## 2023-2024 ASSOCIATED STUDENTS' BUDGET



| 360 * | Recycling | \$1.78 | \$5.34 | \$104,130.00 | \$1.53 | \$11,895.75 | \$116,025.75 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 365* | SCORE | \$0.59 | \$1.77 | \$34,515.00 | \$0.50 | \$3,887.50 | \$38,402.50 |
| 368 * | Coastal Fund | \$8.51 | \$25.53 | \$497,835.00 | \$3.42 | \$26,590.50 | \$524,425.50 |
| 379 *** | Trans \& Queer Commission | \$1.49 | \$4.47 | \$87,165.00 | \$1.49 | \$11,584.75 | \$98,749.75 |
| 380* | Comm/Marginalized Genders | \$0.48 | \$1.44 | \$28,080.00 | \$0.48 | \$3,732.00 | \$31,812.00 |
| 382* | Take Back the Night | \$0.48 | \$1.44 | \$28,080.00 | \$0.48 | \$3,732.00 | \$31,812.00 |
| 386 | USSA | \$2.53 | \$7.59 | \$148,005.00 | \$0.70 | \$5,442.50 | \$153,447.50 |
| 398 *** | WORMS | \$1.89 | \$5.67 | \$110,565.00 | \$1.89 | \$14,694.75 | \$125,259.75 |
|  | Total AS Designated | \$79.52 | \$238.56 | \$4,651,920.00 | \$53.07 | 412,619.250 | 5,064,539.250 |
|  |  |  |  |  |  |  |  |
| 230 * | KCSB | \$2.85 | \$8.55 | \$166,725.00 | \$2.45 | \$19,048.75 | \$185,773.75 |
| 300/:* | Program Board | \$19.32 | \$57.96 | \$1,130,220.00 | \$19.32 | \$150,213.00 | \$1,280,433.00 |
|  | Total AS Lock-in | \$101.69 | \$305.07 | \$5,948,865.00 | \$74.84 | \$581,881.00 | \$6,530,746.00 |
|  |  |  |  |  |  |  |  |
|  | Total A.S Fees Received | \$ 151.88 | \$455.64 | \$8,884,980.00 | \$121.98 | \$948,394.50 | \$9,833,374.50 |



## 19,500 Students per quarter <br> 7,775 Summer Students




| Requested | Finance \& Bus Comm | AS President |
| :---: | :---: | :---: |
| \$62,200.00 | \$56,700.00 | \$56,700.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$62,000.00 | \$57,000.00 | \$57,000.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$10,000.00 | \$10,000.00 | \$10,000.00 |
| \$4,000.00 | \$2,000.00 | \$2,000.00 |
| \$2,600,000.00 | \$2,544,625.15 | \$2,464,625.15 |
| \$30,100.00 | \$29,100.00 | \$29,100.00 |
| \$28,600.00 | \$25,600.00 | \$25,600.00 |
| \$65,000.00 | \$65,000.00 | \$65,000.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$47,350.00 | \$43,550.00 | \$47,550.00 |
| \$95,090.00 | \$55,090.00 | \$55,090.00 |
| \$25,350.00 | \$15,350.00 | \$15,350.00 |
| \$10,000.00 | \$9,500.00 | \$9,500.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$3,039,690.00 | \$2,913,515.15 | \$2,837,515.15 |
| Requested | Finance \& Bus Comm | AS President |
| \$7,500.00 | \$2,000.00 | \$2,000.00 |
| \$19,225.00 | \$17,125.00 | \$32,125.00 |
| \$0.00 | \$0.00 | \$20,000.00 |
| \$4,600.00 | \$4,600.00 | \$4,600.00 |
| \$21,700.00 | \$18,000.00 | \$18,000.00 |
| \$160,000.00 | \$82,000.00 | \$102,000.00 |
| \$119,840.00 | \$0.00 | \$0.00 |
| \$201,500.00 | \$40,000.00 | \$50,000.00 |
| \$13,800.00 | \$12,000.00 | \$12,000.00 |
| \$20,150.00 | \$13,150.00 | \$13,150.00 |
| \$12,150.00 | \$12,150.00 | \$12,150.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$7,850.00 | \$3,150.00 | \$3,150.00 |
| \$20,200.00 | \$10,900.00 | \$10,900.00 |
| \$22,820.00 | \$0.00 | \$0.00 |
| \$10,450.00 | \$10,450.00 | \$11,450.00 |
| \$15,700.00 | \$9,700.00 | \$9,700.00 |
| \$41,000.00 | \$24,300.00 | \$24,300.00 |
| \$77,850.00 | \$47,450.00 | \$47,450.00 |
| \$28,800.00 | \$23,800.00 | \$23,800.00 |
| \$5,860.00 | \$5,860.00 | \$5,860.00 |
| \$72,400.00 | \$63,900.00 | \$63,900.00 |
| \$41,000.00 | \$23,300.00 | \$28,300.00 |
| \$43,500.00 | \$3,500.00 | \$3,500.00 |
| \$9,000.00 | \$7,000.00 | \$7,000.00 |
| \$6,000.00 | \$6,000.00 | \$6,000.00 |


| 471 | Senate Basic Needs | $\$ 4,800.00$ |
| ---: | :--- | ---: |
| 170 | Pardall Centre - Additonal Funds | $\$ 0.00$ |
| 365 | SCORE - Additional Funds | $\$ 0.00$ |
| 307 |  | TBL- Additional Funds |$\$ \$ 0.00$


| $\$ 6,600.00$ | $\$ 4,800.00$ | $\$ 8,800.00$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 32,000.00$ | $\$ 27,700.00$ | $\$ 28,700.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 13,750.00$ | $\$ 7,750.00$ | $\$ 7,750.00$ |
| $\$ 53,350.00$ | $\$ 28,250.00$ | $\$ 28,250.00$ |
| $\$ 77,300.00$ | $\$ 53,700.00$ | $\$ 53,700.00$ |
| $\$ 19,850.00$ | $\$ 18,650.00$ | $\$ 18,650.00$ |
| $\$ 72,150.00$ | $\$ 43,650.00$ | $\$ 43,650.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 50,000.00$ | $\$ 50,000.00$ | $\$ 50,000.00$ |
| $\$ 1,307,895.00$ | $\$ 674,835.00$ | $\$ 750,835.00$ |

Sub-total Entities

Student Groups

| Student Groups |  |
| :--- | :--- |

Sub-total Student Groups (\$250 start-up)

|  |  |  |
| :--- | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |


| $\$ 16,577,899.25$ | $\mathbf{\$ 3 , 6 7 8 , 3 5 2 . 1 5}$ | $\mathbf{\$ 3 , 6 7 8 , 3 5 2 . 1 5}$ |
| ---: | ---: | ---: |
| $\$ 15,818,664.40$ | $\$ 3,678,352.15$ | $\$ 3,678,352.15$ |
| $\$ 759,234.85)$ | $\$ 0.00$ | $\$ 0.00$ |

* There is a 3\% recharge on these accounts

The recharge for the Bike Shop is only on .75 of the 5.50 lock-in fee
*** There is a $\$ 0.01$ recharge fee per student per quarter per the original ballot language
**** There is a $\$ 0.02$ recharge fee per student per quarter per the original ballot language.
\# There is a $\$ .04$ recharge fee per student per quarter per the original ballot language.
\#\# There is a $\$ .07$ recharge fee per student per quarter per the original ballot language.
The total of these recharge fees is listed in the Income portion of the budget for $\$ 90,002$.
These funds are reallocated under AS Allocations as Building/Leadership/Tech Reserves and Pardall Center.
** There is a $10 \%$ recharge on these funds which stays in the AS Parking account and is used on Parking related issues

## 2023-2024

Name of Organization OSL Funding Total Budget
A.S. Account Number $\quad 339 \quad \$ 468,564.25$

|  | Category | Proposed Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: |
| 6200 | Staff Salaric | \$0.00 | \$0.00 |
| 6500 | Workstudy | \$0.00 | \$0.00 |
| 6600 | General Ass | \$0.00 | \$0.00 |
| 7000 | Operating |  |  |
|  | Telephone <br> Duplicating | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 |
|  | Advertising | \$0.00 | \$0.00 |
|  | Rentals/ Le <br> Supplies | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 |
| 7000 | Operating | \$0.00 | \$0.00 |
| 7100 | Honoraria | \$0.00 | \$0.00 |
| 7200 | Contracts | \$0.00 | \$0.00 |
| 7800 | Travel/Cont | \$0.00 | \$0.00 |
| 7910 | Allocations Fees | \$463,925.00 | \$0.00 |
| 8600 |  | \$4,639.25 | \$0.00 |
| 8990 | Appropriati | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 |
|  | Total | \$468,564.25 | \$0.00 |

Name
$\qquad$
$\qquad$ Cindy Lopez
Advisor

## 2023-2024

## Name of Organizatio Administration

## A.S. Account Numbe

$\qquad$

|  | Category | Budget <br> Request | Fin \& Bus Budget | President's Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \mathbf{6 2 0 0} \\ & \mathbf{6 5 0 0} \\ & \mathbf{6 6 0 0} \\ & \mathbf{7 0 0 0} \end{aligned}$ | Staff Salaries | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Workstudy | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
|  | General Assistance | \$50,000.00 | \$45,000.00 | \$45,000.00 | \$45,000.00 |
|  | Operating |  |  |  |  |
|  | Telephone | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
|  | Duplicating/ Printins | \$100.00 | \$100.00 | \$100.00 | \$100.00 |
|  | Emergency Supplies | \$100.00 | \$100.00 | \$100.00 | \$100.00 |
|  | Rentals/ Leases | \$4,000.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 |
|  | Supplies | \$5,000.00 | \$4,500.00 | \$4,500.00 | \$4,500.00 |
| $\begin{aligned} & 7000 \\ & \mathbf{7 1 0 0} \\ & \mathbf{7 2 0 0} \\ & \mathbf{7 8 0 0} \\ & \mathbf{7 9 0 0} \\ & \mathbf{8 6 0 0} \end{aligned}$ | Operating Subtotal | \$10,200.00 | \$9,700.00 | \$9,700.00 | \$9,700.00 |
|  | Honoraria | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Special Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Fees |  |  |  |  |
|  | AS Development |  |  |  |  |
|  |  |  |  |  |  |
|  | Total | \$62,200.00 | \$56,700.00 | \$56,700.00 | \$56,700.00 |

## Name

## Date

## 2023-2024

ASSOCIATED STUDENTS 2023-2024 BUDGET REQUEST

| Name of Organization | Flacks Intern |
| :--- | :--- |
| A.S. Account Number |  |

This "Proposed Budget" must be completed and submitted via e-mail to budgets@as.ucsb.edu by NOON, February 1, 2023. For assistance please contact the Finance \& Business Committee chair at financeboard@as.ucsb.edu or attend a scheduled budget session. Please do not alter any categories, existing inserted amounts (fees and/or salaries) or include comments on the spreadsheets.

|  | Category | Budget Request | Fin \& Bus Budget | President's Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 7000 | Operating |  |  |  |  |
|  | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Duplicating/ Printins | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 | Operating Subtotal | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| $\begin{aligned} & 7100 \\ & \mathbf{7 2 0 0} \\ & \mathbf{7 8 0 0} \\ & \mathbf{7 9 0 0} \end{aligned}$ | Honoraria <br> Contracts <br> Travel/Conference <br> Special Projects <br> (include Category) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| OTHER (include Category) |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Total |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

## Name

E-mail address $\qquad$ Marisela Marquez
Advisor

## 2023-2024

| Name of Organization | Marketing/PR |
| :--- | :--- |
| A.S. Account Number |  |


| Category | Budget Request | Fin \& Bus Budget | President's Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: | :---: |
| 7000 Operating ${ }^{\text {70, }}$ ( $\begin{aligned} & \text { Telephone } \\ & \text { Duplicating/ } \\ & \text { Advertising } \\ & \text { Rentals/ Leas } \\ & \text { Supplies }\end{aligned}$ |  |  |  |  |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$4,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
|  | \$6,000.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 Operating Subtotal | \$10,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
| 7100 Honoraria | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7200 Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 Special Projects | \$52,000.00 | \$52,000.00 | \$52,000.00 | \$52,000.00 |
| OTHER (include Category) |  |  |  |  |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total | \$62,000.00 | \$57,000.00 | \$57,000.00 | \$57,000.00 |

Name
Date

## 2023-2024

Name of Organization
A.S. Account Number

Advisor Support
120

| Category | Budget <br> Request | Fin \& Bus Budget | President's <br> Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 Operating Subto | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7100 Honoraria | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7200 Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 Special Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| OTHER (include Category) |  |  |  |  |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |
| Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

## 2023-2024

Name of Organization

## A.S. Account Number

Staff Support
123

| Category | Budget Request | Fin \& Bus Budget | President's Budget | FINAL Budget |
| :---: | :---: | :---: | :---: | :---: |
|  Telephone <br>  Duplicating/Printing <br>  Advertising <br>  Rentals/ Leases <br>  Supplies <br> $\mathbf{7 0 0 0}$ Recruitment <br> $\mathbf{7 1 0 0}$ Honoraria <br> $\mathbf{7 2 0 0}$ Contracts <br> $\mathbf{7 8 0 0}$ Emp Dev/Travel <br> $\mathbf{7 9 0 0}$ Special Projects <br> $\mathbf{7 8 0 0}$ Advisors | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |
| Total | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 |

## 2023-2024

Name of Organization
A.S. Account Number

## Staff Retreat

124

|  | Category | Budget <br> Request | Fin \& Bus Budget | President's Budget | FINAL Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 6200 <br> 6500 <br> 6600 <br> 7000 | Staff Salaries | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Workstudy | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | General Assistance | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Operating |  |  |  |  |
|  | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Duplicating/ Printing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| $\begin{aligned} & \mathbf{7 0 0 0} \\ & \mathbf{7 1 0 0} \\ & \mathbf{7 2 0 0} \\ & \mathbf{7 8 0 0} \\ & \mathbf{7 9 0 0} \\ & \mathbf{6 3 0 0} \end{aligned}$ | Operating Subtotal | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Honoraria | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Special Projects | \$4,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
|  | Liability Insurance Fe | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total | \$4,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |

Name
Date

## 2023-2024

| Name of Organization A.S. Account Number |  | $\frac{\text { Staff Salaries }}{125}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Category |  | Budget <br> Request | Fin \& Bus Budget | President's Budget | FINAL <br> Budget |
| $\begin{aligned} & \hline \mathbf{6 2 0 0} \\ & \mathbf{6 5 0 0} \\ & \mathbf{6 6 0 0} \\ & 7000 \end{aligned}$ | Staff Salaries <br> Workstudy <br> General Assistance Operating | \$2,600,000.00 | \$2,544,625.15 | \$2,464,625.15 | \$2,444,625.15 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |
| Telephone <br> Duplicating/ Printing <br> Advertising <br> Rentals/ Leases <br> Supplies |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| $\begin{aligned} & 7000 \\ & 7100 \\ & 7200 \\ & 7800 \\ & 7900 \\ & \mathbf{6 3 0 0} \end{aligned}$ | Operating Subtotal <br> Honoraria <br> Contracts <br> Travel/Conference <br> Special Projects <br> Liability Insurance F | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total | \$2,600,000.00 | \$2,544,625.15 | \$2,464,625.15 | \$2,444,625.15 |

[^0]Date

## 2023-2024

Name of Organization

## A.S. Account Number

Executive Director

$$
920
$$

| Category | Budget Request | Fin \& Bus Budget | President's Budget | FINAL Budget |
| :---: | :---: | :---: | :---: | :---: |
| 7000 Operating |  |  |  |  |
| Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Duplicating/ Printin | \$0.00 | \$0.00 | \$0.00 |  |
| Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 Operating Subtotal | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7100 Honoraria | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7200 Contracts-Elections | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 Special Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| OTHER (include Category) |  |  |  |  |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total |  |  |  |  |
| Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

$\qquad$

E-mail address

## 2023-2024

## Name of Organization America Reads

## A.S. Account Number

 803| Category | Budget <br> Request | lance \& Busint <br> Committee | AS <br> President | FINAL <br> Budget |
| :---: | :---: | :---: | :---: | :---: |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$6,500.00 | \$6,500.00 | \$6,500.00 | \$6,500.00 |
|  |  |  |  |  |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$250.00 | \$250.00 | \$250.00 | \$250.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$250.00 | \$250.00 | \$250.00 | \$250.00 |
|  | \$500.00 | \$500.00 | \$500.00 | \$500.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$3,000.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  | \$0.00 |
|  |  |  |  | \$0.00 |
| Total | \$10,000.00 | \$9,500.00 | \$9,500.00 | \$9,500.00 |

[^1]Date

## 2023-2024

| Name of Organization | Main Office |
| :--- | :---: |
| A.S. Account Number | 150 |


|  | Category | Budget Request | Fin \& Bus Budget | President's Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline \mathbf{6 2 0 0} \\ & \mathbf{6 5 0 0} \\ & \mathbf{6 6 0 0} \\ & \mathbf{7 0 0 0} \end{aligned}$ | Staff Salaries | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Workstudy | \$2,400.00 | \$2,400.00 | \$2,400.00 | \$2,400.00 |
|  | General Assistance | \$24,000.00 | \$24,000.00 | \$24,000.00 | \$24,000.00 |
|  | Operating |  |  |  |  |
|  | Telephone | \$1,200.00 | \$1,200.00 | \$1,200.00 | \$1,200.00 |
|  | Duplicating/ Printing | \$500.00 | \$500.00 | \$500.00 | \$500.00 |
|  | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Supplies | \$2,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| $\begin{aligned} & 7000 \\ & 7100 \\ & \mathbf{7 2 0 0} \\ & \mathbf{7 8 0 0} \\ & 7900 \\ & \mathbf{8 6 0 0} \end{aligned}$ | Operating Subtotal | \$3,700.00 | \$2,700.00 | \$2,700.00 | \$2,700.00 |
|  | Honoraria | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Special Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | AS Record Keeping Project | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total | \$30,100.00 | \$29,100.00 | \$29,100.00 | \$29,100.00 |

Name
Date

## 2023-2024

| Name of Organization | Annex |
| :--- | :---: |
| A.S. Account Numbel | $\mathbf{1 6 0}$ |


|  | Category | Budget Request | Fin \& Bus Budget | President's Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline \mathbf{6 2 0 0} \\ & \mathbf{6 5 0 0} \\ & \mathbf{6 6 0 0} \\ & \mathbf{7 0 0 0} \end{aligned}$ | Staff Salaries | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Workstudy | \$3,000.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 |
|  | General Assistance | \$19,000.00 | \$17,000.00 | \$17,000.00 | \$17,000.00 |
|  | Operating |  |  |  |  |
|  | Telephone | \$600.00 | \$600.00 | \$600.00 | \$600.00 |
|  | Duplicating/ Printins | \$500.00 | \$400.00 | \$400.00 | \$400.00 |
|  | Advertising | \$500.00 | \$400.00 | \$400.00 | \$400.00 |
|  | Rentals/ Leases | \$3,500.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 |
|  | Supplies | \$1,500.00 | \$1,200.00 | \$1,200.00 | \$1,200.00 |
| $\begin{aligned} & 7000 \\ & \mathbf{7 1 0 0} \\ & \mathbf{7 2 0 0} \\ & \mathbf{7 8 0 0} \\ & \mathbf{7 9 0 0} \\ & \mathbf{8 6 0 0} \end{aligned}$ | Operating Subtotal | \$6,600.00 | \$5,600.00 | \$5,600.00 | \$5,600.00 |
|  | Honoraria | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Special Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total | \$28,600.00 | \$25,600.00 | \$25,600.00 | \$25,600.00 |

Name

E-mail address
Advisor

## 2023-2024

Name of Organizs Pardall Center

## A.S. Account Nun <br> $\qquad$

Total Budget
\$ 207,090.00

|  | Category | Proposed Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline 6200 \\ & 6500 \\ & 6600 \\ & 7000 \end{aligned}$ | Staff Salaries | \$38,110.00 | \$38,110.00 |
|  | Workstudy | \$0.00 | \$0.00 |
|  | General Assistance | \$39,200.00 | \$39,200.00 |
|  | Operating |  |  |
|  | Telephone | \$4,900.00 | \$4,900.00 |
|  | Duplicating/ Printins | \$800.00 | \$800.00 |
|  | Advertising | \$1,100.00 | \$1,100.00 |
|  | Rentals/ Leases | \$73,697.00 | \$73,697.00 |
|  | Supplies | \$2,600.00 | \$2,600.00 |
|  | Utilities | \$8,740.00 | \$8,740.00 |
|  | CSO's | \$0.00 | \$0.00 |
| $\begin{aligned} & 7000 \\ & 7100 \\ & 7200 \\ & 7800 \\ & 7900 \\ & 8600 \end{aligned}$ | Operating Subtota | \$91,837.00 | \$91,837.00 |
|  | Honoraria | \$8,100.00 | \$8,100.00 |
|  | Contracts | \$2,600.00 | \$2,600.00 |
|  | Travel/Conference | \$3,600.00 | \$3,600.00 |
|  | Special Projects | \$21,303.00 | \$21,303.00 |
|  | Fees | \$2,340.00 | \$2,340.00 |
|  |  | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 |
|  | Total | \$207,090.00 | \$207,090.00 |
|  | Difference | \$0.00 |  |

Name

E-mail address

Date
$\qquad$
Advisor

## 2023-2024

| Name of Organization | Tech Support |
| :--- | :---: |
| A.S. Account Number | $\mathbf{1 8 0}$ |


|  | Category | Budget Request | Fin \& Bus Budget | President's Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 6200 <br> 6500 <br> 6600 <br> 7000 | Staff Salaries <br> Workstudy <br> General Assistance Operating | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |
|  | Telephone <br> Duplicating/ Printins <br> Advertising <br> Rentals/ Leases <br> Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$65,000.00 | \$65,000.00 | \$65,000.00 | \$65,000.00 |
|  | Operating Subtotal Honoraria | \$65,000.00 | \$65,000.00 | \$65,000.00 | \$65,000.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| $\begin{aligned} & 7200 \\ & 7800 \end{aligned}$ | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| $\begin{aligned} & 7900 \\ & 8600 \end{aligned}$ | Special Projects Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 9120 | Computers | \$0.00 |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total | \$65,000.00 | \$65,000.00 | \$65,000.00 | \$65,000.00 |

## Name

Date

Sean Lieberman
Advisor

## 2023-2024

| Name of Organization | University Recharge |
| :--- | :--- |
| A.S. Account Number | 185 |


|  | Category | Budget Request | Fin \& Bus Budget | President's Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 7000 | Operating |  |  |  |  |
|  | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Duplicating/ Printins | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 | Operating Subtotal | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7100 | Honoraria | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| $\begin{aligned} & 7800 \\ & 8600 \end{aligned}$ | Travel/Conference Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Name

Date

## 2023-2024

| Name of Organization | Living History |
| :--- | :--- |
| A.S. Account Number | 190 |


| Category | Budget <br> Request | Fin \& Bus Budget | President's <br> Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: | :---: |
| 7000 Operating |  |  |  |  |
| Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Duplicating/ Printin | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 Operating Subtota | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7100 Honoraria | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7200 Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 Special Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| OTHER (include Category) |  |  |  |  |
| 6500 Work Study | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 6600 General Assist | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Name
Date

## 2023-2024

| Name of Organization | $\frac{\text { Creative Media Unit }}{232}$ |
| :--- | :--- |
| A.S. Account Number |  |



Name

## 2023-2024

| Name of Organizatioı | Bike Shop |
| :--- | :---: |
| A.S. Account Numbeı | 200 |

## Budget Total

\$ 47,762.50

|  | Category | Proposed <br> Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline 6200 \\ & 6500 \\ & 6600 \\ & 7000 \end{aligned}$ | Staff Salaries | \$0.00 | \$0.00 |
|  | Workstudy | \$15,000.00 | \$15,000.00 |
|  | General Assistance | \$75,000.00 | \$15,000.00 |
|  | Operating |  |  |
|  | Telephone | \$1,200.00 | \$1,200.00 |
|  | Duplicating/ Printin | \$250.00 | \$250.00 |
|  | Advertising | \$0.00 | \$0.00 |
|  | Rentals/ Leases | \$500.00 | \$500.00 |
|  | Parts \& Supplies | \$65,000.00 | \$0.00 |
|  | Supplies | \$9,879.50 | \$9,879.50 |
| $\begin{aligned} & 7000 \\ & 7100 \end{aligned}$ | Operating Subtota | \$76,829.50 | \$11,829.50 |
|  | Honoraria | \$0.00 | \$0.00 |
| $7200$ | Contracts | \$0.00 | \$0.00 |
|  | Travel/Conference | \$1,000.00 | \$1,000.00 |
| $\begin{aligned} & 7900 \\ & 8600 \end{aligned}$ | Special Projects | \$0.00 | \$0.00 |
|  | Fees | \$1,433.00 | \$1,433.00 |
| 8610 | Credit Card Fees | \$3,500.00 | \$3,500.00 |
|  |  |  | \$0.00 |
|  | Total | \$172,762.50 | \$47,762.50 |

Difference $\quad \mathbf{( \$ 1 2 5 , 0 0 0 . 0 0 )}$

Name

## 2023-2024

Name of Organization
A.S. Account Number

Cashiers \& Ticket Office
210

|  | Category | Budget <br> Request | Fin \& Bus Budget | President's Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 6500 \\ & 6600 \\ & 7000 \end{aligned}$ | Work Study | \$40,000.00 | \$25,000.00 | \$25,000.00 | \$15,000.00 |
|  | General Assist | \$85,000.00 | \$67,500.00 | \$67,500.00 | \$11,500.00 |
|  | Operating |  |  |  |  |
|  | Telephone | \$2,200.00 | \$2,200.00 | \$2,200.00 | \$2,200.00 |
|  | Duplicating/ Printin | \$200.00 | \$200.00 | \$200.00 | \$200.00 |
|  | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Rentals/ Leases | \$3,200.00 | \$3,200.00 | \$3,200.00 | \$3,200.00 |
|  | Supplies | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
|  | Electric Cart Repair | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
|  | AXS Licensing | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
|  | Water | \$250.00 | \$250.00 | \$250.00 | \$250.00 |
|  | AXS Training | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | CC Machines | \$7,000.00 | \$7,000.00 | \$7,000.00 | \$7,000.00 |
|  | BOCA Tickets | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Office Security | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
|  | Homebase Subscrip | \$240.00 | \$240.00 | \$240.00 | \$240.00 |
|  | Livescan | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| $7000$ | Operating Subtota | \$18,590.00 | \$18,590.00 | \$18,590.00 | \$18,590.00 |
| $7100$ | Honoraria | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| $\begin{aligned} & 7200 \\ & \mathbf{7 8 0 0} \end{aligned}$ | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Travel/Conference | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 |
| $\begin{aligned} & 7900 \\ & \mathbf{8 6 1 0} \\ & \hline \end{aligned}$ | Special Projects | \$6,000.00 | \$0.00 | \$0.00 | \$0.00 |
|  | CC Fees | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 |
|  | Est Income | (\$66,000.00) | (\$66,000.00) | (\$66,000.00) | \$0.00 |
|  | Total | \$95,090.00 | \$55,090.00 | \$55,090.00 | \$55,090.00 |

Name
Date

## 2023-2024

| Name of Organization | KCSB |  | Total Budget |  |
| :--- | :---: | :---: | :---: | :---: |
|  | 230 | $\$ 185,773.75$ |  |  |


|  | Category | Proposed Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline 6200 \\ & \mathbf{6 5 0 0} \\ & \mathbf{6 6 0 0} \\ & 7000 \end{aligned}$ | Staff Salaries | \$0.00 | \$0.00 |
|  | Workstudy | \$0.00 | \$0.00 |
|  | General Assistance | \$95,773.75 | \$95,773.75 |
|  | Operating |  |  |
|  | Telephone | \$10,000.00 | \$10,000.00 |
|  | Duplicating/ Printing | \$12,000.00 | \$12,000.00 |
|  | Advertising | \$1,000.00 | \$1,000.00 |
|  | Rentals/ Leases | \$6,000.00 | \$6,000.00 |
|  | Supplies | \$40,427.00 | \$40,427.00 |
| $\begin{aligned} & 7000 \\ & 7100 \\ & \mathbf{7 2 0 0} \\ & \mathbf{7 8 0 0} \\ & \mathbf{7 9 0 0} \\ & \mathbf{8 6 0 0} \end{aligned}$ | Operating Subtotal | \$69,427.00 | \$69,427.00 |
|  | Honoraria | \$0.00 | \$0.00 |
|  | Contracts | \$0.00 | \$0.00 |
|  | Travel/Conference | \$5,000.00 | \$5,000.00 |
|  | Special Projects | \$10,000.00 | \$10,000.00 |
|  | Fees | \$5,573.00 | \$5,573.00 |
|  |  | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 |
|  | Total | \$185,773.75 | \$185,773.75 |
|  | Difference | \$0.00 |  |

Name

Date
Jennifer Kiser
Advisor

## 2023-2024

Name of Organization AS Food Bank
A.S. Account Number 240

Total Budget \$554,142.00

|  | Category | Proposed Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline \mathbf{6 2 0 0} \\ & \mathbf{6 5 0 0} \\ & \mathbf{6 6 0 0} \\ & 7000 \end{aligned}$ | Staff Salaries | \$49,050.00 | \$0.00 |
|  | Workstudy | \$17,000.00 | \$0.00 |
|  | General Assistance | \$75,000.00 | \$0.00 |
|  | Operating |  |  |
|  | Telephone | \$1,000.00 | \$0.00 |
|  | Duplicating/ Printing | \$500.00 | \$0.00 |
|  | Advertising | \$0.00 | \$0.00 |
|  | Rentals/ Leases | \$29,000.00 | \$0.00 |
|  | Supplies | \$2,500.00 | \$0.00 |
|  | Transportation | \$6,000.00 | \$0.00 |
| 7000 | Operating Subtotal | \$39,000.00 | \$0.00 |
|  | Transportation | \$0.00 | \$0.00 |
|  | Refrigeration | \$3,500.00 | \$0.00 |
|  | Furniture/Equip | \$0.00 | \$0.00 |
| $\begin{aligned} & 7001 \\ & 7100 \\ & \mathbf{7 8 0 0} \\ & \mathbf{7 9 0 0} \\ & \mathbf{8 6 0 0} \end{aligned}$ | Food Purchases | \$40,599.00 | \$0.00 |
|  | Honoraria | \$0.00 | \$0.00 |
|  | Travel/Conference | \$1,500.00 | \$0.00 |
|  | Special Projects | \$3,000.00 | \$0.00 |
|  | Fees | \$1,988.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 |
|  | Total | \$230,637.00 | \$0.00 |
|  | Difference | (\$323,505.00) |  |

Name

E-mail address

## 2023-2024

Name of Organization
A.S. Account Number

Publications
250

|  | Category | Budget Request | Fin \& Bus Budget | President's <br> Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline 6200 \\ & \mathbf{6 5 0 0} \\ & \mathbf{6 6 0 0} \\ & 7000 \end{aligned}$ | Staff Salaries | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Work Study | \$7,500.00 | \$5,500.00 | \$5,500.00 | \$1,350.00 |
|  | General Assist | \$25,000.00 | \$17,000.00 | \$17,000.00 | \$14,000.00 |
|  | Operating |  |  |  |  |
|  | Telephone | \$1,800.00 | \$1,800.00 | \$1,800.00 | \$0.00 |
|  | Duplicating/ Printin | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Rentals/ Leases | \$8,000.00 | \$8,000.00 | \$8,000.00 | \$0.00 |
|  | Printer Leases | \$15,500.00 | \$15,500.00 | \$15,500.00 | \$0.00 |
|  | Printer Service | \$15,000.00 | \$15,000.00 | \$15,000.00 | \$0.00 |
|  | Machine Maint. | \$3,500.00 | \$3,500.00 | \$3,500.00 | \$0.00 |
|  | Paper | \$7,000.00 | \$7,000.00 | \$7,000.00 | \$0.00 |
|  | Printing Supplies | \$3,500.00 | \$3,500.00 | \$3,500.00 | \$0.00 |
|  | Water Service | \$250.00 | \$250.00 | \$250.00 | \$0.00 |
|  | Supplies | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$0.00 |
|  | Ordering Host | \$1,800.00 | \$1,800.00 | \$1,800.00 | \$0.00 |
| $\begin{aligned} & 7000 \\ & 7100 \\ & 7200 \\ & 7800 \\ & 7900 \end{aligned}$ | Operating Subtotal | \$57,850.00 | \$57,850.00 | \$57,850.00 | \$0.00 |
|  | Honoraria | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Special Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | UC Assessed Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Subtract Income | (\$65,000.00) | (\$65,000.00) | (\$65,000.00) | \$0.00 |
|  | Total | \$25,350.00 | \$15,350.00 | \$15,350.00 | \$15,350.00 |

Name
Date

## 2023-2024

| Name of Organizati | ASPB | ASPB |  | Total Budget |
| :---: | :---: | :---: | :---: | :---: |
| A.S. Account Numb | 300 | 301 |  | \$ 1,280,433.00 |
| Category | Proposed <br> Budget | Proposed <br> Budget | FINAL <br> Budget | FINAL <br> Budget |
|  | 300 | 301 | 300 | 301 |
| 6200 Staff Salari¢ | \$0.00 | \$77,250.00 | \$0.00 | \$77,250.00 |
| 6500 Workstudy | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 |
| 6600 General Ass | \$0.00 | \$22,000.00 | \$0.00 | \$22,000.00 |
| 7000 Operating |  |  |  |  |
| Telephone | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 |
| Duplicating | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 |
| Advertising | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 |
| Rentals/ Lef | \$0.00 | \$500.00 | \$0.00 | \$500.00 |
| Supplies | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 |
| 7000 Operating | \$0.00 | \$16,000.00 | \$0.00 | \$16,000.00 |
| 6100 Stipends | \$0.00 | \$81,600.00 | \$0.00 | \$81,600.00 |
| 7200 Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 Travel/Conf | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 |
| 7900 Special Proj | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 8000 Unallocated | \$1,042,382.00 | \$0.00 | \$1,042,382.00 | \$0.00 |
| 8600 Fees | \$0.00 | \$29,201.00 | \$0.00 | \$29,201.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total | \$1,042,382.00 | \$238,051.00 | \$1,042,382.00 | \$238,051.00 |

Total \$1,280,433.00

Name

E-mail address

## Date

Marilyn Dukes

## 2023-2024

Name of Organization Bike Committee
Total Budget
\$ 206,515.25

| Category | Proposed <br> Budget | FINAL <br> Budget |
| :---: | :---: | :---: |
| 6200 Staff Salaries | \$0.00 | \$0.00 |
| 6500 Workstudy | \$0.00 | \$0.00 |
| 6600 General Assistance | \$0.00 | \$0.00 |
| 7000 Operating |  |  |
| Telephone | \$0.00 | \$0.00 |
| Duplicating/ Printing | \$500.00 | \$500.00 |
| Advertising | \$0.00 | \$0.00 |
| Rentals/ Leases | \$0.00 | \$0.00 |
| Supplies | \$5,000.00 | \$5,000.00 |
| 7000 Operating Subtotal | \$5,500.00 | \$5,500.00 |
| 7100 Honoraria | \$7,200.00 | \$7,200.00 |
| 7200 Contracts | \$0.00 | \$0.00 |
| 7800 Travel/Conference | \$0.00 | \$0.00 |
| 7900 Special Projects | \$189,671.25 | \$189,671.25 |
| 8600 Fees | \$4,144.00 | \$4,144.00 |
| 8600 Fees | \$0.00 | \$0.00 |
| Bike Circle Project | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 |
| Total | \$206,515.25 | \$206,515.25 |

## 2023-2024

Name of Organization The Bottom Line
A.S. Account Number $\qquad$

Total Budget
\$69,615.00

|  | Category | Proposed Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline 6000 \\ & 6200 \\ & 6700 \\ & 7000 \end{aligned}$ | I/C | \$11,720.00 | \$11,720.00 |
|  | Staff Salaries | \$37,000.00 | \$37,000.00 |
|  | Grants | \$0.00 | \$0.00 |
|  | Operating |  |  |
|  | Telephone | \$0.00 | \$0.00 |
|  | Duplicating/ Printi | \$9,960.00 | \$9,960.00 |
|  | Advertising | \$0.00 | \$0.00 |
|  | Rentals/ Leases | \$0.00 | \$0.00 |
|  | Supplies | \$350.00 | \$350.00 |
| $\begin{aligned} & 7000 \\ & 7100 \\ & \mathbf{7 2 0 0} \\ & \mathbf{7 8 0 0} \\ & \mathbf{7 9 0 0} \\ & \mathbf{8 6 0 0} \end{aligned}$ | Operating Subtot | \$10,310.00 | \$10,310.00 |
|  | Honoraria | \$0.00 | \$0.00 |
|  | Contracts | \$0.00 | \$0.00 |
|  | Travel/Conference | \$10,000.00 | \$10,000.00 |
|  | Special Projects | \$0.00 | \$0.00 |
|  | Fees | \$585.00 | \$585.00 |
|  |  | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 |
|  | Total | \$69,615.00 | \$69,615.00 |

Difference

$$
\$ 0.00
$$

Name

## 2023-2024



| Name |
| :---: |
| E-mail address |

Date

## 2023-2024

Name of Organization Communication Personne Total Budget
A.S. Account Number 315 \$324,881.00

|  | Category | Proposed <br> Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline 6200 \\ & 6500 \\ & 6600 \\ & 7000 \end{aligned}$ | Staff Salaries | \$320,881.00 | \$320,881.00 |
|  | Workstudy | \$0.00 | \$0.00 |
|  | General Assista | \$0.00 | \$0.00 |
|  | Operating |  |  |
|  | Telephone | \$0.00 | \$0.00 |
|  | Duplicating/ Pr | \$0.00 | \$0.00 |
|  | Advertising | \$0.00 | \$0.00 |
|  | Rentals/ Leases | \$0.00 | \$0.00 |
|  | Supplies | \$0.00 | \$0.00 |
| 7000 | Operating Sub | \$0.00 | \$0.00 |
| $\begin{aligned} & 7100 \\ & 7200 \end{aligned}$ | Honoraria | \$0.00 | \$0.00 |
|  | Contracts | \$0.00 | \$0.00 |
| 7800 | Travel/Confere | \$4,000.00 | \$4,000.00 |
| $\begin{aligned} & 7900 \\ & 8600 \end{aligned}$ | Special Project | \$0.00 | \$0.00 |
|  | Fees | \$0.00 | \$0.00 |
| 6000 | Independent Contr | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 |
|  | Total | \$324,881.00 | \$324,881.00 |

[^2]Name
Date

## 2023-2024

Name of Organization C.A.B.
A.S. Account Number 320

| Total Budget |
| :---: |
| $\$ \quad 173,337.00$ |

\$ 173,337.00

|  | Category | Proposed Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline 6200 \\ & 6500 \\ & 6600 \\ & 7000 \end{aligned}$ | Staff Salaries | \$0.00 | \$0.00 |
|  | Workstudy | \$0.00 | \$0.00 |
|  | General Assistance | \$11,000.00 | \$11,000.00 |
|  | Operating |  |  |
|  | Telephone | \$3,000.00 | \$3,000.00 |
|  | Duplicating/ Printi | \$0.00 | \$0.00 |
|  | Advertising | \$0.00 | \$0.00 |
|  | Rentals/ Leases | \$10,000.00 | \$10,000.00 |
|  | Supplies | \$17,000.00 | \$17,000.00 |
| $\begin{aligned} & 7000 \\ & \mathbf{7 1 0 0} \\ & \mathbf{7 2 0 0} \\ & \mathbf{7 8 0 0} \\ & \mathbf{7 9 0 0} \\ & \mathbf{8 6 0 0} \end{aligned}$ | Operating Subtot: | \$30,000.00 | \$30,000.00 |
|  | Honoraria | \$19,800.00 | \$19,800.00 |
|  | Contracts | \$0.00 | \$0.00 |
|  | Travel/Conference | \$0.00 | \$0.00 |
|  | Special Projects | \$107,337.00 | \$107,337.00 |
|  | Fees | \$5,200.00 | \$5,200.00 |
|  |  | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 |
|  | Total | \$173,337.00 | \$173,337.00 |

Name
cab.ucsb@gmail.com

## 2023-2024

Name of Organization Community Financial Fund

## A.S. Account Number

$\qquad$ Total Budget \$249,856.75

|  | Category | Proposed Budget | FINAL Budget |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline \mathbf{6 2 0 0} \\ & \mathbf{6 5 0 0} \\ & \mathbf{6 6 0 0} \\ & \mathbf{6 7 0 0} \\ & \mathbf{7 0 0 0} \end{aligned}$ | Staff Salaries | \$47,380.00 | \$47,380.00 |
|  | Workstudy | \$0.00 | \$0.00 |
|  | General Assistance | \$0.00 | \$0.00 |
|  | Grants | \$174,625.75 | \$174,625.75 |
|  | Operating |  |  |
|  | Telephone | \$0.00 | \$0.00 |
|  | Duplicating/ Printing | \$900.00 | \$900.00 |
|  | Advertising | \$300.00 | \$300.00 |
|  | Rentals/ Leases | \$0.00 | \$0.00 |
|  | Supplies | \$0.00 | \$0.00 |
| $\begin{aligned} & 7000 \\ & 7100 \\ & 7200 \\ & 7800 \\ & 7900 \\ & \mathbf{8 6 0 0} \end{aligned}$ | Operating Subtotal | \$1,200.00 | \$1,200.00 |
|  | Honoraria | \$0.00 | \$0.00 |
|  | Contracts | \$0.00 | \$0.00 |
|  | Travel/Conference | \$5,000.00 | \$5,000.00 |
|  | Special Projects | \$19,000.00 | \$19,000.00 |
|  | Fees | \$2,651.00 | \$2,651.00 |
|  |  | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 |
|  | Total | \$249,856.75 | \$249,856.75 |

[^3] $\$ 0.00$

Name
Date

## 2023-2024

Name of Organiz: Daily Nexus
A.S. Account Nur $\qquad$
Total Budget
\$188,269.75

|  | Category | Proposed Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline 6200 \\ & \mathbf{6 5 0 0} \\ & \mathbf{6 6 0 0} \\ & \mathbf{7 0 0 0} \end{aligned}$ | Staff Salaries | \$0.00 | \$0.00 |
|  | Workstudy | \$0.00 | \$0.00 |
|  | General Assistance | \$0.00 | \$0.00 |
|  | Operating |  |  |
|  | Telephone | \$0.00 | \$0.00 |
|  | Duplicating/ Printing | \$0.00 | \$0.00 |
|  | Advertising | \$0.00 | \$0.00 |
|  | Rentals/ Leases | \$0.00 | \$0.00 |
|  | Supplies | \$0.00 | \$0.00 |
| 7000 | Operating Subtotal | \$0.00 | \$0.00 |
| 7100 | Honoraria | \$0.00 | \$0.00 |
| $\begin{aligned} & 7200 \\ & 7800 \end{aligned}$ | Contracts | \$0.00 | \$0.00 |
|  | Travel/Conference | \$0.00 | \$0.00 |
| $\begin{aligned} & 7900 \\ & 8600 \end{aligned}$ | Special Projects | \$188,269.75 | \$188,269.75 |
|  | Fees | \$0.00 | \$0.00 |
| 8990 | Appropriation | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 |
|  | Total | \$188,269.75 | \$188,269.75 |

$\qquad$ Name

Advisor

## 2023-2024

| Name of Organizs Environmental Affairs Board |  |  |
| :--- | :--- | :--- |
| A.S. Account Nun | 333 |  |


|  | Category | Proposed Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline 6200 \\ & 6500 \\ & \mathbf{6 6 0 0} \\ & \mathbf{7 0 0 0} \end{aligned}$ | Staff Salaries | \$0.00 | \$0.00 |
|  | Workstudy | \$0.00 | \$0.00 |
|  | General Assistance | \$2,500.00 | \$2,500.00 |
|  | Operating |  |  |
|  | Telephone | \$0.00 | \$0.00 |
|  | Duplicating/ Printing | \$400.00 | \$400.00 |
|  | Advertising | \$129.99 | \$129.99 |
|  | Rentals/ Leases | \$0.00 | \$0.00 |
|  | Supplies | \$14,762.51 | \$14,762.51 |
| $\begin{aligned} & \mathbf{7 0 0 0} \\ & \mathbf{7 1 0 0} \\ & \mathbf{7 2 0 0} \\ & \mathbf{7 8 0 0} \\ & \mathbf{7 9 0 0} \\ & \mathbf{8 6 0 0} \end{aligned}$ | Operating Subtotal | \$15,292.50 | \$15,292.50 |
|  | Honoraria | \$18,900.00 | \$18,900.00 |
|  | Contracts | \$0.00 | \$0.00 |
|  | Travel/Conference | \$0.00 | \$0.00 |
|  | Special Projects | \$0.00 | \$0.00 |
|  | Fees | \$1,125.00 | \$1,125.00 |
|  |  | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 |
|  | Total | \$37,817.50 | \$37,817.50 |

## Name

ucsbeab@gmail.com

Date
Sarah Siedschlag

## 2023-2024

| Name of Organization | E.O.P. |  | Total Budget |  |
| :--- | :---: | :---: | :---: | :---: |
|  |  |  | $\$ 35$ |  |
|  |  |  | $153,288.25$ |  |


|  | Category | Proposed Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: |
| 6200 | Staff Salari | \$0.00 | \$0.00 |
| 6500 | Workstudy | \$0.00 | \$0.00 |
| 6700 | Grants | \$79,579.25 | \$152,703.25 |
| 7000 | Operating |  |  |
|  | Telephone | \$0.00 | \$0.00 |
|  | Duplicating | \$0.00 | \$0.00 |
|  | Advertising | \$0.00 | \$0.00 |
|  | Rentals/ Le | \$0.00 | \$0.00 |
|  | Supplies | \$0.00 | \$0.00 |
| $\begin{aligned} & 7000 \\ & 7100 \end{aligned}$ | Operating | \$0.00 | \$0.00 |
|  | Honoraria | \$0.00 | \$0.00 |
| 7200 | Contracts | \$0.00 | \$0.00 |
| $\begin{aligned} & 7800 \\ & 7900 \end{aligned}$ | Travel/Conf | \$0.00 | \$0.00 |
|  | Special Proj | \$0.00 | \$0.00 |
| 8600 | Fees | \$0.00 | \$585.00 |
|  |  | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 |
|  | Total | \$79,579.25 | \$153,288.25 |

Name

E-mail address

Date

Advisor

## 2023-2024

| Name of Organization | COSWB |  |
| :--- | :---: | :---: |
|  | $\mathbf{3 3 8}$ | Total Budget <br> $\mathbf{4 2 , 1 2 0 . 0 0}$ |


|  | Category | Proposed <br> Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline 6200 \\ & \mathbf{6 5 0 0} \\ & 6600 \\ & 7000 \end{aligned}$ | Staff Salaries | \$0.00 | \$0.00 |
|  | Workstudy | \$0.00 | \$0.00 |
|  | General Assistance | \$0.00 | \$0.00 |
|  | Operating |  |  |
|  | Telephone | \$0.00 | \$0.00 |
|  | Duplicating/ Printir | \$500.00 | \$500.00 |
|  | Advertising | \$2,500.00 | \$2,500.00 |
|  | Rentals/ Leases | \$0.00 | \$0.00 |
|  | Supplies | \$0.00 | \$0.00 |
| $\begin{aligned} & 7000 \\ & 7100 \\ & \mathbf{7 2 0 0} \\ & \mathbf{7 8 0 0} \\ & \mathbf{7 9 0 0} \\ & \mathbf{8 6 0 0} \end{aligned}$ | Operating Subtot: | \$3,000.00 | \$3,000.00 |
|  | Honoraria | \$10,350.00 | \$10,350.00 |
|  | Contracts | \$9,600.00 | \$9,600.00 |
|  | Travel/Conference | \$2,500.00 | \$2,500.00 |
|  | Special Projects | \$16,085.00 | \$16,085.00 |
|  | Fees | \$585.00 | \$585.00 |
|  |  | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 |
|  | Total | \$42,120.00 | \$42,120.00 |
|  | Difference | \$0.00 |  |

Name

## 2023-2024

| Name of Organization | I.V. Arts |
| :--- | :---: |
| A.S. Account Number | 340 |
|  |  |


|  | Category | Proposed Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline 6200 \\ & \mathbf{6 5 0 0} \\ & \mathbf{6 6 0 0} \\ & 7000 \end{aligned}$ | Staff Salaries | \$0.00 | \$0.00 |
|  | Workstudy | \$0.00 | \$0.00 |
|  | General Assistance | \$0.00 | \$0.00 |
|  | Operating |  |  |
|  | Telephone | \$0.00 | \$0.00 |
|  | Duplicating/ Printin | \$200.00 | \$200.00 |
|  | Advertising | \$119.99 | \$119.99 |
|  | Rentals/ Leases | \$0.00 | \$0.00 |
|  | Supplies | \$0.00 | \$0.00 |
| $7000$ | Operating Subtota | \$319.99 | \$319.99 |
| $7100$ | Honoraria | \$0.00 | \$0.00 |
| 7800 <br> 7900 <br> 8600 <br> 8990 | Contracts | \$0.00 | \$0.00 |
|  | Travel/Conference | \$3,000.00 | \$3,000.00 |
|  | Special Projects* | \$84,651.76 | \$84,651.76 |
|  | Fees | \$2,418.00 | \$2,418.00 |
|  | Appropriation | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 |
|  | Total | \$90,389.75 | \$90,389.75 |

*Projects: I.V. LIVE, Magic Lantern Films, Shakespeare in the Park, Nuestra Voz, and WORD: I.V. Arts \& Cultu

| Name | Date |
| :---: | :---: |
| E-mail address |  |
|  |  |

## 2023-2024

| Name of Organization | IVCRC |
| :--- | :---: |
| A.S. Account Number | 348 |

Total Budget
\$ 186,321.75

|  | Category | Proposed Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline 6200 \\ & 6500 \\ & 6600 \\ & 7000 \end{aligned}$ | Staff Salaries | \$0.00 | \$0.00 |
|  | Workstudy | \$0.00 | \$0.00 |
|  | General Assistance | \$0.00 | \$0.00 |
|  | Operating |  |  |
|  | Telephone | \$0.00 | \$0.00 |
|  | Duplicating/ Printins | \$250.00 | \$250.00 |
|  | Advertising | \$0.00 | \$0.00 |
|  | Rentals/ Leases | \$2,000.00 | \$2,000.00 |
|  | Supplies | \$0.00 | \$0.00 |
| $\begin{aligned} & 7000 \\ & 7100 \\ & 7200 \\ & 7900 \end{aligned}$ | Operating Subtotal | \$2,250.00 | \$2,250.00 |
|  | Honoraria | \$24,750.00 | \$24,750.00 |
|  | Contracts | \$0.00 | \$0.00 |
|  | Special Projects | \$0.00 | \$0.00 |
|  | Pardall Carnival | \$45,000.00 | \$45,000.00 |
|  | Chilla Vista | \$0.00 | \$0.00 |
|  | Allotment | \$108,731.75 | \$108,731.75 |
|  | IV Week | \$0.00 | \$0.00 |
| 8600 | Fees | \$5,590.00 | \$5,590.00 |
|  | IV Week | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 |
|  | Total | \$186,321.75 | \$186,321.75 |

Name

## 2023-2024

Name of OrganizationI.V. Tenants Union
A.S. Account Number $\qquad$ 349

Total Budget
\$ 154,506.00

|  | Category | Proposed Budget | FINAL Budget |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline \mathbf{6 2 0 0} \\ & \mathbf{6 5 0 0} \\ & \mathbf{6 6 0 0} \\ & \mathbf{7 0 0 0} \end{aligned}$ | Staff Salaries Workstudy General Assistance Operating | \$85,790.00 | \$85,790.00 |
|  |  | \$0.00 | \$0.00 |
|  |  | \$19,800.00 | \$19,800.00 |
|  |  |  |  |
|  | Utilities <br> Duplicating/ Printing <br> Advertising <br> Rentals/ Leases <br> Supplies | \$12,500.00 | \$12,500.00 |
|  |  | \$1,500.00 | \$1,500.00 |
|  |  | \$0.00 | \$0.00 |
|  |  | \$22,050.00 | \$22,050.00 |
|  |  | \$0.00 | \$0.00 |
| $\begin{aligned} & 7000 \\ & 7100 \end{aligned}$ | Operating Subtotal Honoraria | \$36,050.00 | \$36,050.00 |
|  |  | \$8,231.00 | \$8,231.00 |
| 7200 | Contracts | \$0.00 | \$0.00 |
| $\begin{aligned} & 7800 \\ & 7900 \\ & 8600 \end{aligned}$ | Travel/Conference Special Projects Fees | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 |
|  |  | \$4,635.00 | \$4,635.00 |
| 79000.01 | Crisis Fund | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 |
|  | Total | \$154,506.00 | \$154,506.00 |

## Difference <br> $\$ 0.00$

Name

E-mail address
Advisor

## 2023-2024

| Name of Organization | Legal Resource Center |  |  |
| :--- | :--- | :--- | :--- |
|  | Total Budget |  |  |
| A.S. Account Number | 350 | $\$ \quad 168,427.50$ |  |
|  |  |  |  |


|  | Category | Proposed <br> Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline 6200 \\ & 6500 \\ & 6600 \\ & 7000 \end{aligned}$ | Staff Salaries | \$123,600.00 | \$123,600.00 |
|  | Workstudy | \$0.00 | \$0.00 |
|  | General Assistance | \$0.00 | \$0.00 |
|  | Operating |  |  |
|  | Telephone | \$2,500.00 | \$2,500.00 |
|  | Duplicating/ Printing | \$0.00 | \$0.00 |
|  | Utilities | \$3,500.00 | \$3,500.00 |
|  | Rentals/ Leases | \$24,000.00 | \$24,000.00 |
|  | Supplies | \$250.00 | \$250.00 |
| 7000 | Operating Subtotal | \$30,250.00 | \$30,250.00 |
| 7100 | Honoraria | \$900.00 | \$900.00 |
| 7200 | Contracts | \$6,300.00 | \$6,300.00 |
| $\begin{aligned} & 7800 \\ & 7900 \end{aligned}$ | Travel/Conference | \$2,000.00 | \$2,000.00 |
|  | Special Projects | \$1,013.50 | \$1,013.50 |
| $\begin{aligned} & 8600 \\ & 6200 \end{aligned}$ | Fees | \$4,364.00 | \$4,364.00 |
|  | Case Worker | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 |
|  | Total | \$168,427.50 | \$168,427.50 |

Name

E-mail address
$\qquad$
Date

Advisor

## 2023-2024



|  | Category | Proposed <br> Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} & 6200 \\ & \mathbf{6 5 0 0} \\ & \mathbf{6 6 0 0} \\ & 7000 \end{aligned}$ | Staff Salari | \$0.00 | \$0.00 |
|  | Workstudy | \$0.00 | \$0.00 |
|  | General Ass | \$0.00 | \$0.00 |
|  | Operating |  |  |
|  | Telephone | \$0.00 | \$0.00 |
|  | Duplicating | \$0.00 | \$0.00 |
|  | Advertising | \$0.00 | \$0.00 |
|  | Rentals/ Le | \$0.00 | \$0.00 |
|  | Supplies | \$0.00 | \$0.00 |
| $\begin{aligned} & 7000 \\ & \mathbf{7 1 0 0} \\ & \mathbf{7 2 0 0} \\ & \mathbf{7 8 0 0} \\ & \mathbf{8 6 0 0} \\ & \mathbf{8 9 9 0} \end{aligned}$ | Operating | \$0.00 | \$0.00 |
|  | Honoraria | \$0.00 | \$0.00 |
|  | Contracts | \$220,695.75 | \$220,695.75 |
|  | Travel/Cont | \$0.00 | \$0.00 |
|  | Fees | \$0.00 | \$0.00 |
|  | Appropriati | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 |
|  | Total | \$220,695.75 | \$220,695.75 |

Name

Date

Advisor

## 2023-2024

Name of Organization $\qquad$
A.S. Account Number $\qquad$
Total Budget \$116,025.75

|  | Category | Proposed Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline 6200 \\ & 6500 \\ & 6600 \\ & 7000 \end{aligned}$ | Staff Salaries | \$24,989.25 | \$24,989.25 |
|  | Workstudy | \$10,000.00 | \$10,000.00 |
|  | General Assistance | \$61,955.50 | \$61,955.50 |
|  | Operating |  |  |
|  | Telephone | \$500.00 | \$500.00 |
|  | Duplicating/ Printins | \$500.00 | \$500.00 |
|  | Advertising | \$100.00 | \$100.00 |
|  | Rentals/ Leases | \$3,500.00 | \$3,500.00 |
|  | Supplies | \$10,000.00 | \$10,000.00 |
| $\begin{aligned} & 7000 \\ & \mathbf{7 1 0 0} \\ & \mathbf{7 2 0 0} \\ & \mathbf{7 8 0 0} \\ & \mathbf{7 9 0 0} \\ & \mathbf{8 6 0 0} \end{aligned}$ | Operating Subtota | \$14,600.00 | \$14,600.00 |
|  | Honoraria | \$0.00 | \$0.00 |
|  | Contracts | \$0.00 | \$0.00 |
|  | Travel/Conference | \$1,000.00 | \$1,000.00 |
|  | Special Projects | \$0.00 | \$0.00 |
|  | Fees | \$3,481.00 | \$3,481.00 |
|  |  | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 |
|  | Total | \$116,025.75 | \$116,025.75 |

## Difference <br> $\$ 0.00$

Name

## 2023-2024

| Name of Organization | S.C.O.R.E. | Total Budget |
| :--- | :---: | :---: |
|  | 365 | $\$ 38,402.50$ |


|  | Category | Proposed Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline 6200 \\ & 6500 \\ & 6600 \\ & 7000 \end{aligned}$ | Staff Salaries | \$0.00 | \$0.00 |
|  | Workstudy | \$0.00 | \$0.00 |
|  | General Assistance | \$0.00 | \$0.00 |
|  | Operating |  |  |
|  | Telephone | \$0.00 | \$0.00 |
|  | Duplicating/ Printi | \$400.00 | \$400.00 |
|  | Advertising | \$1,000.00 | \$1,000.00 |
|  | Rentals/ Leases | \$0.00 | \$0.00 |
|  | Supplies | \$1,500.00 | \$1,500.00 |
| $\begin{aligned} & 7000 \\ & 7100 \\ & \mathbf{7 2 0 0} \\ & \mathbf{7 8 0 0} \\ & \mathbf{7 9 0 0} \\ & \mathbf{8 6 0 0} \end{aligned}$ | Operating Subtot | \$2,900.00 | \$2,900.00 |
|  | Honoraria | \$12,000.00 | \$12,000.00 |
|  | Contracts | \$0.00 | \$0.00 |
|  | Travel/Conference | \$15,000.00 | \$15,000.00 |
|  | Special Projects | \$7,350.50 | \$7,350.50 |
|  | Fees | \$1,152.00 | \$1,152.00 |
|  |  | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 |
|  | Total | \$38,402.50 | \$38,402.50 |
|  | Difference | \$0.00 |  |

Name

E-mail address

## Date

Advisor

## 2023-2024

AS Designated ( Lock-in)
$\frac{\text { Name of Organization }}{\text { A.S. Account Number }} \xlongequal{\frac{\text { Coastal Fund }}{368}}$

Total Budget
\$524,425.50

|  | Category | Proposed Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline 6200 \\ & 6500 \\ & 6600 \\ & 7000 \end{aligned}$ | Staff Salaries | \$15,000.00 | \$15,000.00 |
|  | Workstudy | \$0.00 | \$0.00 |
|  | General Assistance | \$0.00 | \$0.00 |
|  | Operating |  |  |
|  | Telephone | \$0.00 | \$0.00 |
|  | Duplicating/ Printing | \$200.00 | \$200.00 |
|  | Advertising | \$119.00 | \$119.00 |
|  | Foundation dues | \$0.00 | \$0.00 |
|  | Supplies | \$850.00 | \$850.00 |
| $\begin{aligned} & 7000 \\ & 7100 \end{aligned}$ | Operating Subtotal | \$1,169.00 | \$1,169.00 |
|  | Honoraria | \$7,200.00 | \$7,200.00 |
| 7200 | Contracts | \$0.00 | \$0.00 |
| $7800$ | Travel/Conference | \$0.00 | \$0.00 |
| $\begin{aligned} & 7900 \\ & 7901 \end{aligned}$ | Special Projects | \$0.00 | \$0.00 |
|  | Grant Projects | \$366,726.50 | \$487,665.50 |
| $\begin{aligned} & 7905 \\ & 7910 \\ & 8600 \end{aligned}$ | Coastal Sve Program | \$0.00 | \$0.00 |
|  | Outrach \& Educatior | \$0.00 | \$0.00 |
|  | Fees | \$13,391.00 | \$13,391.00 |
|  |  | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 |
|  | Total | \$403,486.50 | \$524,425.50 |


| Name |
| :---: |
| E-mail address |

Date
Sarah Siedschlag
Advisor

## 2023-2024

| Name of Organization | Trans \& Queer Commission | Total Budget |  |
| :---: | :---: | :---: | :---: |
| A.S. Account Number | 379 | \$ | 98,749.75 |


|  | Category | Proposed Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} & 6200 \\ & \mathbf{6 5 0 0} \\ & 6600 \\ & 7000 \end{aligned}$ | Staff Salaries | \$0.00 | \$0.00 |
|  | Workstudy | \$0.00 | \$0.00 |
|  | General Assistance | \$0.00 | \$0.00 |
|  | Operating |  |  |
|  | Telephone | \$0.00 | \$0.00 |
|  | Duplicating/ Printing | \$0.00 | \$0.00 |
|  | Advertising | \$0.00 | \$0.00 |
|  | Rentals/ Leases | \$0.00 | \$0.00 |
|  | Supplies | \$1,500.00 | \$1,500.00 |
| $\begin{aligned} & 7000 \\ & \mathbf{7 1 0 0} \\ & \mathbf{7 2 0 0} \\ & \mathbf{7 8 0 0} \\ & \mathbf{7 9 0 0} \\ & \mathbf{8 6 0 0} \end{aligned}$ | Operating Subtotal | \$1,500.00 | \$1,500.00 |
|  | Honoraria | \$14,000.00 | \$14,000.00 |
|  | Contracts | \$0.00 | \$0.00 |
|  | Travel/Conference | \$20,000.00 | \$20,000.00 |
|  | Special Projects | \$32,586.75 | \$32,586.75 |
|  | Fees | \$663.00 | \$663.00 |
|  | UCSB Pride | \$30,000.00 | \$30,000.00 |
|  | RCSGD | \$0.00 | \$0.00 |
|  | Total | \$98,749.75 | \$98,749.75 |

Difference $\$ 0.00$

Name

## 2023-2024

| Name of Organization | Comm for Marginalized Genders | Total Budget |
| :---: | :---: | :---: |
| A.S. Account Number | 380 | \$31,812.00 |


|  | Category | Proposed Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline 6200 \\ & \mathbf{6 5 0 0} \\ & \mathbf{6 6 0 0} \\ & \mathbf{7 0 0 0} \end{aligned}$ | Staff Salaries | \$0.00 | \$0.00 |
|  | Workstudy | \$0.00 | \$0.00 |
|  | General Assistance | \$0.00 | \$0.00 |
|  | Operating |  |  |
|  | Telephone | \$0.00 | \$0.00 |
|  | Duplicating/ Printing | \$500.00 | \$500.00 |
|  | Advertising | \$0.00 | \$0.00 |
|  | Rentals/ Leases | \$0.00 | \$0.00 |
|  | Supplies | \$500.00 | \$500.00 |
| $\begin{aligned} & 7000 \\ & 7100 \\ & \mathbf{7 2 0 0} \\ & \mathbf{7 8 0 0} \\ & \mathbf{7 9 0 0} \\ & \mathbf{8 6 0 0} \end{aligned}$ | Operating Subtotal | \$1,000.00 | \$1,000.00 |
|  | Honoraria | \$5,400.00 | \$5,400.00 |
|  | Contracts | \$0.00 | \$0.00 |
|  | Travel/Conference | \$6,000.00 | \$6,000.00 |
|  | Special Projects | \$18,458.00 | \$18,458.00 |
|  | Fees | \$954.00 | \$954.00 |
|  |  | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 |
|  | Total | \$31,812.00 | \$31,812.00 |


| Name |
| :---: |
| E-mail address |


| Date |
| :--- |
| Marilyn Dukes |
| Advisor |

## 2023-2024

$\begin{array}{llll}\text { Name of Organization } & \text { Take Back the Night } & & \text { Total Budget } \\ \text { A.S. Account Number } & 382 & & \$ 31,812.00 \\ \end{array}$

|  | Category | Proposed Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline 6200 \\ & \mathbf{6 5 0 0} \\ & \mathbf{6 6 0 0} \\ & 7000 \end{aligned}$ | Staff Salari¢ | \$0.00 | \$0.00 |
|  | Workstudy | \$0.00 | \$0.00 |
|  | General Ass | \$0.00 | \$0.00 |
|  | Operating |  |  |
|  | Telephone | \$0.00 | \$0.00 |
|  | Duplicating | \$500.00 | \$500.00 |
|  | Advertising | \$200.00 | \$200.00 |
|  | Rentals/ Le | \$0.00 | \$0.00 |
|  | Supplies | \$1,000.00 | \$1,000.00 |
| $\begin{aligned} & 7000 \\ & 7100 \\ & \mathbf{7 2 0 0} \\ & \mathbf{7 8 0 0} \\ & \mathbf{7 9 0 0} \\ & \mathbf{8 6 0 0} \end{aligned}$ | Operating | \$1,700.00 | \$1,700.00 |
|  | Honoraria | \$5,850.00 | \$5,850.00 |
|  | Contracts | \$0.00 | \$0.00 |
|  | Travel/Cont | \$1,000.00 | \$1,000.00 |
|  | Special Proj | \$22,308.00 | \$22,308.00 |
|  | Fees | \$954.00 | \$954.00 |
|  |  | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 |
|  |  |  | \$0.00 |
|  | Total | \$31,812.00 | \$31,812.00 |

Name
Date

## 2023-2024

| Name of Organization | USSA |  | Total Budget |
| :--- | :--- | :---: | :--- |
|  |  | $\mathbf{3 8 6}$ | $\$ 153,447.50$ |


| Category | Budget Request | FINAL <br> Budget |
| :---: | :---: | :---: |
| 6500 Work Study |  |  |
| 6600 G/A | \$0.00 | 0 |
| 7000 Operating |  |  |
| Telephone | \$0.00 | \$0.00 |
| Duplicating/ Printin | \$0.00 | \$0.00 |
| Advertising | \$0.00 | \$0.00 |
| Rentals/ Leases | \$0.00 | \$0.00 |
| Supplies | \$0.00 | \$0.00 |
| 7000 Operating Subtotal | \$0.00 | \$0.00 |
| 7100 Honoraria | \$0.00 | \$0.00 |
| 7200 Membership | \$0.00 | \$0.00 |
| 7800 Travel/Conference | \$0.00 | \$0.00 |
| 7900 Special Projects | \$151,614.50 | \$151,614.50 |
| OTHER (include Category) | \$0.00 | \$0.00 |
| 8600 Fees | \$1,833.00 | \$1,833.00 |
|  | \$0.00 | \$0.00 |
| Total | \$153,447.50 | \$153,447.50 |


| Name |  |
| :---: | :---: |
|  |  |
| E-mate |  |
|  |  |

## 2023-2024

## Name of Organiza WORMS Total Budget <br> A.S. Account Nun 398 \$ 125,259.75

|  | Category | Proposed Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline 6200 \\ & 6500 \\ & 6600 \\ & 7000 \end{aligned}$ | Staff Salaries | \$20,600.00 | \$20,600.00 |
|  | Workstudy | \$15,000.00 | \$15,000.00 |
|  | General Assistance | \$60,000.00 | \$60,000.00 |
|  | Operating |  |  |
|  | Telephone | \$0.00 | \$0.00 |
|  | Duplicating/ Printin | \$200.00 | \$200.00 |
|  | Advertising | \$0.00 | \$0.00 |
|  | Rentals/ Leases | \$7,000.00 | \$7,000.00 |
|  | Safety | \$2,000.00 | \$2,000.00 |
|  | Supplies | \$15,133.75 | \$15,133.75 |
| $\begin{aligned} & 7000 \\ & \mathbf{7 1 0 0} \\ & \mathbf{7 2 0 0} \\ & \mathbf{7 8 0 0} \\ & \mathbf{7 9 0 0} \\ & \mathbf{8 6 0 0} \end{aligned}$ | Operating Subtotal | \$24,333.75 | \$24,333.75 |
|  | Honoraria | \$0.00 | \$0.00 |
|  | Contracts | \$0.00 | \$0.00 |
|  | Travel/Conference | \$3,000.00 | \$3,000.00 |
|  | Special Projects | \$1,000.00 | \$1,000.00 |
|  | Fees | \$1,326.00 | \$1,326.00 |
|  |  | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 |
|  | Total | \$125,259.75 | \$125,259.75 |

Name

## 2022-2023

## Name of Organization Internal Vice President

A.S. Account Number 402

| Category | Budget Request | Fin \& Bus Budget | $\begin{gathered} \hline \text { President's } \\ \text { Budget } \\ \hline \end{gathered}$ | FINAL <br> Budget |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$300.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$200.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$100.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 Operating Subtota | \$600.00 | \$0.00 | \$0.00 | \$0.00 |
| 7100 Honoraria | \$6,900.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 7200 Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 Special Projects | \$0.00 | \$0.00 | \$0.00 | \$7,500.00 |
| OTHER (include Category) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total | \$7,500.00 | \$2,000.00 | \$2,000.00 | \$9,500.00 |

Name
Date
internalvp@as.ucsb.edu

## 2023-2024

Name of Organization
A.S. Account Number
A.S. President

404


Name
president@as.ucsb.edu $\qquad$

-     - 

Date
$\qquad$

## 2023-2024

Name of Organization High Impact Projects
A.S. Account Number 403

|  | Category | Budget <br> Request | Fin \& Bus Budget | President's <br> Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 7000 | Operating |  |  |  |  |
|  | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Duplicating/ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Rentals/ Lea | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 | Operating S | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7100 | Honoraria | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conf | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 | Special Proj¢ | \$0.00 | \$0.00 | \$20,000.00 | \$58,000.00 |
| OTHER (include Category) |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |
|  | Total | \$0.00 | \$0.00 | \$20,000.00 | \$58,000.00 |


| Name |
| :---: |
| E-mail address |


| Date |
| :---: |
| Marisela Marquez |
| Advisor |

## 2023-2024

| Name of Organization | Attorney General |
| :--- | :--- |
| A.S. Account Number |  |


| Category | Budget <br> Request | Fin \& Bus Budget | President's Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$50.00 | \$50.00 | \$50.00 | \$50.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$50.00 | \$50.00 | \$50.00 | \$50.00 |
| 7000 Operating Subtota | \$100.00 | \$100.00 | \$100.00 | \$100.00 |
| 7100 Honoraria | \$4,500.00 | \$4,500.00 | \$4,500.00 | \$4,500.00 |
| 7200 Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 Special Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| OTHER (include Category) |  |  |  |  |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total | \$4,600.00 | \$4,600.00 | \$4,600.00 | \$4,600.00 |

$\qquad$
Name

E-mail address

Date
Marisela Marquez
Advisor

## 2023-2024

Name of Organization
A.S. Account Number

Black Womxn's Health Collective
409

| Category | Budget Request | Fin \& Bus Budget | President's <br> Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: | :---: |
| $\mathbf{7 0 0 0}$ Operating <br>  Telephone <br>  Black Umbrella Orgs <br>  Advertising <br>  Graduations <br>  Retention Programs <br>   <br> $\mathbf{7 0 0 0}$ Operating Subtotal <br> $\mathbf{7 1 0 0}$ Honoraria <br> $\mathbf{7 2 0 0}$ Artists/Speakers <br> $\mathbf{7 8 0 0}$ Travel/Conference <br> $\mathbf{7 9 0 0}$ Special Projects <br> OTHER (include Category)  |  |  |  |  |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$30,000.00 | \$15,000.00 | \$15,000.00 | \$15,000.00 |
|  | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
|  | \$10,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
|  | \$10,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
|  | \$51,000.00 | \$26,000.00 | \$26,000.00 | \$26,000.00 |
|  | \$15,000.00 | \$12,000.00 | \$12,000.00 | \$12,000.00 |
|  | \$34,000.00 | \$16,000.00 | \$16,000.00 | \$16,000.00 |
|  | \$30,000.00 | \$14,000.00 | \$14,000.00 | \$14,000.00 |
|  | \$30,000.00 | \$14,000.00 | \$34,000.00 | \$14,000.00 |
|  |  |  |  |  |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total | \$160,000.00 | \$82,000.00 | \$102,000.00 | \$82,000.00 |


| Name |  | Date <br>  <br>  <br> E-mail address$\quad$Marisela Marquez <br> Advisor |
| :---: | :---: | :---: |

## 2023-2024

Name of Organization AS Book Bank
A.S. Account Number $\qquad$

|  | Category | Budget <br> Request | Fin \& Bus Budget | President's Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline \mathbf{6 2 0 0} \\ & \mathbf{6 5 0 0} \\ & \mathbf{6 6 0 0} \\ & \mathbf{7 0 0 0} \end{aligned}$ | Staff Salaries <br> Workstudy <br> General Assistance Operating | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$26,040.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |
|  | Telephone <br> Duplicating/ Printing <br> Advertising <br> Rentals/Leases <br> Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$75,000.00 | \$0.00 | \$0.00 | \$0.00 |
| $7000$ | Operating Subtotal <br> Honoraria | \$80,000.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$13,800.00 | \$0.00 | \$0.00 | \$0.00 |
| 7200 | Contracts Travel/Conference Special Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| $\begin{gathered} 7800 \\ 7900 \\ \text { OTHER } \\ \text { OTHER } \\ \text { OTHER } \end{gathered}$ |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total | \$119,840.00 | \$0.00 | \$0.00 | \$0.00 |

Name

E-mail address
Advisor

## 2023-2024

## Entities Requesting Funds

Name of Organization Business Services/Controller
A.S. Account Number $\qquad$

| Category | Budget Request | Fin \& Bus Budget | President's Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: | :---: |
| 7000 Operating $\begin{aligned} & \text { Telephone } \\ & \text { Duplicating/ Printing } \\ & \text { Advertising } \\ & \text { Rentals/ Leases } \\ & \text { Supplies }\end{aligned}$ |  |  |  |  |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 Operating Subtotal | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 7100 Honoraria | \$11,700.00 | \$8,000.00 | \$8,000.00 | \$8,000.00 |
| 7200 Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 Special Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900.01 Internal | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900.02 New Ventures | \$8,000.00 | \$8,000.00 | \$8,000.00 | \$8,000.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total | \$21,700.00 | \$18,000.00 | \$18,000.00 | \$18,000.00 |

Name
Date
$\qquad$

Name of Organization
A.S. Account Number

CCAJJ
414

|  |  | Budget | Fin \& Bus | President's | FINAL |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Category | Request | Budget | Budget | Budget |
| 7000 | Operating |  |  |  |  |
|  | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Duplicating/ Printing | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Advertising | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
|  | Rentals/ Leases | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Supplies | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 | Operating Subtotal | \$8,500.00 | \$0.00 | \$0.00 | \$0.00 |
| 7100 | Honoraria | \$33,000.00 | \$10,350.00 | \$10,350.00 | \$10,350.00 |
| 7200 | Contracts | \$75,000.00 | \$4,005.00 | \$4,005.00 | \$4,005.00 |
| 7800 | Travel/Conference | \$25,000.00 | \$4,005.00 | \$4,005.00 | \$4,005.00 |
| 7900 | Special Projects | \$60,000.00 | \$20,640.00 | \$30,640.00 | \$30,640.00 |
| OTHER (include Category) |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |
|  | Total | \$201,500.00 | \$40,000.00 | \$50,000.00 | \$50,000.00 |

## 2023-2024

| Name of Organization A.S. Account Number | $\frac{\text { C.O.D.E. }}{418}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Category | Budget Request | Fin \& Bus Budget | President's Budget | FINAL <br> Budget |
| 7000 Operating |  |  |  |  |
| Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Duplicating/ Printin | \$50.00 | \$50.00 | \$50.00 | \$50.00 |
| Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Supplies | \$50.00 | \$50.00 | \$50.00 | \$50.00 |
| 7000 Operating Subtota | \$100.00 | \$100.00 | \$100.00 | \$100.00 |
| 7100 Honoraria | \$12,000.00 | \$10,200.00 | \$10,200.00 | \$10,200.00 |
| 7200 Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 Travel/Conference | \$200.00 | \$200.00 | \$200.00 | \$200.00 |
| 7900 Special Projects | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| $\begin{aligned} & \text { OTHER } \\ & \text { (include } \\ & \text { Category) Alt Transp Project } \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Alternative Tra | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total | \$13,800.00 | \$12,000.00 | \$12,000.00 | \$12,000.00 |

$\qquad$

## 2022-2023

## Name of Organization Comm On Comm

## A.S. Account Number

$\qquad$

|  | Category | Budget Request | Fin \& Bus Budget | President's Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline \mathbf{6 2 0 0} \\ & \mathbf{6 5 0 0} \\ & \mathbf{6 6 0 0} \\ & 7000 \end{aligned}$ | Staff Salaries | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Workstudy | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | General Assistance | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Operating |  |  |  |  |
|  | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Duplicating/ Printing | \$500.00 | \$250.00 | \$250.00 | \$250.00 |
|  | Advertising | \$1,000.00 | \$500.00 | \$500.00 | \$500.00 |
|  | Rentals/Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Supplies | \$1,500.00 | \$750.00 | \$750.00 | \$750.00 |
| $\begin{array}{r} 7000 \\ 7100 \end{array}$ | Operating Subtotal | \$3,000.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
|  | Honoraria | \$13,800.00 | \$9,900.00 | \$9,900.00 | \$9,900.00 |
| $\begin{aligned} & 7200 \\ & 7800 \end{aligned}$ | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Travel/Conference | \$600.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 OTHER OTHER OTHER | Special Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | AS Assembly | \$1,000.00 | \$500.00 | \$500.00 | \$500.00 |
|  | AS Olympics | \$1,000.00 | \$500.00 | \$500.00 | \$500.00 |
|  | Week of Welcome | \$750.00 | \$750.00 | \$750.00 | \$750.00 |
|  | Total | \$20,150.00 | \$13,150.00 | \$13,150.00 | \$13,150.00 |

Name
Date

## 2023-2024

Name of OrganizationPublic Safety Commission

| A.S. Account Number | 425 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Category | Budget <br> Request | Fin \& Bus Budget | President's Budget | FINAL Budget |
| 7000 Operating |  |  |  |  |
| Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Duplicating/ Printin | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Rentals/Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 Operating Subtota | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7100 Honoraria | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7200 Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 Special Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| OTHER (include Category) |  |  |  |  |
| 6600 G/A | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Name

Name
$\qquad$

## 2023-2024

| Name of Organization | UCIV |
| :--- | :---: |
| A.S. Account Number | $\mathbf{4 2 6}$ |


| Category | Budget <br> Request | Finance Bd. <br> Budget | President's Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: | :---: |
| 7000 Operating |  |  |  |  |
| Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Duplicating/ Printing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 Operating Subtotal | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7100 Honoraria | \$5,850.00 | \$3,150.00 | \$3,150.00 | \$3,150.00 |
| 7200 Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 Special Projects | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 |
| OTHER (in $6600 \mathrm{G} / \mathrm{A}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total | \$7,850.00 | \$3,150.00 | \$3,150.00 | \$3,150.00 |

Name

Date

## Diana Collins-Puente

## 2023-2024

## Entities Requesting Funds

Name of Organizatio CFF Committee
(Honoraria)

## A.S. Account Numbe

$\qquad$ 423

| Category | Budget Request | Fin \& Bus Budget | President's <br> Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: | :---: |
| 7000 Operating |  |  |  |  |
| Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Duplicating | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Rentals/ Lee | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 Operating | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7100 Honoraria | \$12,150.00 | \$12,150.00 | \$12,150.00 | \$12,150.00 |
| 7200 Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 Travel/Conf | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 Special Proj | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| OTHER (include |  |  |  |  |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total | \$12,150.00 | \$12,150.00 | \$12,150.00 | \$12,150.00 |

$\qquad$
Name

## 2023-2024

| Name of Organization A.S. Account Number | $\begin{gathered} \text { Elections } \\ \hline 440 \end{gathered}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Category | Budget <br> Request | Fin \& Bus Budget | President's Budget | FINAL <br> Budget |
| 7000 Operating |  |  |  |  |
| Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Duplicating/ Printin | \$300.00 | \$0.00 | \$0.00 | \$0.00 |
| Advertising | \$9,000.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 |
| Rentals/ Leases | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 |
| Supplies | \$1,200.00 | \$600.00 | \$600.00 | \$600.00 |
| 7000 Operating Subtota | \$13,000.00 | \$4,600.00 | \$4,600.00 | \$4,600.00 |
| 7100 Honoraria | \$7,200.00 | \$6,300.00 | \$6,300.00 | \$6,300.00 |
| 7200 Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 Special Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| OTHER (include Category) |  |  |  |  |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total | \$20,200.00 | \$10,900.00 | \$10,900.00 | \$10,900.00 |



## 2023-2024

Name of Organization
A.S. Account Number

Environmental Justice Alliance
445

|  | Category | Budget Request | Fin \& Bus Budget | President's Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 7000 | Operating |  |  |  |  |
|  | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Duplicating/ Printing | \$100.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Advertising | \$120.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Supplies | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 | Operating Subtotal | \$2,220.00 | \$0.00 | \$0.00 | \$0.00 |
| 7100 | Honoraria | \$12,600.00 | \$0.00 | \$0.00 | \$0.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$8,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 6600 | G/A (Student Intern) | \$0.00 | \$0.00 |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total | \$22,820.00 | \$0.00 | \$0.00 | \$0.00 |

Name
Date

## 2023-2024

Name of Organization
A.S. Account Number

AS Food Bank Committ
450

| Category | Budget <br> Request | Fin \& Bus Budget | President's <br> Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: | :---: |
| 7000 Operating ${ }^{\text {O }}$ ( $\begin{aligned} & \text { Telephone } \\ & \text { Duplicating/ } \\ & \text { Advertising } \\ & \text { Rentals/ Lea } \\ & \text { Supplies }\end{aligned}$ |  |  |  |  |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 7000 Operating Subtotal | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 7100 Honoraria | \$3,700.00 | \$3,700.00 | \$3,700.00 | \$3,700.00 |
| 7200 Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 Travel/Conference | \$3,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 7900 Special Projects | \$8,000.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 |
| OTHER (include Category) |  |  |  |  |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total | \$15,700.00 | \$9,700.00 | \$9,700.00 | \$9,700.00 |

Name

## 2023-2024

Name of Organization
A.S. Account Number

Global Gaucho Committee
451

This "Budget Request" must be completed and submitted via e-mail to

| Category | Budget <br> Request | Finance Bd. Budget | President's Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: | :---: |
| 7000 Operating ${ }^{\text {O }}$ ( $\begin{aligned} & \text { Telephone } \\ & \\ & \text { Duplicating/ } \\ & \\ & \text { Advertising } \\ & \\ & \text { Rentals/ Lea } \\ & \\ & \text { Supplies }\end{aligned}$ |  |  |  |  |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$1,800.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$200.00 | \$200.00 | \$200.00 | \$200.00 |
| 7000 Operating Subtota | \$2,000.00 | \$1,200.00 | \$1,200.00 | \$1,200.00 |
| 7100 Honoraria | \$9,000.00 | \$8,100.00 | \$8,100.00 | \$8,100.00 |
| 7200 Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 Special Projects | \$30,000.00 | \$15,000.00 | \$15,000.00 | \$15,000.00 |
| OTHER (include Category) |  |  |  |  |
| Outreach | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| AS Staff | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total | \$41,000.00 | \$24,300.00 | \$24,300.00 | \$24,300.00 |

Name
Date

## 2023-2024

Name of Organization

## A.S. Account Number

Finance \& Business Con
452

|  | Category | Budget <br> Request | Fin \& Bus Budget | President's <br> Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 7000 | Operating |  |  |  |  |
|  | Telephone <br> Duplicating/ Printins <br> Advertising <br> Rentals/ Leases <br> Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| $\mathbf{7 0 0 0}$ Operating Subtotal <br> $\mathbf{7 1 0 0}$ Honoraria <br> $\mathbf{7 2 0 0}$ Contracts <br> $\mathbf{7 8 0 0}$ Travel/Conference <br> $\mathbf{7 9 0 0}$ Special Projects <br> OTHER (include Category) |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$9,450.00 | \$9,450.00 | \$9,450.00 | \$9,450.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$1,000.00 | \$1,000.00 | \$2,000.00 | \$2,000.00 |
|  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total |  | \$10,450.00 | \$10,450.00 | \$11,450.00 | \$11,450.00 |

Name

E-mail address

Date

2023-2024

|  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |
| Name of Organization | Human Rights Board |  |  |  |  |
| A.S. Account Number | 453 |  |  |  |  |


|  |  | Budget | Fin \& Bus | President's | FINAL |
| :--- | :--- | ---: | ---: | ---: | ---: |
|  | Category | Request | Budget | Budget | Budget |
| $\mathbf{7 0 0 0}$ | Operating |  |  |  |  |
|  | Telephone | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  | Duplicating/ Printin | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  | Advertising | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  | Rentals/ Leases | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  | Supplies | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\mathbf{7 0 0 0}$ | Operating Subtota | $\$ \mathbf{0 . 0 0}$ | $\mathbf{\$ 0 . 0 0}$ | $\$ \mathbf{0 . 0 0}$ | $\$ \mathbf{0 . 0 0}$ |
| $\mathbf{7 1 0 0}$ | Honoraria | $\$ 9,450.00$ | $\$ 9,450.00$ | $\$ 9,450.00$ | $\$ 9,450.00$ |
| $\mathbf{7 2 0 0}$ | Contracts | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\mathbf{7 8 0 0}$ | Travel/Conference | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\mathbf{7 9 0 0}$ | Special Projects | $\$ 68,400.00$ | $\$ 38,000.00$ | $\$ 38,000.00$ | $\$ 38,000.00$ |
| OTHER (include Category) |  | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |  |
|  |  | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  |  | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  |  |  |  |  |  |
|  |  | Total | $\mathbf{\$ 7 7 , 8 5 0 . 0 0}$ | $\mathbf{\$ 4 7 , 4 5 0 . 0 0}$ | $\$ \mathbf{\$ 4 , 4 5 0 . 0 0}$ |


|  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Name |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | E-mail address |  |  |  |  |

## 2023-2024

Name of Organization
A.S. Account Number

Investment Advisory Committee
458

| Category | Budget Request | Fin \& Bus Budget | President's Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: | :---: |
| 7000 Operating |  |  |  |  |
| Telephone <br> Duplicating/ Printing <br> Advertising <br> Rentals/ Leases <br> Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 Operating Subtotal | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7100 Honoraria | \$10,800.00 | \$10,800.00 | \$10,800.00 | \$10,800.00 |
| 7200 Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 Special Projects Subt | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| OTHER (include Category) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 Speakers | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| $7900 \quad$ Investments | \$15,000.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 |
| Total | \$28,800.00 | \$23,800.00 | \$23,800.00 | \$23,800.00 |



## 2023-2024

| Name of Organization A.S. Account Number | $\frac{\text { Judicial ( }}{464}$ | uncil |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Category | Budget <br> Request | Fin \& Bus Budget | President's Budget | FINAL <br> Budget |
| 7000 Operating |  |  |  |  |
| Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Duplicating/ Printin | \$50.00 | \$50.00 | \$50.00 | \$50.00 |
| Advertising | \$100.00 | \$100.00 | \$100.00 | \$100.00 |
| Rentals/ Leases | \$135.00 | \$135.00 | \$135.00 | \$135.00 |
| Supplies | \$75.00 | \$75.00 | \$75.00 | \$75.00 |
| 7000 Operating Subtota | \$360.00 | \$360.00 | \$360.00 | \$360.00 |
| 7100 Honoraria | \$4,500.00 | \$4,500.00 | \$4,500.00 | \$4,500.00 |
| 7200 Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 Special Projects | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| OTHER (include Category) |  |  |  |  |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total | \$5,860.00 | \$5,860.00 | \$5,860.00 | \$5,860.00 |



## 2023-2024

Name of Organization
A.S. Account Number

Public \& Mental Heal 1
466


Name

## 2023-2024

## Entities Requesting Funds

| Name of Organization | Students Against Sexual Assault |
| :--- | :--- |
| A.S. Account Number |  |


| Category | Budget <br> Request | Fin \& Bus Budget | President's <br> Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: | :---: |
| 7000 Operating $\begin{aligned} & \text { Telephone } \\ & \text { Duplicating/ Printing } \\ & \text { Advertising } \\ & \text { Rentals/ Leases } \\ & \text { Supplies }\end{aligned}$ |  |  |  |  |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$500.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$1,000.00 | \$600.00 | \$600.00 | \$600.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 Operating Subtotal | \$1,500.00 | \$600.00 | \$600.00 | \$600.00 |
| 7100 Honoraria | \$9,000.00 | \$7,200.00 | \$7,200.00 | \$7,200.00 |
| 7200 Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 Special Projects | \$30,000.00 | \$15,000.00 | \$20,000.00 | \$15,000.00 |
| OTHER (include Category) |  |  |  |  |
| Food | \$500.00 | \$500.00 | \$500.00 | \$500.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total | \$41,000.00 | \$23,300.00 | \$28,300.00 | \$23,300.00 |

Name

E-mail address

## 2023-2024

## Entities Requesting Funds

| Name of Organization | Senate |
| :--- | :---: |
| A.S. Account Number | 468 |


| Category | Budget <br> Request | Fin \& Bus Budget | President's <br> Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: | :---: |
| 7000 Operating ${ }^{\text {Telephone }}$ |  |  |  |  |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 Operating Subtotal | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7100 Honoraria | \$43,500.00 | \$3,500.00 | \$3,500.00 | \$3,500.00 |
| 7200 Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 Special Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| OTHER (include Category) |  |  |  |  |
| Food | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total | \$43,500.00 | \$3,500.00 | \$3,500.00 | \$3,500.00 |


| Name |  | Date |
| :---: | :---: | :---: |
| E-mail address |  |  |
|  |  |  |

## 2023-2024

Name of Organization External Affairs
A.S. Account Number 469

| Category | Budget Request | Fin \& Bus Budget | President's <br> Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: | :---: |
| 7000 Operating |  |  |  |  |
| Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Duplicating/ Printin | \$150.00 | \$150.00 | \$150.00 | \$150.00 |
| Advertising | \$200.00 | \$200.00 | \$200.00 | \$200.00 |
| Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Supplies | \$250.00 | \$250.00 | \$250.00 | \$250.00 |
| 7000 Operating Subtota | \$600.00 | \$600.00 | \$600.00 | \$600.00 |
| 7100 Honoraria | \$5,400.00 | \$5,400.00 | \$5,400.00 | \$5,400.00 |
| 7200 Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 Travel/Conference | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 Special Projects | \$500.00 | \$500.00 | \$500.00 | \$500.00 |
| OTHER (include Category) |  |  |  |  |
| Food | \$500.00 | \$500.00 | \$500.00 | \$500.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total | \$9,000.00 | \$7,000.00 | \$7,000.00 | 000.00 |

Name
c

## 2023-2024

Name of Organization
A.S. Account Number

Internal Affairs
470

| Category | Budget <br> Request | Fin \& Bus Budget | President's <br> Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 Operating Subtota | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7100 Honoraria | \$5,400.00 | \$5,400.00 | \$5,400.00 | \$5,400.00 |
| 7200 Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 Special Projects | \$600.00 | \$600.00 | \$600.00 | \$600.00 |
| OTHER (include Category) |  |  |  |  |
| Food | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Total $\quad \$ 6,000.00 |$|  | $\$ 6,000.00$ | $\$ 6,000.00$ | $\$ 6,000.00$ |
| :--- | ---: | ---: | ---: |

Name

E-mail address
$\qquad$
-
Advisor

## 2023-2024

Name of Organization
A.S. Account Number

Senate Basic Needs 471

| Category | Budget <br> Request | Fin \& Bus Budget | President's <br> Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{cll}\mathbf{7 0 0 0} & \text { Operating } \\ & \text { Telephone } \\ & \text { Duplicating/ Print } \\ & \text { Advertising } \\ & \text { Rentals/ Leases } \\ & \text { Supplies } \\ \mathbf{7 0 0 0} & \text { Operating Subto } \\ \mathbf{7 1 0 0} & \text { Honoraria } \\ \mathbf{7 2 0 0} & \text { Contracts } \\ \mathbf{7 8 0 0} & \text { Travel/Conferenc } \\ \mathbf{7 9 0 0} & \text { Special Projects } \\ \text { OTHER (include Category) }\end{array}$ |  |  |  |  |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$3,600.00 | \$3,300.00 | \$3,300.00 | \$3,300.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$3,000.00 | \$1,500.00 | \$5,500.00 | \$1,500.00 |
|  |  |  |  |  |
| Food | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total | \$6,600.00 | \$4,800.00 | \$8,800.00 | \$4,800.00 |

## Name

C ate

Advisor

## 2023-2024

Name of Organization A.S. Account Number

Zero Waste Committee 481

|  | Category | Budget <br> Request | Fin \& Bus Budget | President's <br> Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 7000 | Operating |  |  |  |  |
|  | Telephone <br> Duplicating/ Printing <br> Advertising <br> Rentals/ Leases <br> Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$3,000.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 |
| $\begin{aligned} & 7000 \\ & 7100 \end{aligned}$ | Operating Subtotal <br> Honoraria | \$3,000.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 |
|  |  | \$13,500.00 | \$11,700.00 | \$11,700.00 | \$11,700.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$500.00 | \$500.00 | \$500.00 | \$500.00 |
| $\begin{aligned} & 7900 \\ & 8600 \end{aligned}$ | Special Projects <br> Fees | \$15,000.00 | \$13,000.00 | \$14,000.00 | \$14,000.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| IV Office |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total | \$32,000.00 | \$27,700.00 | \$28,700.00 | \$28,700.00 |


| Name | Date |
| :---: | :---: |
| E-mail address | Advisor |

## 2023-2024

Name of Organization A.S. Account Number

SIRRC
483

|  | Category | Budget Request | Fin \& Bus Budget | President's Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 7000 | Operating |  |  |  |  |
|  | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Duplicating/ Printing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 | Operating Subtotal | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7100 | Honoraria | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Book Bank |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7901 | Retention | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7902 | Outreach | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

## 2023-2024

| Name of Organization A.S. Account Number | $\frac{\text { Student } A}{484}$ | vocate |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Category | Budget <br> Request | Fin \& Bus Budget | President's Budget | FINAL <br> Budget |
| 7000 Operating |  |  |  |  |
| Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Duplicating/ Printin | \$100.00 | \$100.00 | \$100.00 | \$100.00 |
| Advertising | \$500.00 | \$300.00 | \$300.00 | \$300.00 |
| Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Supplies | \$400.00 | \$400.00 | \$400.00 | \$400.00 |
| 7000 Operating Subtota | \$1,000.00 | \$800.00 | \$800.00 | \$800.00 |
| 7100 Honoraria | \$10,350.00 | \$4,950.00 | \$4,950.00 | \$4,950.00 |
| 7200 Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 Travel/Conference | \$400.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 Special Projects | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| OTHER (include Category) |  |  |  |  |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total | \$13,750.00 | \$7,750.00 | \$7,750.00 | \$7,750.00 |

$\qquad$
$\qquad$ advocate@as.ucsb.edu

## 2023-2024

| Name of Organization | Lobby Corps |
| :--- | :--- |
| A.S. Account Number | 485 |


| Category | Budget <br> Request | Fin \& Bus Budget | President's Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$200.00 | \$200.00 | \$200.00 | \$200.00 |
|  | \$150.00 | \$150.00 | \$150.00 | \$150.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$1,500.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
|  | \$1,850.00 | \$1,350.00 | \$1,350.00 | \$1,350.00 |
|  | \$13,500.00 | \$9,900.00 | \$9,900.00 | \$9,900.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$35,000.00 | \$15,000.00 | \$15,000.00 | \$15,000.00 |
|  | \$3,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Total | \$53,350.00 | \$28,250.00 | \$28,250.00 | \$28,250.00 |

Name
$\qquad$

## 2023-2024

Name of Organization
A.S. Account Number
E.V.P.L.A. 488

|  | Category | Budget Request | Fin \& Bus Budget | President's Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 7000 | Operating |  |  |  |  |
|  | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Duplicating/ Printins | \$800.00 | \$500.00 | \$500.00 | \$500.00 |
|  | Advertising | \$300.00 | \$300.00 | \$300.00 | \$300.00 |
|  | Rentals/ LeasesSupplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$100.00 | \$100.00 | \$100.00 | \$100.00 |
| 7000 | Operating Subtotal | \$1,200.00 | \$900.00 | \$900.00 | \$900.00 |
| 7100 | Honoraria | \$13,650.00 | \$12,750.00 | \$12,750.00 | \$12,750.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$12,500.00 |
| OTHER (include Category) |  |  |  |  |  |
|  | Total | \$19,850.00 | \$18,650.00 | \$18,650.00 | \$26,150.00 |

$\qquad$
Name
Date
evpla@as.ucsb.edu
Advisor

## 2023-2024

Name of Organization
A.S. Account Number

AS Transfer Student Alliance
486

This "Budget Request" must be completed and submitted via e-mail to

| Category | Budget Request | Finance Bd. Budget | President's Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: | :---: |
| 7000 Operating <br> Telephone <br> Duplicating/ Printing <br> Advertising <br> Rentals/ Leases Supplies |  |  |  |  |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$500.00 | \$500.00 | \$500.00 | \$500.00 |
|  | \$1,300.00 | \$1,300.00 | \$1,300.00 | \$1,300.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$1,900.00 | \$1,900.00 | \$1,900.00 | \$1,900.00 |
| 7000 Operating Subtotal | \$3,700.00 | \$3,700.00 | \$3,700.00 | \$3,700.00 |
| 7100 Honoraria | \$10,800.00 | \$9,000.00 | \$9,000.00 | \$9,000.00 |
| 7200 Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 Travel/Conference | \$6,800.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 |
| 7900 Special Projects | \$56,000.00 | \$38,000.00 | \$38,000.00 | \$38,000.00 |
| OTHER (include Category) |  |  | \$0.00 |  |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total | \$77,300.00 | \$53,700.00 | \$53,700.00 | \$53,700.00 |

Name
Date

## 2023-2024

Name of Organization
A.S. Account Number
E.V.P.S.A. 492

|  | Category | Budget Request | Fin \& Bus Budget | President's Budget | FINAL <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 7000 | Operating |  |  |  |  |
|  | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Duplicating/ Printins | \$250.00 | \$250.00 | \$250.00 | \$250.00 |
|  | Advertising | \$250.00 | \$250.00 | \$250.00 | \$250.00 |
|  | Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Supplies | \$150.00 | \$150.00 | \$150.00 | \$150.00 |
| 7000 | Operating Subtotal | \$650.00 | \$650.00 | \$650.00 | \$650.00 |
| 7100 | Honoraria | \$26,500.00 | \$18,000.00 | \$18,000.00 | \$18,000.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$45,000.00 | \$25,000.00 | \$25,000.00 | \$25,000.00 |
| 7900 | Special Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| OTHER (i | FFees | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Leadership | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total | \$72,150.00 | \$43,650.00 | \$43,650.00 | \$43,650.00 |

Name

## 2023-2024

Name of Organization
A.S. Account Number

Women's Journal/Herstory
496


Name
Date

## 2023-2024

Name of Organization
A.S. Account Number

Honoraria 499


Name

## 2023-2024

| Name of Organization | Bike Shop Building Fund |
| :--- | :---: |
| A.S. Account Number | 907 |


|  | Category | Request | Final <br> Budget |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline 6200 \\ & \mathbf{6 5 0 0} \\ & \mathbf{6 6 0 0} \\ & 7000 \end{aligned}$ | Staff Salaries | \$0.00 | \$0.00 |
|  | Workstudy | \$0.00 | \$0.00 |
|  | General Assistance | \$0.00 | \$0.00 |
|  | Operating |  |  |
|  | Telephone | \$0.00 | \$0.00 |
|  | Duplicating/ Printins | \$0.00 | \$0.00 |
|  | Advertising | \$0.00 | \$0.00 |
|  | Rentals/ Leases | \$0.00 | \$0.00 |
|  | Supplies | \$0.00 | \$0.00 |
| $\begin{aligned} & 7000 \\ & 7100 \end{aligned}$ | Operating Subtotal | \$0.00 | \$0.00 |
|  | Honoraria | \$0.00 | \$0.00 |
| $\begin{aligned} & 7200 \\ & 7800 \end{aligned}$ | Contracts | \$0.00 | \$0.00 |
|  | Travel/Conference | \$0.00 | \$0.00 |
| $\begin{aligned} & 7900 \\ & 8600 \end{aligned}$ | Special Projects | \$314,806.25 | \$314,806.25 |
|  | Fees | \$0.00 | \$0.00 |
| 8610 | Credit Card Fees | \$0.00 | \$0.00 |
|  |  | \$0.00 | \$0.00 |
|  | Total | \$314,806.25 | \$314,806.25 |

Name

Date

Advisor


[^0]:    Name

[^1]:    Name

[^2]:    Difference $\$ 0.00$

[^3]:    Difference

