2023-2024 ASSOCIATED STUDENTS' BUDGET

Passed by Senate 5/18/23

19,500 Students per quarter

| | <u>7</u> | 5,775 Summer Students | | | | |
|---|----------|-----------------------|-----------------|----------|-----------------|-----------------|
| Г | | AS INCOME | | | | |
| — | | | 2023-2024 | | Summer | <u>Total</u> |
| 19,500 Students x \$237.29 X 3 quarters | | | \$13,881,465.00 | | | |
| Operating Interest | | | \$9,627.28 | | | |
| Trustee Interest | | | \$8,057.34 | | | |
| Capital Reserve Dividend & Interest | | | \$47,175.44 | | | |
| Summer/Fall O/E | | | \$221,661.59 | | | |
| Recharges | | | \$90,002.00 | | | |
| Capital Reserve Transfer | | | \$0.00 | | | |
| 7775 Students x \$200.73 Summer Quarter | | | Summer | \$200.73 | \$1,560,675.75 | |
| Total Income | | | \$14,257,988.65 | | \$1,560,675.75 | \$15,818,664.40 |
| | | | | | Reg Fees | \$15,442,140.75 |
| | | | | | Other Revenue | \$376,523.65 |
| | | LOCK-INS | | | AS Undesignated | \$3,301,828.50 |
| | | | | | Allocations | \$3,678,352.15 |
| | | | AS Lock-in | Summer | AS Lock-in | |
| AS Undesignated | | | Do not change | Quarter | Do not change | Total |
| AS Undesignated | \$ | 50.19 | \$2,936,115.00 | \$47.14 | \$366,513.50 | \$3,302,628.50 |
| 310Campaign Issues\$8 | 300.00 | | -\$800.00 | | \$0.00 | |
| Total AS Undesignated | \$ | 50.19 | \$2,935,315.00 | \$47.14 | \$366,513.50 | \$3,302,628.50 |

| | | One | Three | AS Lock-in | Summer | AS Lock-in | | |
|-----------|-----------------------------|---------|----------|---------------|---------|---------------|--------------|-----------------|
| | AS Designated | Quarter | Quarters | Do not change | Quarter | Do not change | Total | Summer 2024 fee |
| 200 * | Bike Shop | \$6.23 | \$18.69 | \$364,455.00 | \$5.98 | \$46,494.50 | \$410,949.50 |] |
| 305 */*** | * Bicycle System/Committee | \$3.17 | \$9.51 | \$185,445.00 | \$2.71 | \$21,070.25 | \$206,515.25 | |
| 307 *** | Bottom Line | \$1.19 | \$3.57 | \$69,615.00 | \$0.00 | \$0.00 | \$69,615.00 | |
| 312 * | Childcare | \$0.58 | \$1.74 | \$33,930.00 | \$0.50 | \$3,887.50 | \$37,817.50 | |
| 315 | Communications Personnel | \$4.99 | \$14.97 | \$291,915.00 | \$4.24 | \$32,966.00 | \$324,881.00 | |
| 320 * | CAB | \$2.66 | \$7.98 | \$155,610.00 | \$2.28 | \$17,727.00 | \$173,337.00 | |
| 323 **** | Community Financial Fund | \$3.77 | \$11.31 | \$220,545.00 | \$3.77 | \$29,311.75 | \$249,856.75 | |
| 338 *** | COSWB | \$0.72 | \$2.16 | \$42,120.00 | \$0.00 | \$0.00 | \$42,120.00 | |
| 325 | Daily Nexus | \$3.10 | \$9.30 | \$181,350.00 | \$0.89 | \$6,919.75 | \$188,269.75 | |
| 333 * | Environmental Affairs Board | \$0.58 | \$1.74 | \$33,930.00 | \$0.50 | \$3,887.50 | \$37,817.50 | |
| 335 | EOP | \$2.51 | \$7.53 | \$146,835.00 | \$0.83 | \$6,453.25 | \$153,288.25 | 1.9 |
| 339 ## | OSL Funding | \$7.07 | \$21.21 | \$413,595.00 | \$7.07 | \$54,969.25 | \$468,564.25 | |
| 240 *** | AS Food Bank | \$9.01 | \$27.03 | \$527,085.00 | \$3.48 | \$27,057.00 | \$554,142.00 | 9.0 |
| 340 | IV Arts | \$1.48 | \$4.44 | \$86,580.00 | \$0.49 | \$3,809.75 | \$90,389.75 | |
| 348 * | I.V. Improvements | \$2.87 | \$8.61 | \$167,895.00 | \$2.37 | \$18,426.75 | \$186,321.75 | |
| 349 * | I.V. Tenants Union | \$2.37 | \$7.11 | \$138,645.00 | \$2.04 | \$15,861.00 | \$154,506.00 | |
| 350 * | Legal Service | \$2.60 | \$7.80 | \$152,100.00 | \$2.10 | \$16,327.50 | \$168,427.50 | |
| 170 # | Pardall Center | \$3.54 | \$10.62 | \$207,090.00 | \$0.00 | \$0.00 | \$207,090.00 | |
| 355 ** | Parking | \$3.33 | \$9.99 | \$194,805.00 | \$3.33 | \$25,890.75 | \$220,695.75 | |

1.97

9.01

| 230 * 300/3 * | KCSB Program Board | \$2.85 \$19.32 | \$8.55 | \$166,725.00 | \$2.45 | \$19,048.75 | \$185,773.75 |
|------------------|------------------------------|-------------------|-------------------|--------------------------------|-------------------|------------------------------|--------------------------------|
| 500/2 | 1 Togram Dourd | | \$57.96 | \$1,130,220.00 | \$19.32 | \$150,213.00 | \$1,280,433.00 |
| | Total AS Lock-in | \$101.69 | \$305.07 | \$5,948,865.00 | \$74.84 | \$581,881.00 | \$6,530,746.00 |
| | Total AS Lock-III | \$101.09 | \$303.07 | \$5,940,005.00 | \$74.04 | \$501,001.00 | \$0,530,740.00 |
| | Total A.S Fees Received | \$ 151.88 | \$455.64 | \$8,884,980.00 | \$121.98 | \$948,394.50 | \$9,833,374.50 |
| | | | Ur | niversity Designated | | University Designated | |
| | University Designated | | UI UI | Do not change | | Do not change | Total |
| 330 | Arts & Lectures | \$2.74 | \$8.22 | \$160,290.00 | \$2.74 | \$21,303.50 | \$181,593.50 |
| 330 | CLAS | \$8.22 | \$24.66 | \$480,870.00 | \$8.22 | \$63,910.50 | \$544,780.50 |
| 330 | Disabled Students Program | \$4.14 | \$12.42 | \$242,190.00 | \$3.56 | \$27,679.00 | \$269,869.00 |
| 330 | Events Center | \$4.12 | \$12.36 | \$241,020.00 | \$4.12 | \$32,033.00 | \$273,053.00 |
| 330 | Intramurals | \$5.92 | \$17.76 | \$346,320.00 | \$5.09 | \$39,574.75 | \$385,894.75 |
| 330 | Multicultural Center | \$4.17 | \$12.51 | \$243,945.00 | \$3.92 | \$30,478.00 | \$274,423.00 |
| 330 330 | Office of Student Life | \$2.05 \$15.07 | \$6.15 \$45.21 | \$119,925.00 | \$2.05 \$15.07 | \$15,938.75 \$117,169.25 | \$135,863.75 |
| 330 | Rec Sports Student Health | \$15.07 | \$73.02 | \$881,595.00 \$1,423,890.00 | \$13.07 | \$117,169.25 \$158,143.50 | \$998,764.25 \$1,582,033.50 |
| 330 | University Center | \$8.22 | \$24.66 | \$480,870.00 | \$8.22 | \$63,910.50 | \$544,780.50 |
| 330 | University Children's Center | \$6.42 | \$19.26 | \$375,570.00 | \$5.42 | \$42,140.50 | \$417,710.50 |
| | Total University Designated | \$85.41 | \$256.23 | \$4,996,485.00 | \$78.75 | \$612,281.25 | \$5,608,766.25 |
| | Tour entreisity Designated | | | ¢ 1,550,100100 | | \$01 2,2 01120 | \$6,000,700.20 |
| | Total A.S. Fees | \$ 237.29 | | \$13,881,465.00 | \$200.73 | \$1,560,675.75 | \$15,442,140.75 |

\$90,002.00

\$90,002.00

Sub-total

5.51

2.74 8.22 3.56 4.12 5.09 3.92 2.05 15.07 20.34 8.22 5.42

\$90,002.00

\$90,002.00

| | Departments | Final |
|-----|--|----------------|
| 110 | A.S. Administration | \$56,700.00 |
| 112 | Flacks Intern | \$0.00 |
| 115 | Marketing | \$57,000.00 |
| 120 | Advisor Support | \$0.00 |
| 123 | Staff Support | \$10,000.00 |
| 124 | Staff Retreat | \$2,000.00 |
| 125 | Staff Salaries | \$2,444,625.15 |
| 150 | Main Office | \$29,100.00 |
| 160 | AS Annex | \$25,600.00 |
| 180 | Tech Support | \$65,000.00 |
| 185 | University Recharges | \$0.00 |
| 190 | Living History | \$0.00 |
| 232 | Creative Media | \$43,550.00 |
| 210 | Cashiers & Ticket Office | \$55,090.00 |
| 250 | Publications | \$15,350.00 |
| 803 | America Reads | \$9,500.00 |
| 920 | Executive Director | \$0.00 |
| | Sub-total Departments | \$2,813,515.15 |
| | Entities | Final |
| 402 | AS Internal Vice-President (IVP) | \$9,500.00 |
| 404 | AS President | \$32,125.00 |
| 403 | High Impact Projects | \$58,000.00 |
| 406 | AS Attorney General | \$4,600.00 |
| 408 | Office of the Controller/Business Services | \$18,000.00 |
| 409 | Black Womyns Health Collective | \$82,000.00 |
| 410 | AS Book Bank | \$0.00 |
| 414 | CCAJJ | \$50,000.00 |
| 418 | CODE | \$12,000.00 |
| 420 | Comm on Comm | \$13,150.00 |
| 423 | CFF Committee | \$12,150.00 |
| 425 | Public Safety Commission | \$0.00 |
| 426 | UCIV | \$3,150.00 |
| 440 | Elections | \$10,900.00 |
| 445 | Environmental Justice Alliance | \$0.00 |
| 452 | Finance & Business Comm | \$11,450.00 |
| 450 | Food Bank | \$9,700.00 |
| 451 | Global Gaucho Committee | \$24,300.00 |
| 453 | Human Rights Board | \$47,450.00 |
| 458 | Investment Committee | \$23,800.00 |
| 464 | Judical Council | \$5,860.00 |
| 466 | Public & Mental Health Cmsn | \$63,900.00 |
| 467 | Students Against Sexual Assualt | \$23,300.00 |
| 468 | Senate | \$3,500.00 |
| 469 | External Affairs | \$7,000.00 |
| 470 | Internal Affiars | \$6,000.00 |

| Requested | Finance & Bus Comm | AS President |
|--|--|---|
| \$62,200.00 | \$56,700.00 | \$56,700.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$62,000.00 | \$57,000.00 | \$57,000.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$10,000.00 | \$10,000.00 | \$10,000.00 |
| \$4,000.00 | \$2,000.00 | \$2,000.00 |
| \$2,600,000.00 | \$2,544,625.15 | \$2,464,625.15 |
| \$30,100.00 | \$29,100.00 | \$29,100.00 |
| \$28,600.00 | \$25,600.00 | \$25,600.00 |
| \$65,000.00 | \$65,000.00 | \$65,000.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$47,350.00 | \$43,550.00 | \$47,550.00 |
| \$95,090.00 | \$55,090.00 | \$55,090.00 |
| \$25,350.00 | \$15,350.00 | \$15,350.00 |
| \$10,000.00 | \$9,500.00 | \$9,500.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$3,039,690.00 | \$2,913,515.15 | \$2,837,515.15 |
| | | |
| Requested | Finance & Bus Comm | AS President |
| \$7,500.00 | \$2,000.00 | \$2,000.00 |
| * * * * * * * | | #22 125 00 |
| \$19,225.00 | \$17,125.00 | \$32,125.00 |
| \$19,225.00 | \$17,125.00 \$0.00 | \$32,125.00 \$20,000.00 |
| | | |
| \$0.00 | \$0.00 | \$20,000.00 |
| \$0.00 \$4,600.00 | \$0.00 \$4,600.00 | \$20,000.00 \$4,600.00 |
| \$0.00 \$4,600.00 \$21,700.00 | \$0.00 \$4,600.00 \$18,000.00 | \$20,000.00 \$4,600.00 \$18,000.00 |
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| \$0.00 \$4,600.00 \$160,000.00 \$119,840.00 \$201,500.00 \$13,800.00 \$20,150.00 \$12,150.00 \$12,150.00 \$12,150.00 \$20,200.00 \$22,820.00 \$10,450.00 \$110,450.00 \$15,700.00 \$41,000.00 \$5,860.00 \$72,400.00 | \$0.00 \$4,600.00 \$18,000.00 \$82,000.00 \$40,000.00 \$112,000.00 \$112,150.00 \$12,150.00 \$3,150.00 \$3,150.00 \$10,900.00 \$10,450.00 \$9,700.00 \$24,300.00 \$47,450.00 \$23,800.00 \$5,860.00 \$63,900.00 \$23,300.00 | \$20,000.00 \$4,600.00 \$18,000.00 \$102,000.00 \$50,000.00 \$12,000.00 \$13,150.00 \$12,150.00 \$12,150.00 \$3,150.00 \$3,150.00 \$3,150.00 \$11,450.00 \$9,700.00 \$24,300.00 \$24,300.00 \$5,860.00 \$5,860.00 \$528,300.00 |
| \$0.00 \$4,600.00 \$160,000.00 \$119,840.00 \$201,500.00 \$13,800.00 \$20,150.00 \$12,150.00 \$12,150.00 \$7,850.00 \$20,200.00 \$22,820.00 \$10,450.00 \$15,700.00 \$41,000.00 \$77,850.00 \$28,800.00 \$72,400.00 \$41,000.00 \$43,500.00 | \$0.00 \$4,600.00 \$18,000.00 \$82,000.00 \$40,000.00 \$112,000.00 \$13,150.00 \$12,150.00 \$3,150.00 \$3,150.00 \$10,900.00 \$10,450.00 \$9,700.00 \$9,700.00 \$24,300.00 \$24,300.00 \$5,860.00 \$5,860.00 \$63,900.00 \$3,500.00 | \$20,000.00 \$4,600.00 \$18,000.00 \$102,000.00 \$50,000.00 \$12,000.00 \$13,150.00 \$12,150.00 \$12,150.00 \$3,150.00 \$3,150.00 \$11,450.00 \$9,700.00 \$24,300.00 \$47,450.00 \$23,800.00 \$5,860.00 \$63,900.00 \$28,300.00 |
| \$0.00 \$4,600.00 \$160,000.00 \$119,840.00 \$201,500.00 \$13,800.00 \$20,150.00 \$12,150.00 \$12,150.00 \$12,150.00 \$20,200.00 \$22,820.00 \$10,450.00 \$110,450.00 \$15,700.00 \$41,000.00 \$5,860.00 \$72,400.00 | \$0.00 \$4,600.00 \$18,000.00 \$82,000.00 \$40,000.00 \$112,000.00 \$112,150.00 \$12,150.00 \$3,150.00 \$3,150.00 \$10,900.00 \$10,450.00 \$9,700.00 \$24,300.00 \$47,450.00 \$23,800.00 \$5,860.00 \$63,900.00 \$23,300.00 | \$20,000.00 \$4,600.00 \$18,000.00 \$102,000.00 \$50,000.00 \$12,000.00 \$13,150.00 \$12,150.00 \$3,150.00 \$3,150.00 \$3,150.00 \$11,450.00 \$9,700.00 \$24,300.00 \$47,450.00 \$23,800.00 \$5,860.00 \$63,900.00 |

| 471 | Senate Basic Needs | \$4,800.00 | | \$6,600.00 | \$4,800.00 | \$8,800.00 |
|-----|----------------------------------|--------------|---|----------------|--------------|--------------|
| 170 | Pardall Centre - Additonal Funds | \$0.00 | | \$0.00 | \$0.00 | \$0.00 |
| 365 | SCORE - Additional Funds | \$0.00 | | \$0.00 | \$0.00 | \$0.00 |
| 307 | TBL- Additional Funds | \$0.00 | | \$0.00 | \$0.00 | \$0.00 |
| 230 | KCSB- Additional Funds | \$0.00 | | \$0.00 | \$0.00 | \$0.00 |
| 240 | AS Food Bank Addtl Funds | \$0.00 | | \$0.00 | \$0.00 | \$0.00 |
| 323 | CFF Addtl Funds | \$0.00 | | \$0.00 | \$0.00 | \$0.00 |
| 338 | COSWB Addtl Funds | \$0.00 | | \$0.00 | \$0.00 | \$0.00 |
| 379 | Queer Comm- Add Funds | \$0.00 | | \$0.00 | \$0.00 | \$0.00 |
| 360 | Recycling- Add Funds | \$0.00 | | \$0.00 | \$0.00 | \$0.00 |
| 349 | IVTU- Add Funds | \$0.00 | | \$0.00 | \$0.00 | \$0.00 |
| 315 | Comm Person- Add Funds | \$0.00 | | \$0.00 | \$0.00 | \$0.00 |
| 350 | Legal Resource - Add Funds | \$0.00 | | \$0.00 | \$0.00 | \$0.00 |
| 340 | IV Arts Addtl Funds | \$0.00 | | \$0.00 | \$0.00 | \$0.00 |
| 481 | Zero Waste Committee | \$28,700.00 | | \$32,000.00 | \$27,700.00 | \$28,700.00 |
| 483 | SIRRC Committee | \$0.00 | | \$0.00 | \$0.00 | \$0.00 |
| 484 | Student Advocate | \$7,750.00 | | \$13,750.00 | \$7,750.00 | \$7,750.00 |
| 485 | Student Lobby | \$28,250.00 | | \$53,350.00 | \$28,250.00 | \$28,250.00 |
| 486 | Transfer Student Alliance | \$53,700.00 | | \$77,300.00 | \$53,700.00 | \$53,700.00 |
| 488 | EVPLA (Local) | \$26,150.00 | | \$19,850.00 | \$18,650.00 | \$18,650.00 |
| 492 | EVPSA (State) | \$43,650.00 | | \$72,150.00 | \$43,650.00 | \$43,650.00 |
| 496 | Womyn's Journal | \$0.00 | | \$0.00 | \$0.00 | \$0.00 |
| 499 | Honoraria (Exec Officers' Fees) | \$50,000.00 | | \$50,000.00 | \$50,000.00 | \$50,000.00 |
| | Sub-total Entities | \$774,835.00 | Г | \$1,307,895.00 | \$674,835.00 | \$750,835.00 |

| Student Groups | | |
|--------------------------------|-------------|-----------------|
| Student Groups | | |
| Sub-total Student Groups (\$25 | 0 start-up) | \$0.00 |
| Total Allocations | | \$15,818,664.40 |
| I otal Anocations | | |
| | 2023-2024 | \$15,818,664.40 |

| \$0.00 | \$0.00 | \$0.00 |
|--------|---------------|--------|
| 90.00 | \$0.00 | φ0.0 |

| \$16,577,899.25 | \$3,678,352.15 | \$3,678,352.15 |
|-----------------|----------------|----------------|
| \$15,818,664.40 | \$3,678,352.15 | \$3,678,352.15 |
| (\$759,234.85) | \$0.00 | \$0.00 |

* There is a 3% recharge on these accounts.

The recharge for the Bike Shop is only on .75 of the 5.50 lock-in fee.

*** There is a \$0.01 recharge fee per student per quarter per the original ballot language.

**** There is a \$0.02 recharge fee per student per quarter per the original ballot language.

There is a \$.04 recharge fee per student per quarter per the original ballot language.

There is a \$.07 recharge fee per student per quarter per the original ballot language.
 The total of these recharge fees is listed in the Income portion of the budget for \$90,002.
 These funds are reallocated under AS Allocations as Building/Leadership/Tech Reserves and Pardall Center.

** There is a 10% recharge on these funds which stays in the AS Parking account and is used on Parking related issues.

Name of Organization A.S. Account Number OSL Funding 339
 Total Budget

 \$ 468,564.25

| | | Proposed | FINAL |
|------|---------------|--------------|--------|
| | Category | Budget | Budget |
| 6200 | Staff Salarie | \$0.00 | \$0.00 |
| 6500 | Workstudy | \$0.00 | \$0.00 |
| 6600 | General Ass | \$0.00 | \$0.00 |
| 7000 | Operating | | |
| | Telephone | \$0.00 | \$0.00 |
| | Duplicating | \$0.00 | \$0.00 |
| | Advertising | \$0.00 | \$0.00 |
| | Rentals/ Lea | \$0.00 | \$0.00 |
| | Supplies | \$0.00 | \$0.00 |
| 7000 | Operating | \$0.00 | \$0.00 |
| 7100 | Honoraria | \$0.00 | \$0.00 |
| 7200 | Contracts | \$0.00 | \$0.00 |
| 7800 | Travel/Conf | \$0.00 | \$0.00 |
| 7910 | Allocations | \$463,925.00 | \$0.00 |
| 8600 | Fees | \$4,639.25 | \$0.00 |
| 8990 | Appropriati | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 |
| | | | |
| | Total | \$468,564.25 | \$0.00 |

Name

Date

Cindy Lopez

Advisor

E-mail address

Name of Organizatio Administration

A.S. Account Numbe 110

| | | Budget | Fin & Bus | President's | FINAL |
|------|---------------------------|-------------|-------------|--------------------|-------------|
| | Category | Request | Budget | Budget | Budget |
| 6200 | Staff Salaries | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 6500 | Workstudy | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 6600 | General Assistance | \$50,000.00 | \$45,000.00 | \$45,000.00 | \$45,000.00 |
| 7000 | Operating | | | | |
| | Telephone | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| | Duplicating/ Printing | \$100.00 | \$100.00 | \$100.00 | \$100.00 |
| | Emergency Supplies | \$100.00 | \$100.00 | \$100.00 | \$100.00 |
| | Rentals/ Leases | \$4,000.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 |
| | Supplies | \$5,000.00 | \$4,500.00 | \$4,500.00 | \$4,500.00 |
| 7000 | Operating Subtotal | \$10,200.00 | \$9,700.00 | \$9,700.00 | \$9,700.00 |
| 7100 | Honoraria | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 8600 | Fees | | | | |
| | AS Development | | | | |
| | | | | | |
| | Total | \$62,200.00 | \$56,700.00 | \$56,700.00 | \$56,700.00 |

Name

Date

E-mail address

ASSOCIATED STUDENTS 2023 - 2024 BUDGET REQUEST

| Name of Organization | Flacks Intern |
|----------------------|----------------------|
| A.S. Account Number | 112 |

This **"Proposed Budget"** must be completed and submitted via e-mail to **budgets@as.ucsb.edu** by **<u>NOON, February 1, 2023</u>**. For assistance please contact the Finance & Business Committee chair at financeboard@as.ucsb.edu or attend a scheduled budget session. Please do not alter any

categories, existing inserted amounts (fees and/or salaries) or include comments on the spreadsheets.

| | | Budget | Fin & Bus | President's | FINAL |
|-------|------------------------------|---------|-----------|-------------|--------|
| | Category | Request | Budget | Budget | Budget |
| 7000 | Operating | | | | |
| | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Duplicating/ Printing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 | Operating Subtotal | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7100 | Honoraria | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| OTHER | (include Category) | | | | |
| | | | | | |
| | | | | | |
| | | | | · · | |
| | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Name

Date

Marisela Marquez

Advisor

E-mail address

ress

Name of Organization 115 A.S. Account Number

Marketing/PR

Budget Fin & Bus **President's** FINAL Request Budget Budget Category **Budget** 7000 Operating \$0.00 \$0.00 \$0.00 \$0.00 Telephone **Duplicating**/ Printing \$4,000.00 \$2,000.00 \$2,000.00 \$2,000.00 \$3,000.00 \$3,000.00 \$3,000.00 Advertising \$6,000.00 Rentals/ Leases \$0.00 \$0.00 \$0.00 \$0.00 Supplies \$0.00 \$0.00 \$0.00 \$0.00 **Operating Subtotal** \$10,000.00 \$5,000.00 \$5,000.00 \$5,000.00 7000 7100 Honoraria \$0.00 \$0.00 \$0.00 \$0.00 7200 Contracts \$0.00 \$0.00 \$0.00 \$0.00 Travel/Conference \$0.00 \$0.00 \$0.00 \$0.00 7800 7900 **Special Projects** \$52,000.00 \$52,000.00 \$52,000.00 \$52,000.00 OTHER (include Category) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Total \$62,000.00 \$57,000.00 \$57,000.00 \$57,000.00

Name

Date

E-mail address

Name of Organization A.S. Account Number Advisor Support

120

| | | Budget | Fin & Bus | President's | FINAL |
|---------|-------------------------|---------|-----------|-------------|--------|
| | Category | Request | Budget | Budget | Budget |
| 7000 | Operating | | | | |
| | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Duplicating/ Printi | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 | Operating Subtot | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7100 | Honoraria | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| OTHER (| include Category) | | | | |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Name

Date

| Name of Organization | Staff Support |
|----------------------|---------------|
| A.S. Account Number | 123 |

| | Catagony | Budget | Fin & Bus Budget | President's | FINAL Budget |
|------|-----------------------|-------------|---------------------|-------------|-----------------|
| | Category | Request | Budget | Budget | Budget |
| | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Duplicating/ Printing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 | Recruitment | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 |
| 7100 | Honoraria | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Emp Dev/Travel | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Advisors | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | |
| | Total | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 |

Name

Date

E-mail address

Name of Organization A.S. Account Number Staff Retreat 124

Budget Fin & Bus **President's** FINAL Request Budget Budget Category Budget 6200 Staff Salaries \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 6500 \$0.00 \$0.00 Workstudy \$0.00 \$0.00 \$0.00 6600 General Assistance \$0.00 7000 Operating \$0.00 \$0.00 \$0.00 \$0.00 Telephone **Duplicating**/ Printing \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Advertising \$0.00 \$0.00 \$0.00 \$0.00 Rentals/ Leases \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Supplies 7000 **Operating Subtotal** \$0.00 \$0.00 \$0.00 \$0.00 Honoraria \$0.00 \$0.00 \$0.00 \$0.00 7100 \$0.00 \$0.00 \$0.00 \$0.00 7200 Contracts \$0.00 7800 Travel/Conference \$0.00 \$0.00 \$0.00 \$2,000.00 7900 \$4,000.00 \$2,000.00 \$2,000.00 **Special Projects** 6300 Liability Insurance Fe \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Total \$4,000.00 \$2,000.00 \$2,000.00 \$2,000.00

Name

Date

E-mail address

| Na | am | e of | Orga | ani | zation | |
|----|----|------|------|-----|--------|--|
| | ~ | | | | - | |

Staff Salaries

A.S. Account Number

125

| | | Budget | Fin & Bus | President's | FINAL |
|------|---------------------------|----------------|----------------|--------------------|----------------|
| | Category | Request | Budget | Budget | Budget |
| 6200 | Staff Salaries | \$2,600,000.00 | \$2,544,625.15 | \$2,464,625.15 | \$2,444,625.15 |
| 6500 | Workstudy | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 6600 | General Assistance | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 | Operating | | | | |
| | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Duplicating/ Printing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 | Operating Subtotal | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7100 | Honoraria | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 6300 | Liability Insurance F | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Total | \$2,600,000.00 | \$2,544,625.15 | \$2,464,625.15 | \$2 444 625 15 |

Name

Date

E-mail address

Name of Organization A.S. Account Number **Executive Director**

920

| | | Budget | Fin & Bus | President's | FINAL |
|-----------|---------------------------|---------|-----------|-------------|--------|
| | Category | Request | Budget | Budget | Budget |
| 7000 | Operating | | | _ | |
| | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Duplicating/ Printing | \$0.00 | \$0.00 | \$0.00 | • |
| | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 | Operating Subtotal | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7100 | Honoraria | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7200 | Contracts-Elections | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| OTHER (in | nclude Category) | | | | |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Name

E-mail address

Name of OrganizationAmerica ReadsA.S. Account Number803

AS FINAL **Budget** ance & Busine Request Committee President Budget Category 6200 Staff Salaries \$0.00 \$0.00 \$0.00 \$0.00 6500 Workstudy \$0.00 \$0.00 \$0.00 \$0.00 6600 General Assistance \$6,500.00 \$6,500.00 \$6,500.00 \$6,500.00 7000 Operating \$0.00 Telephone \$0.00 \$0.00 \$0.00 \$250.00 \$250.00 \$250.00 \$250.00 **Duplicating**/ Printing \$0.00 \$0.00 Advertising \$0.00 \$0.00 \$0.00 Rentals/ Leases \$0.00 \$0.00 \$0.00 Supplies \$250.00 \$250.00 \$250.00 \$250.00 7000 Operating Subtotal \$500.00 \$500.00 \$500.00 \$500.00 7100 Honoraria \$0.00 \$0.00 \$0.00 \$0.00 7200 Contracts \$0.00 \$0.00 \$0.00 \$0.00 7800 Travel/Conference \$0.00 \$0.00 \$0.00 \$0.00 7900 Special Projects \$2,500.00 \$2,500.00 \$2,500.00 \$3,000.00 \$0.00 \$0.00 8600 Fees \$0.00 \$0.00 \$0.00 \$0.00 Total \$10,000.00 \$9,500.00 \$9,500.00 \$9,500.00

Name

Date

E-mail address

Name of Organization Main Office

A.S. Account Number 150

| | | Budget | Fin & Bus | President's | FINAL |
|------|---------------------------|-------------|-------------|--------------------|-------------|
| | Category | Request | Budget | Budget | Budget |
| 6200 | Staff Salaries | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 6500 | Workstudy | \$2,400.00 | \$2,400.00 | \$2,400.00 | \$2,400.00 |
| 6600 | General Assistance | \$24,000.00 | \$24,000.00 | \$24,000.00 | \$24,000.00 |
| 7000 | Operating | | | | |
| | Telephone | \$1,200.00 | \$1,200.00 | \$1,200.00 | \$1,200.00 |
| | Duplicating/ Printing | \$500.00 | \$500.00 | \$500.00 | \$500.00 |
| | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Supplies | \$2,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 7000 | Operating Subtotal | \$3,700.00 | \$2,700.00 | \$2,700.00 | \$2,700.00 |
| 7100 | Honoraria | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 8600 | Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | AS Record Keeping Project | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Total | \$30,100.00 | \$29,100.00 | \$29,100.00 | \$29,100.00 |

Name

Date

E-mail address

Name of Organizatio Annex

A.S. Account Number 160

| | | Budget | Fin & Bus | President's | FINAL |
|------|---------------------------|-------------|-------------|--------------------|-------------|
| | Category | Request | Budget | Budget | Budget |
| 6200 | Staff Salaries | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 6500 | Workstudy | \$3,000.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 |
| 6600 | General Assistance | \$19,000.00 | \$17,000.00 | \$17,000.00 | \$17,000.00 |
| 7000 | Operating | | | | |
| | Telephone | \$600.00 | \$600.00 | \$600.00 | \$600.00 |
| | Duplicating/ Printing | \$500.00 | \$400.00 | \$400.00 | \$400.00 |
| | Advertising | \$500.00 | \$400.00 | \$400.00 | \$400.00 |
| | Rentals/ Leases | \$3,500.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 |
| | Supplies | \$1,500.00 | \$1,200.00 | \$1,200.00 | \$1,200.00 |
| 7000 | Operating Subtotal | \$6,600.00 | \$5,600.00 | \$5,600.00 | \$5,600.00 |
| 7100 | Honoraria | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 8600 | Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | ······ | | | T | |
| | Total | \$28,600.00 | \$25,600.00 | \$25,600.00 | \$25,600.00 |

Name

Date

E-mail address

Name of Organiz: Pardall Center

170

A.S. Account Nun

Total Budget \$ 207,090.00

| | | Proposed | FINAL |
|------|---------------------------|--------------|--------------|
| | Category | Budget | Budget |
| 6200 | Staff Salaries | \$38,110.00 | \$38,110.00 |
| 6500 | Workstudy | \$0.00 | \$0.00 |
| 6600 | General Assistance | \$39,200.00 | \$39,200.00 |
| 7000 | Operating | | |
| | Telephone | \$4,900.00 | \$4,900.00 |
| | Duplicating/ Printing | \$800.00 | \$800.00 |
| | Advertising | \$1,100.00 | \$1,100.00 |
| | Rentals/ Leases | \$73,697.00 | \$73,697.00 |
| | Supplies | \$2,600.00 | \$2,600.00 |
| | Utilities | \$8,740.00 | \$8,740.00 |
| | CSO's | \$0.00 | \$0.00 |
| 7000 | Operating Subtotal | \$91,837.00 | \$91,837.00 |
| 7100 | Honoraria | \$8,100.00 | \$8,100.00 |
| 7200 | Contracts | \$2,600.00 | \$2,600.00 |
| 7800 | Travel/Conference | \$3,600.00 | \$3,600.00 |
| 7900 | Special Projects | \$21,303.00 | \$21,303.00 |
| 8600 | Fees | \$2,340.00 | \$2,340.00 |
| | | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 |
| | | | |
| | Total | \$207,090.00 | \$207,090.00 |
| | | | • |
| | Difference | \$0.00 | |

Name

Date

E-mail address

Name of Organization Tech Support

180

A.S. Account Number

Budget Fin & Bus **President's** FINAL Request Budget Budget Budget Category 6200 Staff Salaries \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 6500 Workstudy \$0.00 \$0.00 \$0.00 General Assistance 6600 \$0.00 \$0.00 \$0.00 \$0.00 7000 Operating Telephone \$0.00 \$0.00 \$0.00 \$0.00 **Duplicating/** Printing \$0.00 \$0.00 \$0.00 \$0.00 Advertising \$0.00 \$0.00 \$0.00 \$0.00 Rentals/ Leases \$0.00 \$0.00 \$0.00 \$0.00 \$65,000.00 Supplies \$65,000.00 \$65,000.00 \$65,000.00 \$65,000.00 7000 **Operating Subtotal** \$65,000.00 \$65,000.00 \$65,000.00 7100 Honoraria \$0.00 \$0.00 \$0.00 \$0.00 Contracts \$0.00 \$0.00 \$0.00 \$0.00 7200 \$0.00 \$0.00 7800 Travel/Conference \$0.00 \$0.00 7900 **Special Projects** \$0.00 \$0.00 \$0.00 \$0.00 8600 \$0.00 \$0.00 \$0.00 \$0.00 Fees 9120 Computers \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Total \$65,000.00 \$65,000.00 \$65,000.00 \$65,000.00

Sean Lieberman

Name

Date

seanl@as.ucsb.edu

E-mail address

Sean Lieberman

| Name of Organization | University Recharge |
|----------------------|---------------------|
| A.S. Account Number | 185 |

| | | Budget | Fin & Bus | President's | FINAL |
|------|---------------------------|---------|-----------|-------------|--------|
| | Category | Request | Budget | Budget | Budget |
| 7000 | Operating | | | | |
| | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Duplicating/ Printing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 | Operating Subtotal | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7100 | Honoraria | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 8600 | Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Name

Date

E-mail address

Name of Organization Living History

A.S. Account Number

190

| | | Budget | Fin & Bus | President's | FINAL |
|------|---------------------------|---------|-----------|-------------|--------|
| | Category | Request | Budget | Budget | Budget |
| 7000 | Operating | | | | |
| | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Duplicating/ Printing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 | Operating Subtotal | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7100 | Honoraria | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| OTHE | R (include Category) | | | | |
| 6500 | Work Study | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 6600 | General Assist | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | |
| | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Name

Date

E-mail address

| Name of Organization | Creative Media Unit |
|----------------------|----------------------------|
| A.S. Account Number | 232 |

| | | Budget | Fin & Bus | President's | FINAL |
|------|---------------------------|-------------|-------------|-------------|-------------|
| | Category | Request | Budget | Budget | Budget |
| 6200 | Staff Salaries | | | | |
| 6500 | Work Study | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| 6600 | General Assist | \$13,500.00 | \$13,500.00 | \$13,500.00 | \$13,500.00 |
| 7000 | Operating | | | | |
| | Telephone | \$0.00 | | \$0.00 | \$0.00 |
| | Duplicating/ Printing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Advertising | \$500.00 | \$500.00 | \$500.00 | \$500.00 |
| | Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Supplies | \$17,000.00 | \$15,000.00 | \$15,000.00 | \$15,000.00 |
| 7000 | Operating Subtotal | \$17,500.00 | \$15,500.00 | \$15,500.00 | \$15,500.00 |
| 7100 | Honoraria | \$14,850.00 | \$13,050.00 | \$13,050.00 | \$13,050.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$0.00 | \$0.00 | \$4,000.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | |
| | Total | \$47,350.00 | \$43,550.00 | \$47,550.00 | \$43,550.00 |

Name

Date

E-mail address

| Name of Organization | Bike Shop |
|----------------------|-----------|
| A.S. Account Number | 200 |

Budget Total \$ 47,762.50

| | | Proposed | FINAL |
|------|-----------------------------|----------------|-------------|
| | Category | Budget | Budget |
| 6200 | Staff Salaries | \$0.00 | \$0.00 |
| 6500 | Workstudy | \$15,000.00 | \$15,000.00 |
| 6600 | General Assistance | \$75,000.00 | \$15,000.00 |
| 7000 | Operating | | |
| | Telephone | \$1,200.00 | \$1,200.00 |
| | Duplicating/ Printin | \$250.00 | \$250.00 |
| | Advertising | \$0.00 | \$0.00 |
| | Rentals/ Leases | \$500.00 | \$500.00 |
| | Parts & Supplies | \$65,000.00 | \$0.00 |
| | Supplies | \$9,879.50 | \$9,879.50 |
| 7000 | Operating Subtota | \$76,829.50 | \$11,829.50 |
| 7100 | Honoraria | \$0.00 | \$0.00 |
| 7200 | Contracts | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$1,000.00 | \$1,000.00 |
| 7900 | Special Projects | \$0.00 | \$0.00 |
| 8600 | Fees | \$1,433.00 | \$1,433.00 |
| 8610 | Credit Card Fees | \$3,500.00 | \$3,500.00 |
| | | | \$0.00 |
| | Total | \$172,762.50 | \$47,762.50 |
| | Difference | (\$125,000.00) | |

Name

Date

E-mail address

Name of Organization A.S. Account Number **Cashiers & Ticket Office**

210

| | | Budget | Fin & Bus | President's | FINAL |
|------|-----------------------------|---------------|---------------|---------------|-------------|
| | Category | Request | Budget | Budget | Budget |
| 6500 | Work Study | \$40,000.00 | \$25,000.00 | \$25,000.00 | \$15,000.00 |
| 6600 | General Assist | \$85,000.00 | \$67,500.00 | \$67,500.00 | \$11,500.00 |
| 7000 | Operating | | | | |
| | Telephone | \$2,200.00 | \$2,200.00 | \$2,200.00 | \$2,200.00 |
| | Duplicating/ Printin | \$200.00 | \$200.00 | \$200.00 | \$200.00 |
| | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Rentals/ Leases | \$3,200.00 | \$3,200.00 | \$3,200.00 | \$3,200.00 |
| | Supplies | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| | Electric Cart Repair | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| | AXS Licensing | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| | Water | \$250.00 | \$250.00 | \$250.00 | \$250.00 |
| | AXS Training | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | CC Machines | \$7,000.00 | \$7,000.00 | \$7,000.00 | \$7,000.00 |
| | BOCA Tickets | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Office Security | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| | Homebase Subscrip | \$240.00 | \$240.00 | \$240.00 | \$240.00 |
| | Livescan | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| 7000 | Operating Subtota | \$18,590.00 | \$18,590.00 | \$18,590.00 | \$18,590.00 |
| 7100 | Honoraria | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$6,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 8610 | CC Fees | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 |
| | Est Income | (\$66,000.00) | (\$66,000.00) | (\$66,000.00) | \$0.00 |
| | Total | \$95,090.00 | \$55,090.00 | \$55,090.00 | \$55,090.00 |

Name

Date

E-mail address

| Name of Organization | KCSB | Total Budget |
|----------------------|------|---------------|
| A.S. Account Number | 230 | \$ 185,773.75 |

| | | Proposed | FINAL |
|------|---------------------------|--------------|--------------|
| | Category | Budget | Budget |
| 6200 | Staff Salaries | \$0.00 | \$0.00 |
| 6500 | Workstudy | \$0.00 | \$0.00 |
| 6600 | General Assistance | \$95,773.75 | \$95,773.75 |
| 7000 | Operating | | |
| | Telephone | \$10,000.00 | \$10,000.00 |
| | Duplicating/ Printing | \$12,000.00 | \$12,000.00 |
| | Advertising | \$1,000.00 | \$1,000.00 |
| | Rentals/ Leases | \$6,000.00 | \$6,000.00 |
| | Supplies | \$40,427.00 | \$40,427.00 |
| 7000 | Operating Subtotal | \$69,427.00 | \$69,427.00 |
| 7100 | Honoraria | \$0.00 | \$0.00 |
| 7200 | Contracts | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$5,000.00 | \$5,000.00 |
| 7900 | Special Projects | \$10,000.00 | \$10,000.00 |
| 8600 | Fees | \$5,573.00 | \$5,573.00 |
| | | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 |
| | | | |
| | Total | \$185,773.75 | \$185,773.75 |

Difference

\$0.00

Name

Date

Jennifer Kiser

Advisor

E-mail address

Name of Organization AS Food Bank

A.S. Account Number 240

Total Budget \$ 554,142.00

| | | Proposed | FINAL |
|------|------------------------------|--------------|--------|
| | Category | Budget | Budget |
| 6200 | Staff Salaries | \$49,050.00 | \$0.00 |
| 6500 | Workstudy | \$17,000.00 | \$0.00 |
| 6600 | General Assistance | \$75,000.00 | \$0.00 |
| 7000 | Operating | | |
| | Telephone | \$1,000.00 | \$0.00 |
| | Duplicating/ Printing | \$500.00 | \$0.00 |
| | Advertising | \$0.00 | \$0.00 |
| | Rentals/ Leases | \$29,000.00 | \$0.00 |
| | Supplies | \$2,500.00 | \$0.00 |
| | Transportation | \$6,000.00 | \$0.00 |
| 7000 | Operating Subtotal | \$39,000.00 | \$0.00 |
| | Transportation | \$0.00 | \$0.00 |
| | Refrigeration | \$3,500.00 | \$0.00 |
| | Furniture/Equip | \$0.00 | \$0.00 |
| 7001 | Food Purchases | \$40,599.00 | \$0.00 |
| 7100 | Honoraria | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$1,500.00 | \$0.00 |
| 7900 | Special Projects | \$3,000.00 | \$0.00 |
| 8600 | Fees | \$1,988.00 | \$0.00 |
| | | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 |
| | Total | \$230,637.00 | \$0.00 |

Difference

(\$323,505.00)

Name

Date

E-mail address

Name of Organization A.S. Account Number **Publications**

250

| | | Budget | Fin & Bus | President's | FINAL |
|------|------------------------------|---------------|---------------|---------------|-------------|
| | Category | Request | Budget | Budget | Budget |
| 6200 | Staff Salaries | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 6500 | Work Study | \$7,500.00 | \$5,500.00 | \$5,500.00 | \$1,350.00 |
| 6600 | General Assist | \$25,000.00 | \$17,000.00 | \$17,000.00 | \$14,000.00 |
| 7000 | Operating | | | | |
| | Telephone | \$1,800.00 | \$1,800.00 | \$1,800.00 | \$0.00 |
| | Duplicating/ Printing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Rentals/ Leases | \$8,000.00 | \$8,000.00 | \$8,000.00 | \$0.00 |
| | Printer Leases | \$15,500.00 | \$15,500.00 | \$15,500.00 | \$0.00 |
| | Printer Service | \$15,000.00 | \$15,000.00 | \$15,000.00 | \$0.00 |
| | Machine Maint. | \$3,500.00 | \$3,500.00 | \$3,500.00 | \$0.00 |
| | Paper | \$7,000.00 | \$7,000.00 | \$7,000.00 | \$0.00 |
| | Printing Supplies | \$3,500.00 | \$3,500.00 | \$3,500.00 | \$0.00 |
| | Water Service | \$250.00 | \$250.00 | \$250.00 | \$0.00 |
| | Supplies | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$0.00 |
| | Ordering Host | \$1,800.00 | \$1,800.00 | \$1,800.00 | \$0.00 |
| 7000 | Operating Subtotal | \$57,850.00 | \$57,850.00 | \$57,850.00 | \$0.00 |
| 7100 | Honoraria | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | UC Assessed Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Subtract Income | (\$65,000.00) | (\$65,000.00) | (\$65,000.00) | \$0.00 |
| | Total | \$25,350.00 | \$15,350.00 | \$15,350.00 | \$15,350.00 |

Name

Date

E-mail address

| Name of Organizati | ASPB | ASPB | Total Budget |
|--------------------|------|------|-----------------|
| A.S. Account Numb | 300 | 301 | \$ 1,280,433.00 |

| | Category | Proposed Budget | Proposed Budget | FINAL Budget | FINAL Budget |
|------|------------------|--------------------|--------------------|-----------------|-----------------|
| | 9 J | 300 | <u>301</u> | 300 | 301 |
| 6200 | Staff Salarie | \$0.00 | \$77,250.00 | \$0.00 | \$77,250.00 |
| 6500 | Workstudy | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 |
| 6600 | General Ass | \$0.00 | \$22,000.00 | \$0.00 | \$22,000.00 |
| 7000 | Operating | | | | |
| | Telephone | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 |
| | Duplicating | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 |
| | Advertising | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 |
| | Rentals/ Lea | \$0.00 | \$500.00 | \$0.00 | \$500.00 |
| | Supplies | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 |
| 7000 | Operating | \$0.00 | \$16,000.00 | \$0.00 | \$16,000.00 |
| 6100 | Stipends | \$0.00 | \$81,600.00 | \$0.00 | \$81,600.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conf | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 |
| 7900 | Special Proj | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 8000 | Unallocated | \$1,042,382.00 | \$0.00 | \$1,042,382.00 | \$0.00 |
| 8600 | Fees | \$0.00 | \$29,201.00 | \$0.00 | \$29,201.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Total | \$1,042,382.00 | \$238,051.00 | \$1,042,382.00 | \$238,051.00 |
| | Total | \$1,280,433.00 | | | |

Name

E-mail address

Date

Marilyn Dukes

| Name of Organization | Bike Committee | |
|----------------------|----------------|--|
| A.S. Account Number | 305 | |

Total Budget \$ 206,515.25

| | | Proposed | FINAL |
|----------|---------------------------|--------------|--------------|
| | Category | Budget | Budget |
| 6200 | Staff Salaries | \$0.00 | \$0.00 |
| 6500 | Workstudy | \$0.00 | \$0.00 |
| 6600 | General Assistance | \$0.00 | \$0.00 |
| 7000 | Operating | | |
| | Telephone | \$0.00 | \$0.00 |
| | Duplicating/ Printing | \$500.00 | \$500.00 |
| | Advertising | \$0.00 | \$0.00 |
| | Rentals/ Leases | \$0.00 | \$0.00 |
| | Supplies | \$5,000.00 | \$5,000.00 |
| 7000 | Operating Subtotal | \$5,500.00 | \$5,500.00 |
| 7100 | Honoraria | \$7,200.00 | \$7,200.00 |
| 7200 | Contracts | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$189,671.25 | \$189,671.25 |
| 8600 | Fees | \$4,144.00 | \$4,144.00 |
| 8600 | Fees | \$0.00 | \$0.00 |
| Bike Cir | cle Project | \$0.00 | \$0.00 |
| | - | \$0.00 | \$0.00 |
| | | | |
| | Total | \$206,515.25 | \$206,515.25 |

Name

Date

Name of Organization The Bottom Line

307

A.S. Account Number

<u>Total Budget</u> \$69,615.00

Proposed FINAL Category Budget Budget I/C \$11,720.00 \$11,720.00 6000 \$37,000.00 \$37,000.00 6200 **Staff Salaries** 6700 Grants \$0.00 \$0.00 7000 Operating Telephone \$0.00 \$0.00 \$9,960.00 \$9,960.00 **Duplicating/ Printin** Advertising \$0.00 \$0.00 Rentals/ Leases \$0.00 \$0.00 \$350.00 \$350.00 Supplies \$10,310.00 \$10,310.00 **Operating Subtot** 7000 Honoraria 7100 \$0.00 \$0.00 7200 Contracts \$0.00 \$0.00 7800 Travel/Conference \$10,000.00 \$10,000.00 7900 **Special Projects** \$0.00 \$0.00 \$585.00 8600 Fees \$585.00 \$0.00 \$0.00 \$0.00 \$0.00 Total \$69,615.00 \$69,615.00

Difference

\$0.00

Name

Date

E-mail address

| Name of Organization | Childcare |
|----------------------|-----------|
| A.S. Account Number | 312 |

Total Budget

\$ 37,817.50

| | | Proposed | FINAL |
|------|--------------------------|-------------|-------------|
| | Category | Budget | Budget |
| 6200 | Staff Salaries | \$0.00 | \$0.00 |
| 6500 | Workstudy | \$0.00 | \$0.00 |
| 6700 | Grants | \$31,200.00 | \$31,200.00 |
| 7000 | Operating | | |
| | Telephone | \$0.00 | \$0.00 |
| | Duplicating/ Printin | \$0.00 | \$0.00 |
| | Advertising | \$192.50 | \$192.50 |
| | Rentals/ Leases | \$0.00 | \$0.00 |
| | Supplies | \$0.00 | \$0.00 |
| 7000 | Operating Subtota | \$192.50 | \$192.50 |
| 7100 | Honoraria | \$1,000.00 | \$1,000.00 |
| 7200 | Contracts | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$4,300.00 | \$4,300.00 |
| 8600 | Fees | \$1,125.00 | \$1,125.00 |
| | | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 |
| | I | | |
| | Total | \$37,817.50 | \$37,817.50 |

Name

Date

a.s.childcare.director@gmail.com E-mail address

Name of Organization <u>Communication Personne Total Budget</u>

315

A.S. Account Number

\$324,881.00

| | | Proposed | FINAL |
|------------|----------------------|--------------|--------------|
| | Category | Budget | Budget |
| 6200 | Staff Salaries | \$320,881.00 | \$320,881.00 |
| 6500 | Workstudy | \$0.00 | \$0.00 |
| 6600 | General Assista | \$0.00 | \$0.00 |
| 7000 | Operating | | |
| | Telephone | \$0.00 | \$0.00 |
| | Duplicating/ Pr | \$0.00 | \$0.00 |
| | Advertising | \$0.00 | \$0.00 |
| | Rentals/ Leases | \$0.00 | \$0.00 |
| | Supplies | \$0.00 | \$0.00 |
| 7000 | Operating Sub | \$0.00 | \$0.00 |
| 7100 | Honoraria | \$0.00 | \$0.00 |
| 7200 | Contracts | \$0.00 | \$0.00 |
| 7800 | Travel/Confere | \$4,000.00 | \$4,000.00 |
| 7900 | Special Projects | \$0.00 | \$0.00 |
| 8600 | Fees | \$0.00 | \$0.00 |
| 6000 | Independent Contr | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 |
| | | | |
| | Total | \$324,881.00 | \$324,881.00 |
| D:00 | | #0.00 | |
| Difference | | \$0.00 | |

Name

Date

E-mail address

| Name of Organization | C.A.B. | T | `ota | l Budget |
|----------------------|--------|----|------|------------|
| A.S. Account Number | 320 | \$ | 5 | 173,337.00 |

| | | Proposed | FINAL |
|------|-------------------------|--------------|--------------|
| | Category | Budget | Budget |
| 6200 | Staff Salaries | \$0.00 | \$0.00 |
| 6500 | Workstudy | \$0.00 | \$0.00 |
| 6600 | General Assistance | \$11,000.00 | \$11,000.00 |
| 7000 | Operating | | |
| | Telephone | \$3,000.00 | \$3,000.00 |
| | Duplicating/ Printi | \$0.00 | \$0.00 |
| | Advertising | \$0.00 | \$0.00 |
| | Rentals/ Leases | \$10,000.00 | \$10,000.00 |
| | Supplies | \$17,000.00 | \$17,000.00 |
| 7000 | Operating Subtot | \$30,000.00 | \$30,000.00 |
| 7100 | Honoraria | \$19,800.00 | \$19,800.00 |
| 7200 | Contracts | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$107,337.00 | \$107,337.00 |
| 8600 | Fees | \$5,200.00 | \$5,200.00 |
| | | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 |
| | | | + 3 |
| | Total | \$173,337.00 | \$173,337.00 |

Name

Date

cab.ucsb@gmail.com

E-mail address

| Name of Organization | Community Financia | al Fund | Total Budget |
|----------------------|---------------------------|---------|---------------------|
| A.S. Account Number | 323 | | \$249,856.75 |

| | | Proposed | FINAL |
|------|---------------------------|--------------|--------------|
| | Category | Budget | Budget |
| 6200 | Staff Salaries | \$47,380.00 | \$47,380.00 |
| 6500 | Workstudy | \$0.00 | \$0.00 |
| 6600 | General Assistance | \$0.00 | \$0.00 |
| 6700 | Grants | \$174,625.75 | \$174,625.75 |
| 7000 | Operating | | |
| | Telephone | \$0.00 | \$0.00 |
| | Duplicating/ Printing | \$900.00 | \$900.00 |
| | Advertising | \$300.00 | \$300.00 |
| | Rentals/ Leases | \$0.00 | \$0.00 |
| | Supplies | \$0.00 | \$0.00 |
| 7000 | Operating Subtotal | \$1,200.00 | \$1,200.00 |
| 7100 | Honoraria | \$0.00 | \$0.00 |
| 7200 | Contracts | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$5,000.00 | \$5,000.00 |
| 7900 | Special Projects | \$19,000.00 | \$19,000.00 |
| 8600 | Fees | \$2,651.00 | \$2,651.00 |
| | | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 |
| | Total | \$249,856.75 | \$249,856.75 |

Difference

\$0.00

Name

Date

E-mail address

| Name of Organiz | Daily Nexus | Total Budget |
|------------------|-------------|--------------|
| A.S. Account Nur | 325 | \$188,269.75 |

| | | Proposed | FINAL |
|------|-------------------------------|--------------|--------------|
| | Category | Budget | Budget |
| 6200 | Staff Salaries | \$0.00 | \$0.00 |
| 6500 | Workstudy | \$0.00 | \$0.00 |
| 6600 | General Assistance | \$0.00 | \$0.00 |
| 7000 | Operating | | |
| | Telephone | \$0.00 | \$0.00 |
| | Duplicating / Printing | \$0.00 | \$0.00 |
| | Advertising | \$0.00 | \$0.00 |
| | Rentals/ Leases | \$0.00 | \$0.00 |
| | Supplies | \$0.00 | \$0.00 |
| 7000 | Operating Subtotal | \$0.00 | \$0.00 |
| 7100 | Honoraria | \$0.00 | \$0.00 |
| 7200 | Contracts | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$188,269.75 | \$188,269.75 |
| 8600 | Fees | \$0.00 | \$0.00 |
| 8990 | Appropriation | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 |
| | Total | \$188,269.75 | \$188,269.75 |

Name

E-mail address

| Name of Organiza | Environmental Affairs Board | Total Budget |
|------------------|-----------------------------|---------------------|
| A.S. Account Nun | 333 | \$ 37,817.50 |

| | | Proposed | FINAL | |
|------|---------------------------|-------------|-------------|--|
| | Category | Budget | Budget | |
| 6200 | Staff Salaries | \$0.00 | \$0.00 | |
| 6500 | Workstudy | \$0.00 | \$0.00 | |
| 6600 | General Assistance | \$2,500.00 | \$2,500.00 | |
| 7000 | 0 Operating | | | |
| | Telephone | \$0.00 | \$0.00 | |
| | Duplicating/ Printing | \$400.00 | \$400.00 | |
| | Advertising | \$129.99 | \$129.99 | |
| | Rentals/ Leases | \$0.00 | \$0.00 | |
| | Supplies | \$14,762.51 | \$14,762.51 | |
| 7000 | Operating Subtotal | \$15,292.50 | \$15,292.50 | |
| 7100 | Honoraria | \$18,900.00 | \$18,900.00 | |
| 7200 | Contracts | \$0.00 | \$0.00 | |
| 7800 | Travel/Conference | \$0.00 | \$0.00 | |
| 7900 | Special Projects | \$0.00 | \$0.00 | |
| 8600 | Fees | \$1,125.00 | \$1,125.00 | |
| | | \$0.00 | \$0.00 | |
| | | \$0.00 | \$0.00 | |
| | | | | |
| | Total | \$37,817.50 | \$37,817.50 | |

Name

ucsbeab@gmail.com

Date

Sarah Siedschlag

| Name of Organization | E.O.P. | Total Budget | |
|----------------------|---------------|---------------|--|
| A.S. Account Number | 335 | \$ 153,288.25 | |

| | | Proposed | FINAL |
|------|---------------|-------------|--------------|
| | Category | Budget | Budget |
| 6200 | Staff Salarie | \$0.00 | \$0.00 |
| 6500 | Workstudy | \$0.00 | \$0.00 |
| 6700 | Grants | \$79,579.25 | \$152,703.25 |
| 7000 | Operating | | |
| | Telephone | \$0.00 | \$0.00 |
| | Duplicating | \$0.00 | \$0.00 |
| | Advertising | \$0.00 | \$0.00 |
| | Rentals/ Lea | \$0.00 | \$0.00 |
| | Supplies | \$0.00 | \$0.00 |
| 7000 | Operating | \$0.00 | \$0.00 |
| 7100 | Honoraria | \$0.00 | \$0.00 |
| 7200 | Contracts | \$0.00 | \$0.00 |
| 7800 | Travel/Conf | \$0.00 | \$0.00 |
| 7900 | Special Proj | \$0.00 | \$0.00 |
| 8600 | Fees | \$0.00 | \$585.00 |
| | | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 |
| | | | |
| | Total | \$79,579.25 | \$153,288.25 |

Name

Date

E-mail address

| Name of Organization | COSWB | Total Budget |
|----------------------|-------|---------------------|
| A.S. Account Number | 338 | \$ 42,120.00 |

| | | Proposed | FINAL |
|------|----------------------|-------------|-------------|
| | Category | Budget | Budget |
| 6200 | Staff Salaries | \$0.00 | \$0.00 |
| 6500 | Workstudy | \$0.00 | \$0.00 |
| 6600 | General Assistance | \$0.00 | \$0.00 |
| 7000 | Operating | | |
| | Telephone | \$0.00 | \$0.00 |
| | Duplicating/ Printir | \$500.00 | \$500.00 |
| | Advertising | \$2,500.00 | \$2,500.00 |
| | Rentals/ Leases | \$0.00 | \$0.00 |
| | Supplies | \$0.00 | \$0.00 |
| 7000 | Operating Subtots | \$3,000.00 | \$3,000.00 |
| 7100 | Honoraria | \$10,350.00 | \$10,350.00 |
| 7200 | Contracts | \$9,600.00 | \$9,600.00 |
| 7800 | Travel/Conference | \$2,500.00 | \$2,500.00 |
| 7900 | Special Projects | \$16,085.00 | \$16,085.00 |
| 8600 | Fees | \$585.00 | \$585.00 |
| | | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 |
| | Total | \$42,120.00 | \$42,120.00 |

Difference

\$0.00

Date

-

E-mail address

Name

| Name of Organization | I.V. Arts | |
|----------------------|-----------|--|
| A.S. Account Number | 340 | |

Total Budget \$ 90,389.75

| | | Proposed | FINAL |
|------|--------------------------|-------------|-------------|
| | Category | Budget | Budget |
| 6200 | Staff Salaries | \$0.00 | \$0.00 |
| 6500 | Workstudy | \$0.00 | \$0.00 |
| 6600 | General Assistance | \$0.00 | \$0.00 |
| 7000 | Operating | | |
| | Telephone | \$0.00 | \$0.00 |
| | Duplicating/ Printin | \$200.00 | \$200.00 |
| | Advertising | \$119.99 | \$119.99 |
| | Rentals/ Leases | \$0.00 | \$0.00 |
| | Supplies | \$0.00 | \$0.00 |
| 7000 | Operating Subtota | \$319.99 | \$319.99 |
| 7100 | Honoraria | \$0.00 | \$0.00 |
| 7200 | Contracts | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$3,000.00 | \$3,000.00 |
| 7900 | Special Projects* | \$84,651.76 | \$84,651.76 |
| 8600 | Fees | \$2,418.00 | \$2,418.00 |
| 8990 | Appropriation | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 |
| | | | |
| | Total | \$90,389.75 | \$90,389.75 |

*Projects: I.V. LIVE, Magic Lantern Films, Shakespeare in the Park, Nuestra Voz, and WORD: I.V. Arts & Cultu

Name

Date

E-mail address

| Name of Organization | IVCRC | Total Budget |
|----------------------|-------|---------------------|
| A.S. Account Number | 348 | \$ 186,321.75 |

| | | Proposed | FINAL |
|---------|---------------------------|--------------|--------------|
| | Category | Budget | Budget |
| 6200 | Staff Salaries | \$0.00 | \$0.00 |
| 6500 | Workstudy | \$0.00 | \$0.00 |
| 6600 | General Assistance | \$0.00 | \$0.00 |
| 7000 | Operating | | |
| | Telephone | \$0.00 | \$0.00 |
| | Duplicating/ Printing | \$250.00 | \$250.00 |
| | Advertising | \$0.00 | \$0.00 |
| | Rentals/ Leases | \$2,000.00 | \$2,000.00 |
| | Supplies | \$0.00 | \$0.00 |
| 7000 | Operating Subtotal | \$2,250.00 | \$2,250.00 |
| 7100 | Honoraria | \$24,750.00 | \$24,750.00 |
| 7200 | Contracts | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$0.00 | \$0.00 |
| 7900.01 | Pardall Carnival | \$45,000.00 | \$45,000.00 |
| 7900.02 | Chilla Vista | \$0.00 | \$0.00 |
| 7910 | Allotment | \$108,731.75 | \$108,731.75 |
| | IV Week | \$0.00 | \$0.00 |
| 8600 | Fees | \$5,590.00 | \$5,590.00 |
| | IV Week | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 |
| | Total | \$186,321.75 | \$186,321.75 |

Name

Date

E-mail address

Name of OrganizationI.V. Tenants Union

349

A.S. Account Number

Total Budget \$ 154,506.00

| | | Proposed | FINAL |
|----------|------------------------------|--------------|--------------|
| | Category | Budget | Budget |
| 6200 | Staff Salaries | \$85,790.00 | \$85,790.00 |
| 6500 | Workstudy | \$0.00 | \$0.00 |
| 6600 | General Assistance | \$19,800.00 | \$19,800.00 |
| 7000 | Operating | | |
| | Utilities | \$12,500.00 | \$12,500.00 |
| | Duplicating/ Printing | \$1,500.00 | \$1,500.00 |
| | Advertising | \$0.00 | \$0.00 |
| | Rentals/ Leases | \$22,050.00 | \$22,050.00 |
| | Supplies | \$0.00 | \$0.00 |
| 7000 | Operating Subtotal | \$36,050.00 | \$36,050.00 |
| 7100 | Honoraria | \$8,231.00 | \$8,231.00 |
| 7200 | Contracts | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$0.00 | \$0.00 |
| 8600 | Fees | \$4,635.00 | \$4,635.00 |
| 79000.01 | Crisis Fund | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 |
| | Total | \$154,506.00 | \$154,506.00 |
| | Difference | \$0.00 | |

Name

Date

E-mail address

| Name of Organization | Legal Resource Cer | nter | Tot | al Budget |
|----------------------|--------------------|------|-----|------------|
| A.S. Account Number | 350 | _ | \$ | 168,427.50 |

| | | Proposed | FINAL |
|------|-------------------------------|---------------------------------------|--------------|
| | Category | Budget | Budget |
| 6200 | Staff Salaries | \$123,600.00 | \$123,600.00 |
| 6500 | Workstudy | \$0.00 | \$0.00 |
| 6600 | General Assistance | \$0.00 | \$0.00 |
| 7000 | Operating | · / | |
| | Telephone | \$2,500.00 | \$2,500.00 |
| | Duplicating / Printing | \$0.00 | \$0.00 |
| | Utilities | \$3,500.00 | \$3,500.00 |
| | Rentals/ Leases | \$24,000.00 | \$24,000.00 |
| | Supplies | \$250.00 | \$250.00 |
| 7000 | Operating Subtotal | \$30,250.00 | \$30,250.00 |
| 7100 | Honoraria | \$900.00 | \$900.00 |
| 7200 | Contracts | \$6,300.00 | \$6,300.00 |
| 7800 | Travel/Conference | \$2,000.00 | \$2,000.00 |
| 7900 | Special Projects | \$1,013.50 | \$1,013.50 |
| 8600 | Fees | \$4,364.00 | \$4,364.00 |
| 6200 | Case Worker | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 |
| | | · · · · · · · · · · · · · · · · · · · | |
| | Total | \$168,427.50 | \$168,427.50 |

Name

Date

E-mail address

Name of Organization **Parking**

A.S. Account Number 355

Total Budget
\$ 220,695.75

<u>\$</u> 220,

| | | Proposed | FINAL |
|------|------------------|--------------|--------------|
| | Category | Budget | Budget |
| 6200 | Staff Salarie | \$0.00 | \$0.00 |
| 6500 | Workstudy | \$0.00 | \$0.00 |
| 6600 | General Ass | \$0.00 | \$0.00 |
| 7000 | Operating _ | | |
| | Telephone | \$0.00 | \$0.00 |
| | Duplicating | \$0.00 | \$0.00 |
| | Advertising | \$0.00 | \$0.00 |
| | Rentals/ Lea | \$0.00 | \$0.00 |
| | Supplies | \$0.00 | \$0.00 |
| 7000 | Operating | \$0.00 | \$0.00 |
| 7100 | Honoraria | \$0.00 | \$0.00 |
| 7200 | Contracts | \$220,695.75 | \$220,695.75 |
| 7800 | Travel/Conf | \$0.00 | \$0.00 |
| 8600 | Fees | \$0.00 | \$0.00 |
| 8990 | Appropriati | \$0.00 | \$0.00 |
| | Γ | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 |
| | Total | \$220,695.75 | \$220,695.75 |

Name

Date

E-mail address

| Name of Organization | Recycling | |
|----------------------|-----------|--|
| A.S. Account Number | 360 | |

Total Budget \$116,025.75

| | | Proposed | FINAL |
|------|---------------------------|--------------|--------------|
| | Category | Budget | Budget |
| 6200 | Staff Salaries | \$24,989.25 | \$24,989.25 |
| 6500 | Workstudy | \$10,000.00 | \$10,000.00 |
| 6600 | General Assistance | \$61,955.50 | \$61,955.50 |
| 7000 | Operating | | |
| | Telephone | \$500.00 | \$500.00 |
| | Duplicating/ Printing | \$500.00 | \$500.00 |
| | Advertising | \$100.00 | \$100.00 |
| | Rentals/ Leases | \$3,500.00 | \$3,500.00 |
| | Supplies | \$10,000.00 | \$10,000.00 |
| 7000 | Operating Subtotal | \$14,600.00 | \$14,600.00 |
| 7100 | Honoraria | \$0.00 | \$0.00 |
| 7200 | Contracts | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$1,000.00 | \$1,000.00 |
| 7900 | Special Projects | \$0.00 | \$0.00 |
| 8600 | Fees | \$3,481.00 | \$3,481.00 |
| | | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 |
| | Total | \$116,025.75 | \$116,025.75 |

Difference

\$0.00

Name

Date

E-mail address

| Name of Organization | S.C.O.R.E. | Total Budget |
|----------------------|------------|--------------|
| A.S. Account Number | 365 | \$ 38,402.50 |

| | | Proposed | FINAL |
|------|-------------------------|-------------|-------------|
| | Category | Budget | Budget |
| 6200 | Staff Salaries | \$0.00 | \$0.00 |
| 6500 | Workstudy | \$0.00 | \$0.00 |
| 6600 | General Assistance | \$0.00 | \$0.00 |
| 7000 | Operating | | |
| | Telephone | \$0.00 | \$0.00 |
| | Duplicating/ Printi | \$400.00 | \$400.00 |
| | Advertising | \$1,000.00 | \$1,000.00 |
| | Rentals/ Leases | \$0.00 | \$0.00 |
| | Supplies | \$1,500.00 | \$1,500.00 |
| 7000 | Operating Subtot | \$2,900.00 | \$2,900.00 |
| 7100 | Honoraria | \$12,000.00 | \$12,000.00 |
| 7200 | Contracts | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$15,000.00 | \$15,000.00 |
| 7900 | Special Projects | \$7,350.50 | \$7,350.50 |
| 8600 | Fees | \$1,152.00 | \$1,152.00 |
| | | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 |
| | Total | \$38,402.50 | \$38,402.50 |

Difference

\$0.00

Name

Date

E-mail address

AS Designated (Lock-in)

| Name of Organization | <u>Coastal Fund</u> | <u>Total Budget</u> |
|----------------------|---------------------|---------------------|
| A.S. Account Number | 368 | \$524,425.50 |

| | | Proposed | FINAL |
|------|------------------------------|--------------|---------------------|
| | Category | Budget | Budget |
| 6200 | Staff Salaries | \$15,000.00 | \$15,000.00 |
| 6500 | Workstudy | \$0.00 | \$0.00 |
| 6600 | General Assistance | \$0.00 | \$0.00 |
| 7000 | Operating | | |
| | Telephone | \$0.00 | \$0.00 |
| | Duplicating/ Printing | \$200.00 | \$200.00 |
| | Advertising | \$119.00 | \$119.00 |
| | Foundation dues | \$0.00 | \$0.00 |
| | Supplies | \$850.00 | \$850.00 |
| 7000 | Operating Subtotal | \$1,169.00 | \$1,169.00 |
| 7100 | Honoraria | \$7,200.00 | \$7,200.00 |
| 7200 | Contracts | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$0.00 | \$0.00 |
| 7901 | Grant Projects | \$366,726.50 | \$487,665.50 |
| 7905 | Coastal Svc Program | \$0.00 | \$0.00 |
| 7910 | Outrach & Education | \$0.00 | \$0.00 |
| 8600 | Fees | \$13,391.00 | \$13,391.00 |
| | | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 |
| | T-4-1 | 0 402 40C FO | 0534 435 5 3 |
| | Total | \$403,486.50 | \$524,425.50 |

Name

Date Sarah Siedschlag Advisor

E-mail address

| Name of Organization | Trans & Queer Commission | | al Budget |
|----------------------|--------------------------|----|-----------|
| A.S. Account Number | 379 | \$ | 98,749.75 |

| | | Proposed | FINAL |
|------|---------------------------|-------------|-------------|
| | Category | Budget | Budget |
| 6200 | Staff Salaries | \$0.00 | \$0.00 |
| 6500 | Workstudy | \$0.00 | \$0.00 |
| 6600 | General Assistance | \$0.00 | \$0.00 |
| 7000 | Operating | | |
| | Telephone | \$0.00 | \$0.00 |
| | Duplicating/ Printing | \$0.00 | \$0.00 |
| | Advertising | \$0.00 | \$0.00 |
| | Rentals/ Leases | \$0.00 | \$0.00 |
| | Supplies | \$1,500.00 | \$1,500.00 |
| 7000 | Operating Subtotal | \$1,500.00 | \$1,500.00 |
| 7100 | Honoraria | \$14,000.00 | \$14,000.00 |
| 7200 | Contracts | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$20,000.00 | \$20,000.00 |
| 7900 | Special Projects | \$32,586.75 | \$32,586.75 |
| 8600 | Fees | \$663.00 | \$663.00 |
| | UCSB Pride | \$30,000.00 | \$30,000.00 |
| | RCSGD | \$0.00 | \$0.00 |
| | Total | \$98,749.75 | \$98,749.75 |

Difference

\$0.00

Name

Date

E-mail address

| Name of Organization | Comm for Marginalized | Genders Total Budget |
|----------------------|------------------------------|----------------------|
| A.S. Account Number | 380 | \$31,812.00 |

| | | Proposed | FINAL |
|------|-------------------------------|-------------|-------------|
| | Category | Budget | Budget |
| 6200 | Staff Salaries | \$0.00 | \$0.00 |
| 6500 | Workstudy | \$0.00 | \$0.00 |
| 6600 | General Assistance | \$0.00 | \$0.00 |
| 7000 | Operating | | |
| | Telephone | \$0.00 | \$0.00 |
| | Duplicating / Printing | \$500.00 | \$500.00 |
| | Advertising | \$0.00 | \$0.00 |
| | Rentals/ Leases | \$0.00 | \$0.00 |
| | Supplies | \$500.00 | \$500.00 |
| 7000 | Operating Subtotal | \$1,000.00 | \$1,000.00 |
| 7100 | Honoraria | \$5,400.00 | \$5,400.00 |
| 7200 | Contracts | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$6,000.00 | \$6,000.00 |
| 7900 | Special Projects | \$18,458.00 | \$18,458.00 |
| 8600 | Fees | \$954.00 | \$954.00 |
| | | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 |
| | | | |
| | Total | \$31,812.00 | \$31,812.00 |

Name

Date

Marilyn Dukes

Advisor

E-mail address

| Name of Organization | Take Back the Night | Total Budget |
|----------------------|---------------------|---------------------|
| A.S. Account Number | 382 | \$31,812.00 |

| | | Proposed | FINAL |
|------|---------------|-------------|-------------|
| | Category | Budget | Budget |
| 6200 | Staff Salarie | \$0.00 | \$0.00 |
| 6500 | Workstudy | \$0.00 | \$0.00 |
| 6600 | General Ass | \$0.00 | \$0.00 |
| 7000 | Operating | | |
| | Telephone | \$0.00 | \$0.00 |
| | Duplicating | \$500.00 | \$500.00 |
| | Advertising | \$200.00 | \$200.00 |
| | Rentals/ Lea | \$0.00 | \$0.00 |
| | Supplies | \$1,000.00 | \$1,000.00 |
| 7000 | Operating | \$1,700.00 | \$1,700.00 |
| 7100 | Honoraria | \$5,850.00 | \$5,850.00 |
| 7200 | Contracts | \$0.00 | \$0.00 |
| 7800 | Travel/Conf | \$1,000.00 | \$1,000.00 |
| 7900 | Special Proj | \$22,308.00 | \$22,308.00 |
| 8600 | Fees | \$954.00 | \$954.00 |
| | | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 |
| | | | \$0.00 |
| | Total | \$31,812.00 | \$31,812.00 |

Name

Date

E-mail address

| Name of Organization | USSA | Total Budget |
|----------------------|------|---------------------|
| A.S. Account Number | 386 | \$153,447.50 |

| | | Budget | FINAL |
|-----------|---------------------------|--------------|--------------|
| | Category | Request | Budget |
| 6500 | Work Study | | |
| 6600 | G/A | \$0.00 | 0 |
| 7000 | Operating | | |
| | Telephone | \$0.00 | \$0.00 |
| | Duplicating/ Printing | \$0.00 | \$0.00 |
| | Advertising | \$0.00 | \$0.00 |
| | Rentals/ Leases | \$0.00 | \$0.00 |
| | Supplies | \$0.00 | \$0.00 |
| 7000 | Operating Subtotal | \$0.00 | \$0.00 |
| 7100 | Honoraria | \$0.00 | \$0.00 |
| 7200 | Membership | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$151,614.50 | \$151,614.50 |
| OTHER (in | nclude Category) | \$0.00 | \$0.00 |
| 860 | 0 Fees | \$1,833.00 | \$1,833.00 |
| | | \$0.00 | \$0.00 |
| | Total | \$153,447.50 | \$153,447.50 |

Name

Date

E-mail address

Name of Organiza WORMS

398

A.S. Account Nur

Total Budget

\$ 125,259.75

| | | Proposed | FINAL |
|------|---------------------------|--------------|--------------|
| | Category | Budget | Budget |
| 6200 | Staff Salaries | \$20,600.00 | \$20,600.00 |
| 6500 | Workstudy | \$15,000.00 | \$15,000.00 |
| 6600 | General Assistance | \$60,000.00 | \$60,000.00 |
| 7000 | Operating | | |
| | Telephone | \$0.00 | \$0.00 |
| | Duplicating/ Printing | \$200.00 | \$200.00 |
| | Advertising | \$0.00 | \$0.00 |
| | Rentals/ Leases | \$7,000.00 | \$7,000.00 |
| | Safety | \$2,000.00 | \$2,000.00 |
| | Supplies | \$15,133.75 | \$15,133.75 |
| 7000 | Operating Subtotal | \$24,333.75 | \$24,333.75 |
| 7100 | Honoraria | \$0.00 | \$0.00 |
| 7200 | Contracts | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$3,000.00 | \$3,000.00 |
| 7900 | Special Projects | \$1,000.00 | \$1,000.00 |
| 8600 | Fees | \$1,326.00 | \$1,326.00 |
| | | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 |
| | | <i> </i> | ÷ |
| | Total | \$125,259.75 | \$125,259.75 |

Name

Date

E-mail address

Name of Organization A.S. Account Number

Internal Vice President

402

| | | Budget | Fin & Bus | President's | FINAL |
|-------|--------------------------|------------|------------|-------------|------------|
| | Category | Request | Budget | Budget | Budget |
| 7000 | Operating | | | | |
| | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Duplicating/ Printin | \$300.00 | \$0.00 | \$0.00 | \$0.00 |
| | Advertising | \$200.00 | \$0.00 | \$0.00 | \$0.00 |
| | Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Supplies | \$100.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 | Operating Subtota | \$600.00 | \$0.00 | \$0.00 | \$0.00 |
| 7100 | Honoraria | \$6,900.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$0.00 | \$0.00 | \$0.00 | \$7,500.00 |
| OTHER | (include Category) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | |
| | Total | \$7,500.00 | \$2,000.00 | \$2,000.00 | \$9,500.00 |

Name

Date

internalvp@as.ucsb.edu

E-mail address

| Name of Organization | A.S. President |
|----------------------|----------------|
| A.S. Account Number | 404 |

| | | Budget | Fin & Bus | President's | FINAL |
|-------|------------------------------|-------------|-------------|--------------------|-------------|
| | Category | Request | Budget | Budget | Budget |
| 7000 | Operating | | | | |
| | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Duplicating/ Printing | \$100.00 | \$100.00 | \$100.00 | \$100.00 |
| | Advertising | \$50.00 | \$50.00 | \$50.00 | \$50.00 |
| | Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Supplies | \$75.00 | \$75.00 | \$75.00 | \$75.00 |
| 7000 | Operating Subtotal | \$225.00 | \$225.00 | \$225.00 | \$225.00 |
| 7100 | Honoraria | \$16,200.00 | \$14,100.00 | \$14,100.00 | \$14,100.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$2,800.00 | \$2,800.00 | \$17,800.00 | \$17,800.00 |
| OTHER | Covid 19 Task Force | | | \$0.00 | |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | - | | | |
| | Total | \$19,225.00 | \$17,125.00 | \$32,125.00 | \$32,125.00 |

Name

president@as.ucsb.edu

E-mail address

Date

Name of Organization High Impact Projects

A.S. Account Number

403

| | | Budget | Fin & Bus | President's | FINAL |
|-----------|--------------------|---------|---------------------------------------|--------------------|-------------|
| | Category | Request | Budget | Budget | Budget |
| 7000 | Operating | | | | |
| | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Duplicating/ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Rentals/ Lea | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 | Operating S | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7100 | Honoraria | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Confe | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 | Special Proje | \$0.00 | \$0.00 | \$20,000.00 | \$58,000.00 |
| OTHER (ir | nclude Category |) | | | |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | · · · · · · · · · · · · · · · · · · · | | |
| | Total | \$0.00 | \$0.00 | \$20,000.00 | \$58,000.00 |

Name

Date

Marisela Marquez

Advisor

E-mail address

Attorney General Name of Organization

A.S. Account Number

406

| | | Budget | Fin & Bus | President's | FINAL |
|------|-----------------------------|------------|------------|--------------------|------------|
| | Category | Request | Budget | Budget | Budget |
| 7000 | Operating | | | | |
| | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Duplicating/ Printin | \$50.00 | \$50.00 | \$50.00 | \$50.00 |
| | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Supplies | \$50.00 | \$50.00 | \$50.00 | \$50.00 |
| 7000 | Operating Subtota | \$100.00 | \$100.00 | \$100.00 | \$100.00 |
| 7100 | Honoraria | \$4,500.00 | \$4,500.00 | \$4,500.00 | \$4,500.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| OTHE | R (include Category) | | | | |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | |
| | Total | \$4,600.00 | \$4,600.00 | \$4,600.00 | \$4,600.00 |

Name

E-mail address

Date

Marisela Marquez Advisor

Name of Organization A.S. Account Number

Black Womxn's Health Collective

409

| | | Budget | Fin & Bus | President's | FINAL |
|-------|---------------------------|--------------|-------------|--------------------|-------------|
| | Category | Request | Budget | Budget | Budget |
| 7000 | Operating | | | | |
| | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Black Umbrella Orgs | \$30,000.00 | \$15,000.00 | \$15,000.00 | \$15,000.00 |
| | Advertising | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| | Graduations | \$10,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
| | Retention Programs | \$10,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
| 7000 | Operating Subtotal | \$51,000.00 | \$26,000.00 | \$26,000.00 | \$26,000.00 |
| 7100 | Honoraria | \$15,000.00 | \$12,000.00 | \$12,000.00 | \$12,000.00 |
| 7200 | Artists/Speakers | \$34,000.00 | \$16,000.00 | \$16,000.00 | \$16,000.00 |
| 7800 | Travel/Conference | \$30,000.00 | \$14,000.00 | \$14,000.00 | \$14,000.00 |
| 7900 | Special Projects | \$30,000.00 | \$14,000.00 | \$34,000.00 | \$14,000.00 |
| OTHER | (include Category) | | | | |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | T (1 | | | | |
| | Total | \$160,000.00 | \$82,000.00 | \$102,000.00 | \$82,000.00 |

Name

Date

Marisela Marquez Advisor

E-mail address

Name of Organization AS Book Bank

A.S. Account Number

410

| | | Budget | Fin & Bus | President's | FINAL |
|-------|------------------------------|--------------|-----------|-------------|--------|
| | Category | Request | Budget | Budget | Budget |
| 6200 | Staff Salaries | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 6500 | Workstudy | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 6600 | General Assistance | \$26,040.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 | Operating | | | | |
| | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Duplicating/ Printing | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 |
| | Advertising | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 |
| | Rentals/Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Supplies | \$75,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 | Operating Subtotal | \$80,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 7100 | Honoraria | \$13,800.00 | \$0.00 | \$0.00 | \$0.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| OTHER | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| OTHER | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| OTHER | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Total | ¢110 040 00 | 60 00 | ¢0.00 | 00.02 |
| | Total | \$119,840.00 | \$0.00 | \$0.00 | \$0.00 |

Name

Date

E-mail address

Entities Requesting Funds

| Name of Organization | Business Services/Cont roller |
|----------------------|--------------------------------------|
| A.S. Account Number | 408 |

| | | Budget | Fin & Bus | President's | FINAL |
|---------|------------------------------|-------------|-------------|--------------------|-------------|
| | Category | Request | Budget | Budget | Budget |
| 7000 | Operating | | | | |
| | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Duplicating/ Printing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Advertising | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| | Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 | Operating Subtotal | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 7100 | Honoraria | \$11,700.00 | \$8,000.00 | \$8,000.00 | \$8,000.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900.01 | Internal | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900.02 | New Ventures | \$8,000.00 | \$8,000.00 | \$8,000.00 | \$8,000.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | |
| | Total | \$21,700.00 | \$18,000.00 | \$18,000.00 | \$18,000.00 |

Name

Date

E-mail address

| Name of Organization | CCAJJ |
|----------------------|-------|
| A.S. Account Number | 414 |

| | | Budget | Fin & Bus | President's | FINAL |
|------------|---------------------------|--------------|-------------|-------------|-------------|
| | Category | Request | Budget | Budget | Budget |
| 7000 | Operating | | | | |
| | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Duplicating/ Printing | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 |
| | Advertising | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| | Rentals/ Leases | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 |
| | Supplies | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 | Operating Subtotal | \$8,500.00 | \$0.00 | \$0.00 | \$0.00 |
| 7100 | Honoraria | \$33,000.00 | \$10,350.00 | \$10,350.00 | \$10,350.00 |
| 7200 | Contracts | \$75,000.00 | \$4,005.00 | \$4,005.00 | \$4,005.00 |
| 7800 | Travel/Conference | \$25,000.00 | \$4,005.00 | \$4,005.00 | \$4,005.00 |
| 7900 | Special Projects | \$60,000.00 | \$20,640.00 | \$30,640.00 | \$30,640.00 |
| OTHER (inc | lude Category) | | | | |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Total | \$201,500.00 | \$40,000.00 | \$50,000.00 | \$50,000.00 |

| Name of Organization | C.O.D.E. |
|----------------------|-----------------|
| A.S. Account Number | 418 |

| _ | | Budget | Fin & Bus | President's | FINAL |
|-----------|-----------------------------|-------------|-------------|--------------------|-------------|
| | Category | Request | Budget | Budget | Budget |
| 7000 | Operating | | | | |
| | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Duplicating/ Printin | \$50.00 | \$50.00 | \$50.00 | \$50.00 |
| | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Supplies | \$50.00 | \$50.00 | \$50.00 | \$50.00 |
| 7000 | Operating Subtota | \$100.00 | \$100.00 | \$100.00 | \$100.00 |
| 7100 | Honoraria | \$12,000.00 | \$10,200.00 | \$10,200.00 | \$10,200.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$200.00 | \$200.00 | \$200.00 | \$200.00 |
| 7900 | Special Projects | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| OTHER | | | | | |
| (include | | | | | |
| Category) | Alt Transp Project | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Alternative Tra | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | r | | | | |
| | Total | \$13,800.00 | \$12,000.00 | \$12,000.00 | \$12,000.00 |

Name

Date

ucsb.code@gmail.com

E-mail address

Name of Organization Comm On Comm

A.S. Account Number

420

| | | Budget | Fin & Bus | President's | FINAL |
|-------|---------------------------|-------------|-------------|-------------|-------------|
| | Category | Request | Budget | Budget | Budget |
| 6200 | Staff Salaries | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 6500 | Workstudy | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 6600 | General Assistance | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 | Operating | | | | |
| | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Duplicating/ Printing | \$500.00 | \$250.00 | \$250.00 | \$250.00 |
| | Advertising | \$1,000.00 | \$500.00 | \$500.00 | \$500.00 |
| | Rentals/Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Supplies | \$1,500.00 | \$750.00 | \$750.00 | \$750.00 |
| 7000 | Operating Subtotal | \$3,000.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| 7100 | Honoraria | \$13,800.00 | \$9,900.00 | \$9,900.00 | \$9,900.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$600.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| OTHER | AS Assembly | \$1,000.00 | \$500.00 | \$500.00 | \$500.00 |
| OTHER | AS Olympics | \$1,000.00 | \$500.00 | \$500.00 | \$500.00 |
| OTHER | Week of Welcome | \$750.00 | \$750.00 | \$750.00 | \$750.00 |
| | | | | - | |
| | Total | \$20,150.00 | \$13,150.00 | \$13,150.00 | \$13,150.00 |

Name

Date

E-mail address

Name of OrganizationPublic Safety Commission

A.S. Account Number

425

| | | Budget | Fin & Bus | President's | FINAL |
|-----------|-----------------------------|---------|-----------|-------------|--------|
| | Category | Request | Budget | Budget | Budget |
| 7000 | Operating | | | | |
| | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Duplicating/ Printin | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 | Operating Subtota | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7100 | Honoraria | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| OTHER (in | nclude Category) | | | | |
| 660 | 0 G/A | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Name

Date

E-mail address

| Name of Organization | UCIV |
|----------------------|------|
| A.S. Account Number | 426 |

| | Budget | Finance Bd. | President's | FINAL |
|------------------------------|--|--|---|---|
| Category | Request | Budget | Budget | Budget |
| Operating | | | | |
| Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Duplicating/ Printing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Operating Subtotal | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Honoraria | \$5,850.00 | \$3,150.00 | \$3,150.00 | \$3,150.00 |
| Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Special Projects | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 |
| in 6600 G/A | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total | \$7 950 00 | \$2 150 00 | \$2 150 00 | \$3,150.00 |
| | OperatingTelephoneDuplicating/ PrintingAdvertisingRentals/ LeasesSuppliesOperating SubtotalHonorariaContractsTravel/ConferenceSpecial Projects | CategoryRequestOperatingTelephone $\$0.00$ Duplicating/ Printing $\$0.00$ Advertising $\$0.00$ Rentals/ Leases $\$0.00$ Supplies $\$0.00$ Operating Subtotal $\$0.00$ Honoraria $\$5,850.00$ Contracts $\$0.00$ Travel/Conference $\$0.00$ Special Projects $\$2,000.00$ n 6600 G/A $\$0.00$ \$0.00 $\$0.00$ | Category Request Budget Operating S0.00 \$0.00 Telephone \$0.00 \$0.00 Duplicating/ Printing \$0.00 \$0.00 Advertising \$0.00 \$0.00 Rentals/ Leases \$0.00 \$0.00 Supplies \$0.00 \$0.00 Operating Subtotal \$0.00 \$0.00 Honoraria \$5,850.00 \$3,150.00 Contracts \$0.00 \$0.00 Travel/Conference \$0.00 \$0.00 Special Projects \$2,000.00 \$0.00 x 6600 G/A \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | Category Request Budget Budget Operating Telephone \$0.00 \$0.00 \$0.00 Duplicating/ Printing \$0.00 \$0.00 \$0.00 Advertising \$0.00 \$0.00 \$0.00 Rentals/ Leases \$0.00 \$0.00 \$0.00 Supplies \$0.00 \$0.00 \$0.00 Operating Subtotal \$0.00 \$0.00 \$0.00 Honoraria \$5,850.00 \$3,150.00 \$3,150.00 Contracts \$0.00 \$0.00 \$0.00 Travel/Conference \$0.00 \$0.00 \$0.00 Special Projects \$2,000.00 \$0.00 \$0.00 r 6600 G/A \$0.00 \$0.00 \$0.00 |

Name

Date

Diana Collins-Puente

Advisor

E-mail address

Entities Requesting Funds

Name of Organizatio CFF Committee

<u>(Honoraria)</u>

A.S. Account Number 423

| | | Budget | Fin & Bus | President's | FINAL |
|-------|--------------|-------------|-------------|-------------|-------------|
| | Category | Request | Budget | Budget | Budget |
| 7000 | Operating | | | | |
| | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Duplicating | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Rentals/ Lea | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 | Operating | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7100 | Honoraria | \$12,150.00 | \$12,150.00 | \$12,150.00 | \$12,150.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conf | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 | Special Proj | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| OTHER | (include | | | | |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Total | \$12,150.00 | \$12,150.00 | \$12,150.00 | \$12,150.00 |

Name

Date

E-mail address

Name of OrganizationElectionsA.S. Account Number440

| | | Budget | Fin & Bus | President's | FINAL |
|-----------|------------------------------|-------------|-------------|-------------|-------------|
| | Category | Request | Budget | Budget | Budget |
| 7000 | Operating | | | | |
| | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Duplicating/ Printing | \$300.00 | \$0.00 | \$0.00 | \$0.00 |
| | Advertising | \$9,000.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 |
| | Rentals/ Leases | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 |
| | Supplies | \$1,200.00 | \$600.00 | \$600.00 | \$600.00 |
| 7000 | Operating Subtotal | \$13,000.00 | \$4,600.00 | \$4,600.00 | \$4,600.00 |
| 7100 | Honoraria | \$7,200.00 | \$6,300.00 | \$6,300.00 | \$6,300.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| OTHER (in | nclude Category) | | | | |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Total | \$20,200.00 | \$10,900.00 | \$10,900.00 | \$10,900.00 |

Name

Date

E-mail address

/isor

Name of Organization A.S. Account Number **Environmental Justice Alliance**

445

| | | Budget | Fin & Bus | President's | FINAL |
|------|------------------------------|-------------|-----------|-------------|--------|
| | Category | Request | Budget | Budget | Budget |
| 7000 | Operating | | | | |
| | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Duplicating/ Printing | \$100.00 | \$0.00 | \$0.00 | \$0.00 |
| | Advertising | \$120.00 | \$0.00 | \$0.00 | \$0.00 |
| | Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Supplies | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 | Operating Subtotal | \$2,220.00 | \$0.00 | \$0.00 | \$0.00 |
| 7100 | Honoraria | \$12,600.00 | \$0.00 | \$0.00 | \$0.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$8,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 6600 | G/A (Student Intern) | \$0.00 | \$0.00 | | |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Total | \$22,820.00 | \$0.00 | \$0.00 | \$0.00 |

Name

Date

E-mail address

'isor

| Name of Organization | AS Food Bank Committ |
|----------------------|----------------------|
| | |

A.S. Account Number

450

| | | Budget | Fin & Bus | President's | FINAL |
|-------|-----------------------|-------------|------------|--------------------|------------|
| | Category | Request | Budget | Budget | Budget |
| 7000 | Operating | | | | |
| | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Duplicating/ Printing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Supplies | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 7000 | Operating Subtotal | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 7100 | Honoraria | \$3,700.00 | \$3,700.00 | \$3,700.00 | \$3,700.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$3,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 7900 | Special Projects | \$8,000.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 |
| OTHER | (include Category) | | | | |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Total | \$15,700.00 | \$9,700.00 | \$9,700.00 | \$9,700.00 |

Name

Date

E-mail address

Name of Organization A.S. Account Number Global Gaucho Committee 451

This "Budget Request" must be completed and submitted via e-mail to

| | e . | | <u>г'</u> D1 | D 1 1 | TINIAT |
|---------|-----------------------------|-------------|--------------|-------------|-------------|
| | | Budget | Finance Bd. | President's | FINAL |
| | Category | Request | Budget | Budget | Budget |
| 7000 | Operating | | | | |
| | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Duplicating/ Printin | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Advertising | \$1,800.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| | Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Supplies | \$200.00 | \$200.00 | \$200.00 | \$200.00 |
| 7000 | Operating Subtota | \$2,000.00 | \$1,200.00 | \$1,200.00 | \$1,200.00 |
| 7100 | Honoraria | \$9,000.00 | \$8,100.00 | \$8,100.00 | \$8,100.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$30,000.00 | \$15,000.00 | \$15,000.00 | \$15,000.00 |
| OTHER | (include Category) | | | | |
| | Outreach | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | AS Staff | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | |
| | Total | \$41,000.00 | \$24,300.00 | \$24,300.00 | \$24,300.00 |

Name

Date

E-mail address

Name of Organization A.S. Account Number Finance & Business Con

452

| | | Budget | Fin & Bus | President's | FINAL |
|---------|---------------------------------------|-------------|-------------|-------------|-------------|
| | Category | Request | Budget | Budget | Budget |
| 7000 | Operating | | | | |
| | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Duplicating/ Printing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 | Operating Subtotal | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7100 | Honoraria | \$9,450.00 | \$9,450.00 | \$9,450.00 | \$9,450.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$1,000.00 | \$1,000.00 | \$2,000.00 | \$2,000.00 |
| OTHER (| (include Category) | | | | |
| | · · · · · · · · · · · · · · · · · · · | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Total | \$10,450.00 | \$10,450.00 | \$11,450.00 | \$11,450.00 |

Name

Date

E-mail address

| | | | T | | |
|---|--------------------------|-------------|-------------|-------------|-------------|
| | | | | | |
| | | | | | |
| Name of Organization A.S. Account Number | | Human Rig | hts Board | | |
| | | 453 | | | |
| | | | | | • |
| | | Budget | Fin & Bus | President's | FINAL |
| | Category | Request | Budget | Budget | Budget |
| 7000 | Operating | ^ | | | |
| | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Duplicating/ Printing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 | Operating Subtota | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7100 | Honoraria | \$9,450.00 | \$9,450.00 | \$9,450.00 | \$9,450.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$68,400.00 | \$38,000.00 | \$38,000.00 | \$38,000.00 |
| OTHER (in | nclude Category) | | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Total | \$77,850.00 | \$47,450.00 | \$47,450.00 | \$47,450.00 |

| Name | | |
|----------------|--|--|
| | | |
| | | |
| E-mail address | | |

Name of Organization A.S. Account Number

Investment Advisory Committee

458

| | | Budget | Fin & Bus | President's | FINAL |
|-----------|-------------------------------|-------------|-------------|-------------|-------------|
| | Category | Request | Budget | Budget | Budget |
| 7000 | Operating | | | | |
| | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Duplicating / Printing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 | Operating Subtotal | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7100 | Honoraria | \$10,800.00 | \$10,800.00 | \$10,800.00 | \$10,800.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 | Special Projects Subt | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| OTHER (in | nclude Category) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 790 | 0 Speakers | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 7900 | Investments | \$15,000.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 |
| | Total | \$28,800.00 | \$23,800.00 | \$23,800.00 | \$23,800.00 |

Name

Date

E-mail address

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| Name of Organization | Judicial Council |
|----------------------|-------------------------|
| A.S. Account Number | 464 |

| | | Budget | Fin & Bus | President's | FINAL |
|-----------|-----------------------------|------------|------------|--------------------|------------|
| | Category | Request | Budget | Budget | Budget |
| 7000 | Operating | | | | |
| | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Duplicating/ Printin | \$50.00 | \$50.00 | \$50.00 | \$50.00 |
| | Advertising | \$100.00 | \$100.00 | \$100.00 | \$100.00 |
| | Rentals/ Leases | \$135.00 | \$135.00 | \$135.00 | \$135.00 |
| | Supplies | \$75.00 | \$75.00 | \$75.00 | \$75.00 |
| 7000 | Operating Subtota | \$360.00 | \$360.00 | \$360.00 | \$360.00 |
| 7100 | Honoraria | \$4,500.00 | \$4,500.00 | \$4,500.00 | \$4,500.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| OTHER (ir | nclude Category) | | | | |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Total | \$5,860.00 | \$5,860.00 | \$5,860.00 | \$5,860.00 |

Name

Date

E-mail address

Name of Organization

Public & Mental Healt

466

A.S. Account Number

| | | Budget | Fin & Bus | President's | FINAL |
|------|-------------------------------|-------------|-------------|--------------------|-------------|
| | Category | Request | Budget | Budget | Budget |
| 7000 | Operating | | | | |
| | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Duplicating / Printing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 | Operating Subtotal | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7100 | Honoraria | \$14,400.00 | \$9,900.00 | \$9,900.00 | \$9,900.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$32,000.00 | \$32,000.00 | \$32,000.00 | \$32,000.00 |
| 8000 | Mental Health Con | \$12,000.00 | \$12,000.00 | \$12,000.00 | \$12,000.00 |
| | Mental Health First | | | | |
| 8100 | Aid Training Program | \$14,000.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 |
| | | | | | |
| | | | | | |
| | Total | \$72,400.00 | \$63,900.00 | \$63,900.00 | \$63,900.00 |

Name

E-mail address

Entities Requesting Funds

| Name of Organization | Students Against Sexual Assault |
|----------------------|---------------------------------|
| A.S. Account Number | 467 |

| | Category | Budget Request | Fin & Bus Budget | President's Budget | FINAL Budget |
|-------|-------------------------------|-------------------|---------------------|-----------------------|-----------------|
| 7000 | Operating | | | | |
| | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Duplicating / Printing | \$500.00 | \$0.00 | \$0.00 | \$0.00 |
| | Advertising | \$1,000.00 | \$600.00 | \$600.00 | \$600.00 |
| | Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 | Operating Subtotal | \$1,500.00 | \$600.00 | \$600.00 | \$600.00 |
| 7100 | Honoraria | \$9,000.00 | \$7,200.00 | \$7,200.00 | \$7,200.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$30,000.00 | \$15,000.00 | \$20,000.00 | \$15,000.00 |
| OTHEI | R (include Category) | | | | |
| | Food | \$500.00 | \$500.00 | \$500.00 | \$500.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Total | \$41,000.00 | \$23,300.00 | \$28,300.00 | \$23,300.00 |

Name

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E-mail address

Entities Requesting Funds

Name of Organization A.S. Account Number Senate 468

| | Category | Budget Request | Fin & Bus Budget | President's Budget | FINAL Budget |
|-------|------------------------------|-------------------|---------------------|-----------------------|-----------------|
| 7000 | Operating | | | | |
| | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Duplicating/ Printing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 | Operating Subtotal | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7100 | Honoraria | \$43,500.00 | \$3,500.00 | \$3,500.00 | \$3,500.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| OTHEI | R (include Category) | | | | |
| | Food | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Total | \$43,500.00 | \$3,500.00 | \$3,500.00 | \$3,500.00 |

Name

Date

E-mail address

Name of Organization A.S. Account Number External Affairs 469

| | | Budget | Fin & Bus | President's | FINAL |
|-----------|--------------------------|------------|------------|-------------|------------|
| | Category | Request | Budget | Budget | Budget |
| 7000 | Operating | | | | |
| | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Duplicating/ Printin | \$150.00 | \$150.00 | \$150.00 | \$150.00 |
| | Advertising | \$200.00 | \$200.00 | \$200.00 | \$200.00 |
| | Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Supplies | \$250.00 | \$250.00 | \$250.00 | \$250.00 |
| 7000 | Operating Subtota | \$600.00 | \$600.00 | \$600.00 | \$600.00 |
| 7100 | Honoraria | \$5,400.00 | \$5,400.00 | \$5,400.00 | \$5,400.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$500.00 | \$500.00 | \$500.00 | \$500.00 |
| OTHER (in | nclude Category) | | | | |
| | Food | \$500.00 | \$500.00 | \$500.00 | \$500.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | F | | | | |
| | Total | \$9,000.00 | \$7,000.00 | \$7,000.00 | \$7,000.00 |

Name

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E-mail address

Name of Organization A.S. Account Number **Internal Affairs**

470

| | | Budget | Fin & Bus | President's | FINAL |
|-------|-----------------------------|------------|------------|-------------|------------|
| | Category | Request | Budget | Budget | Budget |
| 7000 | Operating | | | | |
| | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Duplicating/ Printin | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 | Operating Subtota | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7100 | Honoraria | \$5,400.00 | \$5,400.00 | \$5,400.00 | \$5,400.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$600.00 | \$600.00 | \$600.00 | \$600.00 |
| OTHER | (include Category) | | | | |
| | Food | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | |
| | Total | \$6,000.00 | \$6,000.00 | \$6,000.00 | \$6,000.00 |

Name

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E-mail address

Name of Organization A.S. Account Number Senate Basic Needs

471

| | | Budget | Fin & Bus | President's | FINAL |
|-------|--------------------------|------------|------------|-------------|------------|
| | Category | Request | Budget | Budget | Budget |
| 7000 | Operating | | | | |
| | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Duplicating/ Printin | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 | Operating Subtota | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7100 | Honoraria | \$3,600.00 | \$3,300.00 | \$3,300.00 | \$3,300.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$3,000.00 | \$1,500.00 | \$5,500.00 | \$1,500.00 |
| OTHER | (include Category) | | | | |
| | Food | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | n | | |
| | Total | \$6,600.00 | \$4,800.00 | \$8,800.00 | \$4,800.00 |

Name

C ate

E-mail address

Name of Organization A.S. Account Number

Zero Waste Committee

481

| | | Budget | Fin & Bus | President's | FINAL |
|------|------------------------------|-------------|-------------|-------------|-------------|
| | Category | Request | Budget | Budget | Budget |
| 7000 | Operating | | | | |
| | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Duplicating/ Printing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Supplies | \$3,000.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 |
| 7000 | Operating Subtotal | \$3,000.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 |
| 7100 | Honoraria | \$13,500.00 | \$11,700.00 | \$11,700.00 | \$11,700.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$500.00 | \$500.00 | \$500.00 | \$500.00 |
| 7900 | Special Projects | \$15,000.00 | \$13,000.00 | \$14,000.00 | \$14,000.00 |
| 8600 | Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | IV Office | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Total | \$32,000.00 | \$27,700.00 | \$28,700.00 | \$28,700.00 |

Name

Date

E-mail address

| Name of Organization | SIRRC |
|----------------------|-------|
| A.S. Account Number | 483 |

| | | Budget | Fin & Bus | President's | FINAL |
|-----------|------------------------------|---------|-----------|--------------------|--------|
| | Category | Request | Budget | Budget | Budget |
| 7000 | Operating | | | | |
| | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Duplicating/ Printing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 | Operating Subtotal | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7100 | Honoraria | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Book Bank | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7901 | Retention | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7902 | Outreach | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Name

Date

E-mail address

| Name of Organization | Student Advocate |
|----------------------|------------------|
| A.S. Account Number | 484 |

| | | Budget | Fin & Bus | President's | FINAL |
|-------|--------------------------|-------------|------------|--------------------|------------|
| | Category | Request | Budget | Budget | Budget |
| 7000 | Operating | | | | |
| | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Duplicating/ Printing | \$100.00 | \$100.00 | \$100.00 | \$100.00 |
| | Advertising | \$500.00 | \$300.00 | \$300.00 | \$300.00 |
| | Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Supplies | \$400.00 | \$400.00 | \$400.00 | \$400.00 |
| 7000 | Operating Subtota | \$1,000.00 | \$800.00 | \$800.00 | \$800.00 |
| 7100 | Honoraria | \$10,350.00 | \$4,950.00 | \$4,950.00 | \$4,950.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$400.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| OTHER | (include Category) | | | | |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | |
| | Total | \$13,750.00 | \$7,750.00 | \$7,750.00 | \$7,750.00 |

Name

advocate@as.ucsb.edu

E-mail address

Advisor

Date

Name of OrganizationLobby CorpsA.S. Account Number485

| | _ | Budget | Fin & Bus | President's | FINAL |
|------|------------------------------|-------------|-------------|-------------|-------------|
| | Category | Request | Budget | Budget | Budget |
| 7000 | Operating | | | | |
| | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Duplicating/ Printing | \$200.00 | \$200.00 | \$200.00 | \$200.00 |
| | Advertising | \$150.00 | \$150.00 | \$150.00 | \$150.00 |
| | Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Supplies | \$1,500.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 7000 | Operating Subtota | \$1,850.00 | \$1,350.00 | \$1,350.00 | \$1,350.00 |
| 7100 | Honoraria | \$13,500.00 | \$9,900.00 | \$9,900.00 | \$9,900.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$35,000.00 | \$15,000.00 | \$15,000.00 | \$15,000.00 |
| 7900 | Special Projects | \$3,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| | GROW | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | Total | \$53,350.00 | \$28,250.00 | \$28,250.00 | \$28,250.00 |

Name

Date

E-mail address

Name of Organization A.S. Account Number E.V.P.L.A. 488

| | | Budget | Fin & Bus | President's | FINAL | |
|------------|---------------------------|-------------|-------------|-------------|-------------|--|
| | Category | Request | Budget | Budget | Budget | |
| 7000 | Operating | | | | | |
| | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | Duplicating/ Printing | \$800.00 | \$500.00 | \$500.00 | \$500.00 | |
| | Advertising | \$300.00 | \$300.00 | \$300.00 | \$300.00 | |
| | Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | Supplies | \$100.00 | \$100.00 | \$100.00 | \$100.00 | |
| 7000 | Operating Subtotal | \$1,200.00 | \$900.00 | \$900.00 | \$900.00 | |
| 7100 | Honoraria | \$13,650.00 | \$12,750.00 | \$12,750.00 | \$12,750.00 | |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 7800 | Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 7900 | Special Projects | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$12,500.00 | |
| OTHER (inc | OTHER (include Category) | | | | | |
| | Total | \$19,850.00 | \$18,650.00 | \$18,650.00 | \$26,150.00 | |

Name

evpla@as.ucsb.edu

E-mail address

Date

Name of Organization A.S. Account Number AS Transfer Student Alliance 486

This "Budget Request" must be completed and submitted via e-mail to

| | | Budget | Finance Bd. | President's | FINAL |
|-------|---------------------------|-------------|-------------|-------------|-------------|
| | Category | Request | Budget | Budget | Budget |
| 7000 | Operating | | | | |
| | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Duplicating/ Printing | \$500.00 | \$500.00 | \$500.00 | \$500.00 |
| | Advertising | \$1,300.00 | \$1,300.00 | \$1,300.00 | \$1,300.00 |
| | Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Supplies | \$1,900.00 | \$1,900.00 | \$1,900.00 | \$1,900.00 |
| 7000 | Operating Subtotal | \$3,700.00 | \$3,700.00 | \$3,700.00 | \$3,700.00 |
| 7100 | Honoraria | \$10,800.00 | \$9,000.00 | \$9,000.00 | \$9,000.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$6,800.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 |
| 7900 | Special Projects | \$56,000.00 | \$38,000.00 | \$38,000.00 | \$38,000.00 |
| OTHEF | R (include Category) | | | \$0.00 | |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | |
| | Total | \$77,300.00 | \$53,700.00 | \$53,700.00 | \$53,700.00 |

Name

Date

E-mail address

Name of OrganizationE.V.P.S.A.A.S. Account Number492

| | | Budget | Fin & Bus | President's | FINAL |
|-----------|------------------------------|-------------|-------------|-------------|-------------|
| | Category | Request | Budget | Budget | Budget |
| 7000 | Operating | | | | |
| | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Duplicating/ Printing | \$250.00 | \$250.00 | \$250.00 | \$250.00 |
| | Advertising | \$250.00 | \$250.00 | \$250.00 | \$250.00 |
| | Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Supplies | \$150.00 | \$150.00 | \$150.00 | \$150.00 |
| 7000 | Operating Subtotal | \$650.00 | \$650.00 | \$650.00 | \$650.00 |
| 7100 | Honoraria | \$26,500.00 | \$18,000.00 | \$18,000.00 | \$18,000.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$45,000.00 | \$25,000.00 | \$25,000.00 | \$25,000.00 |
| 7900 | Special Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| OTHER (ir | nc Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Leadership | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | |
| | Total | \$72,150.00 | \$43,650.00 | \$43,650.00 | \$43,650.00 |

Name

E-mail address

Name of Organization

A.S. Account Number

Women's Journal/Herstory 496

ber

| | | Budget | Fin & Bus | President's | FINAL |
|-----------|-------------------------------|---------|-----------|-------------|--------|
| | Category | Request | Budget | Budget | Budget |
| 7000 | Operating | | | | |
| | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Duplicating / Printing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 | Operating Subtotal | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7100 | Honoraria | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| OTHER (in | OTHER (include Category) | | | | |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Name

Date

E-mail address

Name of Organization

Honoraria

A.S. Account Number

| Honoraria | | | | |
|-----------|--|--|--|--|
| 499 | | | | |

| | | Budget | Fin & Bus | President's | FINAL |
|-----------|---------------------------|-------------|-------------|-------------|-------------|
| | Category | Request | Budget | Budget | Budget |
| 7000 | Operating | | | | |
| | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Duplicating/ Printing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Rentals/ Leases | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7000 | Operating Subtotal | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7100 | Honoraria | \$50,000.00 | \$50,000.00 | \$50,000.00 | \$50,000.00 |
| 7200 | Contracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| OTHER (in | OTHER (include Category) | | | | |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Total | \$50,000.00 | \$50,000.00 | \$50,000.00 | \$50,000.00 |

Name

E-mail address

Name of Organization Bike Shop Building Fund 907

A.S. Account Number

| | | | Final |
|------|---------------------------|--------------|--------------|
| | Category | Request | Budget |
| 6200 | Staff Salaries | \$0.00 | \$0.00 |
| 6500 | Workstudy | \$0.00 | \$0.00 |
| 6600 | General Assistance | \$0.00 | \$0.00 |
| 7000 | Operating | | |
| | Telephone | \$0.00 | \$0.00 |
| | Duplicating/ Printing | \$0.00 | \$0.00 |
| | Advertising | \$0.00 | \$0.00 |
| | Rentals/ Leases | \$0.00 | \$0.00 |
| | Supplies | \$0.00 | \$0.00 |
| 7000 | Operating Subtotal | \$0.00 | \$0.00 |
| 7100 | Honoraria | \$0.00 | \$0.00 |
| 7200 | Contracts | \$0.00 | \$0.00 |
| 7800 | Travel/Conference | \$0.00 | \$0.00 |
| 7900 | Special Projects | \$314,806.25 | \$314,806.25 |
| 8600 | Fees | \$0.00 | \$0.00 |
| 8610 | Credit Card Fees | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 |
| | | | |
| | Total | \$314,806.25 | \$314,806.25 |

Name

Date

E-mail address